

5088 Concordance Study

5088 Mt 1:21 forth

5088 Mt 1:23 forth

5088 Mt 1:25 forth

5088 Mt 2:2 born

5088 Lu 1:31 forth

5088 Lu 1:57 delivered

5088 Lu 2:11 born

5088 Lu 2:6 delivered

5088 Lu 2:7 forth

5088 Joh 16:21 travail

5088 Ga 4:27 bearest

5088 Heb 11:11 delivered

5088 Heb 11:11 child

5088 Heb 6:7 forth

5088 Jas 1:15 forth

5088 Re 12:13 forth

5088 Re 12:2 delivered

5088 Re 12:4 delivered

5088 Re 12:4 born

5088 Re 12:5 forth

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5088. Strong's Dictionary Study

5088. tikto {tik' -to}; a strengthened form of a primary teko {tek' -o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: --bear, be born, bring forth, be delivered, be in travail. [q]

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5088 -- bear, be born, bring forth, be delivered, be in travail.

5087 Interlinear Index Study

5087 MAT 005 015 Neither <3761 -oude -> do men light <2545 -kaio -> a candle <3088 -luchnos -> , and put <{5087} -tithemi -> it under <5259 -hupo -> a bushel <3426 -modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> .

5087 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairtizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <{5087} -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

5087 MAT 014 003 For Herod <2264 -Herodes -> had laid hold <2902 -krateo -> on John <2491 -Ioannes -> , and bound <1210 -deo -> him , and put <{5087} -tithemi -> [ him ] in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> .

5087 MAT 022 044 The LORD <2962 -kuriος -> said <2036 -epo -> unto my Lord <2962 -kuriος -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <{5087} -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

5087 MAT 024 051 And shall cut <1371 -dichotomeo -> him asunder <1371 -dichotomeo -> , and appoint <{5087} -tithemi -> [ him ] his portion <3313 -meros -> with the hypocrites <5273 -hupokrites -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

5087 MAT 027 060 And laid <{5087} -tithemi -> it in his own new <2537 -kainos -> tomb <3419 -mnemeion -> , which <3739 -hos -> he had hewn <2998 -latomeo -> out in the rock <4073 -petra -> : and he rolled <4351 -proskulio -> a great <3173 -megas -> stone <3037 -lithos -> to the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> , and departed <0565 -aperchomai -> .

5087 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <{5087} -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

5087 MAR 006 029 And when his disciples <3101 -mathetes -> heard <0191 -akouo -> [ of it ] , they came <2064 -erchomai -> and took <0142 -airo -> up his corpse <4430 -ptoma -> , and laid <{5087} -tithemi -> it in a tomb <3419 -mnemeion -> .

5087 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <{5087} -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -

haptomai -> if <2579 -kan -> it were but the border <2899 -  
 kraspedon -> of his garment <2440 -himation -> : and as many  
 <3745 -hosos -> as touched <0680 -haptomai -> him were made  
 <4982 -sozo -> whole <4982 -sozo -> .

5087 MAR 010 016 And he took <1723 -enagkalizomai -> them up in  
 his arms <1723 -enagkalizomai -> , put <{5087} -tithemi -> [  
 his ] hands <5495 -cheir -> upon them , and blessed <2127 -  
 eulogeo -> them .

5087 MAR 012 036 For David <1138 -Dabid -> himself <0846 -autos  
 -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 -  
 pneuma -> , The LORD <2962 -kuriros -> said <2036 -epo -> to my  
 Lord <2962 -kuriros -> , Sit <2521 -kathemai -> thou on <1537 -  
 ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I  
 make <{5087} -tithemi -> thine <4675 -sou -> enemies <2190 -  
 echthros -> thy footstool <5286 -hupopodion -> .

5087 MAR 015 019 And they smote <5180 -tupto -> him on the head  
 <2776 -kephale -> with a reed <2563 -kalamos -> , and did spit  
 <1716 -emptuo -> upon him , and bowing <{5087} -tithemi -> [  
 their ] knees <1119 -gonu -> worshipped <4352 -proskuneo -> him  
 .

5087 MAR 015 047 And Mary <3137 -Maria -> Magdalene <3094 -  
 Magdalene -> and Mary <3137 -Maria -> [ the mother ] of Joses  
 <2500 -Ioses -> beheld <2334 -theoreo -> where <4226 -pou -> he  
 was laid <{5087} -tithemi -> .

5087 MAR 016 006 And he saith <3004 -lego -> unto them , Be  
 not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo ->  
 Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which  
 <3588 -ho -> was crucified <4717 -stauroo -> : he is risen  
 <1453 -egeiro -> ; he is not here <5602 -hode -> : behold  
 <2396 -ide -> the place <5117 -topos -> where <3699 -hopou ->  
 they laid <{5087} -tithemi -> him .

5087 LUK 001 066 And all 3956 -pas - they that heard LUK  
 0191 -akouo - [ them ] laid {5087} -tithemi - [ them ] up  
 in their hearts 2588 -kardia - , saying 3004 -lego - , What  
 LUK 0686 -ara - manner LUK 0686 -ara - of child 3813 -  
 paidion - shall this 5124 -touto - be ! And the hand 5495 -  
 cheir - of the Lord 2962 -kuriros - was with him .

5087 LUK 005 018 And , behold 2400 -idou - , men LUK 0435 -  
 aner - brought 5342 -phero - in a bed 2825 -kline - a man  
 LUK 0444 -anthropos - which 3739 -hos - was taken with a  
 palsy 3886 -paraluo - : and they sought 2212 -zeteo - [  
 means ] to bring 1533 -eisphero - him in , and to lay  
 {5087} -tithemi - [ him ] before 1799 -enopion - him .

5087 LUK 006 048 He is like 3664 -homoios - a man LUK 0444 -  
 anthropos - which 3739 -hos - built 3618 -oikodomeo - an  
 house 3614 -oikia - , and digged 4626 -skapto - deep LUK  
 0900 -bathuno - , and laid {5087} -tithemi - the foundation  
 2310 -themelios - on 1909 -epi - a rock 4073 -petra - :  
 and when the flood 4132 -plemmura - arose 1096 -ginomai - ,  
 the stream 4215 -potamos - beat 4366 -prosregnumi -  
 vehemently 4366 -prosregnumi - upon that house 3614 -oikia - ,  
 and could 2480 -ischuo - not shake 4531 -saleuo - it : for  
 it was founded 2311 -themelioo - upon a rock 4073 -petra - .

5087 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,  
 when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,  
 covereth 2572 -kalupto - it with a vessel 4632 -skeuos - ,  
 or 2228 -e - putteth {5087} -tithemi - [ it ] under 5270 -  
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hupokato - a bed 2825 -kline - ; but setteth 2007 -  
 epitithemi - [ it ] on 1909 -epi - a candlestick 3087 -  
 luchnia - , that they which enter 1531 -eisporeuomai - in  
 may see LUK 0991 -blepo - the light 5457 -phos - .

5087 LUK 009 044 Let these 5128 -toutous - sayings 3056 -  
 logos - sink {5087} -tithemi - down into 1519 -eis - your  
 5216 -humon - ears 3775 -ous - : for the Son 5207 -huios -  
 of man LUK 0444 -anthropos - shall be delivered 3860 -  
 paradidomi - into 1519 -eis - the hands 5495 -cheir - of men  
 LUK 0444 -anthropos - .

5087 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - ,  
 when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,  
 putteth {5087} -tithemi - [ it ] in a secret 2926 -krupte -  
 place , neither 3761 -oude - under 5259 -hupo - a bushel  
 3426 -modios - , but on 1909 -epi - a candlestick 3087 -  
 luchnia - , that they which 3588 -ho - come 1531 -  
 eisporeuomai - in may see LUK 0991 -blepo - the light 5338 -  
 peggos - .

5087 LUK 012 046 The lord 2962 -kurios - of that servant  
 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera -  
 when he looketh 4328 -prosdokao - not for [ him ] , and at  
 1722 -en - an hour 5610 -hora - when he is not aware 1097 -  
 ginosko - , and will cut 1371 -dichotomeo - him in sunder ,  
 and will appoint {5087} -tithemi - him his portion 3313 -  
 meros - with the unbelievers LUK 0571 -apistos - .

5087 LUK 014 029 Lest 3361 -me - haply 3379 -mepote - ,  
 after he hath laid {5087} -tithemi - the foundation 2310 -  
 themelios - , and is not able 2480 -ischuo - to finish 1615 -  
 ekteleo - [ it ] , all 3956 -pas - that behold 2334 -  
 theoreo - [ it ] begin LUK 0756 -archomai - to mock 1702 -  
 empaizo - him ,

5087 LUK 019 021 For I feared 5399 -phobeo - thee , because  
 3754 -hoti - thou art an austere LUK 0840 -austeros - man  
 LUK 0444 -anthropos - : thou takest 0142 -airo - up that thou  
 layedst {5087} -tithemi - not down , and reapest 2325 -  
 therizo - that thou didst not sow 4687 -speiro - .

5087 LUK 019 022 And he saith 3004 -lego - unto him , Out of  
 thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919  
 -krino - thee , [ thou ] wicked 4190 -poneros - servant  
 1401 -doulos - . Thou knewest 1492 -eido - that I was an  
 austere LUK 0840 -austeros - man LUK 0444 -anthropos - ,  
 taking 0142 -airo - up that I laid {5087} -tithemi - not down  
 , and reaping 2325 -therizo - that I did not sow 4687 -speiro  
 - :

5087 LUK 020 043 Till 2193 -heos - I make {5087} -tithemi -  
 thine 4675 -sou - enemies 2190 -echthros - thy footstool  
 5286 -hupopodion - .

5087 LUK 021 014 Settle {5087} -tithemi - [ it ] therefore  
 3767 -oun - in your 5216 -humon - hearts 2588 -kardia - ,  
 not to meditate 4304 -prometetao - before 4304 -prometetao -  
 what ye shall answer 0626 -apologeomai - :

5087 LUK 023 053 And he took 2507 -kathaireo - it down 2507 -  
 kathaireo - , and wrapped 1794 -entulisso - it in linen  
 4616 -sindon - , and laid {5087} -tithemi - it in a sepulchre  
 3418 -mnema - that was hewn 2991 -laxeutos - in stone 2991 -  
 laxeutos - , wherein 3757 -hou - never 3764 -oudepo - man  
 3762 -oudeis - before 3764 -oudepo - was laid 2749 -keimai -  
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5087 LUK 023 055 And the women 1135 -gune - also 2532 -kai -  
 , which 3748 -hostis - came 4905 -sunerchomai - with him  
 from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo  
 - after 2628 -katakoloutheo - , and beheld 2300 -theaomai -  
 the sepulchre 3419 -mnemeion - , and how 5613 -hos - his  
 body 4983 -soma - was laid {5087} -tithemi - .

5087 JOH 002 010 And saith <3004 -lego -> unto him , Every  
 <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the  
 beginning <4412 -proton -> doth set <5087 -tithemi -> forth  
 <{5087} -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ;  
 and when <3752 -hotan -> men have well <3184 -methuo -> drunk  
 <3184 -methuo -> , then <5119 -tote -> that which is worse  
 <1640 -elasson -> : [ but ] thou hast kept <5083 -tereo ->  
 the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -  
 > now <0737 -arti -> .

5087 JOH 002 010 And saith <3004 -lego -> unto him , Every  
 <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the  
 beginning <4412 -proton -> doth set <{5087} -tithemi -> forth  
 <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ;  
 and when <3752 -hotan -> men have well <3184 -methuo -> drunk  
 <3184 -methuo -> , then <5119 -tote -> that which is worse  
 <1640 -elasson -> : [ but ] thou hast kept <5083 -tereo ->  
 the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -  
 > now <0737 -arti -> .

5087 JOH 010 011 I am <1510 -eimi -> the good <2570 -kalos ->  
 shepherd <4166 -poimen -> : the good <2570 -kalos -> shepherd  
 <4166 -poimen -> giveth <{5087} -tithemi -> his life <5590 -  
 psuche -> for the sheep <4263 -probaton -> .

5087 JOH 010 015 As the Father <3962 -pater -> knoweth <1097 -  
 ginosko -> me , even <2504 -kago -> so know <1097 -ginosko -> I  
 the Father <3962 -pater -> : and I lay <{5087} -tithemi -> down  
 my life <5590 -psuche -> for the sheep <4263 -probaton -> .

5087 JOH 010 017 Therefore <5124 -touto -> doth my Father <3962  
 -pater -> love <0025 -agapao -> me , because <3754 -hoti -> I  
 lay <{5087} -tithemi -> down my life <5590 -psuche -> , that I  
 might take <2983 -lambano -> it again <3825 -palin -> .

5087 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis ->  
 taketh <0142 -airo -> it from me , but I lay <5087 -tithemi ->  
 it down of myself <1683 -emautou -> . I have <2192 -echo ->  
 power <1849 -exousia -> to lay <{5087} -tithemi -> it down ,  
 and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -  
 lambano -> it again <3825 -palin -> . This <5026 -taute ->  
 commandment <1785 -entole -> have I received <2983 -lambano ->  
 of my Father <3962 -pater -> .

5087 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis ->  
 taketh <0142 -airo -> it from me , but I lay <{5087} -tithemi ->  
 > it down of myself <1683 -emautou -> . I have <2192 -echo ->  
 power <1849 -exousia -> to lay <5087 -tithemi -> it down , and  
 I have <2192 -echo -> power <1849 -exousia -> to take <2983 -  
 lambano -> it again <3825 -palin -> . This <5026 -taute ->  
 commandment <1785 -entole -> have I received <2983 -lambano ->  
 of my Father <3962 -pater -> .

5087 JOH 011 034 And said <2036 -epo -> , Where <4226 -pou ->  
 have ye laid <{5087} -tithemi -> him ? They said <3004 -lego ->  
 unto him , Lord <2962 -kuriōs -> , come <2064 -erchomai -> and  
 see <1492 -eido -> .

5087 JOH 013 004 He riseth <1453 -egeiro -> from supper <1173 -deipnon -> , and laid <5087 -tithemi -> aside <{5087} -tithemi -> his garments <2440 -himation -> ; and took <2983 -lambano -> a towel <3012 -lention -> , and girded <1241 -diazonnumi -> himself <1438 -heautou -> .

5087 JOH 013 004 He riseth <1453 -egeiro -> from supper <1173 -deipnon -> , and laid <{5087} -tithemi -> aside <5087 -tithemi -> his garments <2440 -himation -> ; and took <2983 -lambano -> a towel <3012 -lention -> , and girded <1241 -diazonnumi -> himself <1438 -heautou -> .

5087 JOH 013 037 Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kuriōs -> , why <1302 -diati -> cannot <1410 -dunamai -> I follow <0190 -akoloutheo -> thee now <0737 -arti -> ? I will lay <{5087} -tithemi -> down my life <5590 -psuche -> for thy sake .

5087 JOH 013 038 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Wilt thou lay <{5087} -tithemi -> down thy life <5590 -psuche -> for my sake ? Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , The cock <0220 -alektor -> shall not crow <5455 -phoneo -> , till <2193 -heos -> thou hast denied <0533 -aparneomai -> me thrice <5151 -tris -> .

5087 JOH 015 013 Greater <3187 -meizon -> love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <{5087} -tithemi -> down his life <5590 -psuche -> for his friends <5384 -philos -> .

5087 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me , but I have chosen <1586 -eklegomai -> you , and ordained <{5087} -tithemi -> you , that ye should go <5217 -hupago -> and bring <5342 -phero -> forth fruit <2590 -karpos -> , and [ that ] your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aieteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you .

5087 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -grapho -> a title <5102 -titlos -> , and put <{5087} -tithemi -> [ it ] on <1909 -epi -> the cross <4716 -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

5087 JOH 019 041 Now <1161 -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <{5087} -tithemi -> .

5087 JOH 019 042 There <1563 -ekei -> laid <{5087} -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <1223 -dia -> of the Jews <2453 -Ioudaios -> preparation <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -mnemeion -> was nigh <1451 -eggus -> at <1451 -eggus -> hand .

5087 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -

Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuri os -> out of the sepulchre <3419 -mnemei on -> , and we know <1492 -eido -> not where <4226 -pou -> they have laid <{5087} -tithemi -> him .

5087 JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kuri os -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <{5087} -tithemi -> him .

5087 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 -kuri os -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <{5087} -tithemi -> him , and I will take <0142 -airo -> him away .

5087 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <1097 -ginosko -> the times <5550 -chronos -> or <2228 -e -> the seasons <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <{5087} -tithemi -> in his own <2398 -idios -> power <1849 -exousia -> .

5087 ACT 002 035 Until <2193 -heos -> I make <{5087} -tithemi -> thy foes <2190 -echthros -> thy footstool <5286 -hupopodi on -> .

5087 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <{5087} -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

5087 ACT 004 003 And they laid <1911 -epibal lo -> hands <5495 -cheir -> on them , and put <{5087} -tithemi -> [ them ] in hold <5084 -teresis -> unto the next <0839 -aurion -> day <0839 -aurion -> : for it was now <2236 -hedista -> eventide <2073 -hespera -> .

5087 ACT 004 035 And laid <{5087} -tithemi -> [ them ] down at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> : and distribution <1239 -diadidomai -> was made <1239 -diadidomai -> unto every <1538 -hekastos -> man according <2530 -kathoti -> as he had <2192 -echo -> need <5532 -chreia -> .

5087 ACT 004 037 Having <0846 -autos -> land <0068 -agros -> , sold <4453 -poleo -> [ it ] , and brought <5342 -phero -> the money <5536 -chrema -> , and laid <{5087} -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

5087 ACT 005 002 And kept <3557 -nosphi zomai -> back <3557 -nosphi zomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <{5087} -tithemi ->

> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

5087 ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <{5087} -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> .

5087 ACT 005 015 Insomuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <{5087} -tithemi -> [ them ] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them .

5087 ACT 005 018 And laid <1911 -epiballo -> their hands <5495 -cheir -> on <1909 -epi -> the apostles <0652 -apostolos -> , and put <{5087} -tithemi -> them in the common <1219 -demosios -> > prison <5084 -teresis -> .

5087 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> > whom <3739 -hos -> ye put <{5087} -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <2411 -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

5087 ACT 007 016 And were carried <3346 -metatithemi -> over <3346 -metatithemi -> into <1519 -eis -> Sychem <4966 -Suchem -> , and laid <{5087} -tithemi -> in the sepulchre <3418 -mnema -> that Abraham <0011 -Abraam -> bought <5608 -oneomai -> for a sum <5092 -time -> of money <0694 -argurion -> of the sons <5207 -huios -> of Emmor <1697 -Emmor -> [ the father ] of Sychem <4966 -Suchem -> .

5087 ACT 009 037 And it came <1096 -ginomai -> to pass in those <1565 -ekeinos -> days <2250 -hemera -> , that she was sick <0770 -astheneo -> , and died <0599 -apothnesko -> : whom when they had washed <3068 -louo -> , they laid <{5087} -tithemi -> [ her ] in an upper <5253 -huperioion -> chamber <5253 -huperioion -> .

5087 ACT 012 004 And when he had apprehended <4084 -piazo -> him , he put <{5087} -tithemi -> [ him ] in prison <5438 -phulake -> , and delivered <3860 -paradidomi -> [ him ] to four <5064 -tessares -> quaternions <5069 -tetradiion -> of soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ; intending <1011 -bouleuo -> after <3326 -meta -> Easter <3957 -pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> .

5087 ACT 013 029 And when <5613 -hos -> they had fulfilled <5055 -teleo -> all <0537 -hapas -> that was written <1125 -grapho -> of him , they took <2507 -kathaireo -> [ him ] down <2507 -kathaireo -> from the tree <3586 -xulon -> , and laid <{5087} -tithemi -> [ him ] in a sepulchre <3419 -mnemeion -> .

5087 ACT 013 047 For so <3779 -houto -> hath the Lord <2962 -kuri os -> commanded <1781 -entellomai -> us , [ saying ] , I



have set <{5087} -tithemi -> thee to be a light <5457 -phos -> of the Gentiles <1484 -ethnos -> , that thou shouldst be for salvation <4991 -soteria -> unto the ends <2078 -eschatos -> of the earth <1093 -ge -> .

5087 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <{5087} -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaiia <0882 -Achaiia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

5087 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimni on -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <{5087} -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoiomai -> with his own <2398 -idios -> blood <0129 -haima -> .

5087 ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <{5087} -tithemi -> to depart <0321 -anago -> thence <1564 -ekei then -> also <2547 -kakei then -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [ and there ] to winter <3914 -paracheimazo -> ; [ which is ] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> .

5087 ROM 004 017 . ( As it is written <1125 -grapho -> , I have made <{5087} -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , ) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [ even ] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were .

5087 ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <{5087} -tithemi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> .

5087 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <{5087} -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [ his ] brother s <0080 -adephos -> > way .

5087 1CO 003 010 According <2596 -kata -> to the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given  
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<1325 -di domi -> unto me , as a wise <4680 -sophos - -  
 onei di smos -> masterbuilder <0753 -archi tekton -> , I have laid  
 <{5087} -ti themi -> the foundation <2310 -themelios -> , and  
 another <0243 -allos -> buildeth <2026 -epoi kodomeo -> thereon  
 <2026 -epoi kodomeo -> . But let every <1538 -hekastos -> man  
 take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 -  
 epoi kodomeo -> thereupon <2026 -epoi kodomeo -> .

5087 1C0 003 011 . For other <0243 -allos -> foundation <2310 -  
 themelios -> can <1410 -dunamai -> no <3762 -oudeis -> man <3762  
 -oudeis -> lay <5087 -ti themi -> than <3844 -para -> that is  
 laid <{5087} -ti themi -> , which <3739 -hos -> is Jesus <2424 -  
 Iesous -> Christ <5547 -Christos -> .

5087 1C0 003 011 . For other <0243 -allos -> foundation <2310 -  
 themelios -> can <1410 -dunamai -> no <3762 -oudeis -> man <3762  
 -oudeis -> lay <{5087} -ti themi -> than <3844 -para -> that is  
 laid <5087 -ti themi -> , which <3739 -hos -> is Jesus <2424 -  
 Iesous -> Christ <5547 -Christos -> .

5087 1C0 009 018 What <5101 -tis -> is my reward <3408 -misthos  
 -> then <3767 -oun -> ? [ Verily ] that , when I preach  
 <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I may  
 make <{5087} -ti themi -> the gospel <2098 -euaggelion -> of  
 Christ <5547 -Christos -> without <0077 -adapanos -> charge  
 <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my  
 power <1849 -exousia -> in the gospel <2098 -euaggelion -> .

5087 1C0 012 018 But now <3570 -nuni -> hath God <2316 -theos -  
 > set <{5087} -ti themi -> the members <3196 -melos -> every  
 <1538 -hekastos -> one <1520 -heis -> of them in the body <4983 -  
 soma -> , as it hath pleased <2309 -thelo -> him .

5087 1C0 012 028 And God <2316 -theos -> hath set <{5087} -  
 ti themi -> some <3588 -ho -> in the church <1577 -ekklisia -> ,  
 first <4412 -proton -> apostles <0652 -apostolos -> ,  
 secondarily <1208 -deuteros -> prophets <4396 -prophetes -> ,  
 thirdly <5154 -tritos -> teachers <1320 -di daskalos -> , after  
 <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -  
 eita -> gifts <5486 -charisma -> of healings <2386 -iama -> ,  
 helps <0484 -antilepsis -> , governments <2941 -kubernesis -> ,  
 diversities <1085 -genos -> of tongues <1100 -glossa -> .

5087 1C0 015 025 For he must <1163 -dei -> reign <0936 -  
 basileuo -> , till <3757 -hou -> he hath put <{5087} -ti themi -  
 > all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo  
 -> his feet <4228 -pous -> .

5087 1C0 016 002 Upon the first <3391 -mia -> [ day ] of the  
 week <4521 -sabbaton -> let every <1538 -hekastos -> one of you  
 lay <{5087} -ti themi -> by him in store <2343 -thesaurizo -> ,  
 as [ God ] hath prospered <2137 -euodoo -> him , that there  
 be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -  
 > I come <2064 -erchomai -> .

5087 2C0 003 013 And not as Moses <3475 -Moseus -> , [ which  
 ] put <{5087} -ti themi -> a veil <2571 -kaluma -> over <1909 -  
 epi -> his face <4383 -prosopon -> , that the children <5207 -  
 huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -  
 ateni zo -> look <0816 -ateni zo -> to the end <5056 -telos -> of  
 that which is abolished <2673 -katargeo -> :

5087 2C0 005 019 To wit <5613 -hos -> , that God <2316 -theos -  
 > was in Christ <5547 -Christos -> , reconciling <2644 -  
 katallasso -> the world <2889 -kosmos -> unto himself <1438 -  
 heautou -> , not imputing <3049 -logizomai -> their trespasses  
 12/9/2021

<3900 -paraptoma -> unto them ; and hath committed <{5087} -  
tithemi -> unto us the word <3056 -logos -> of reconciliation  
<2643 -katalage -> .

5087 1TH 005 009 For God <2316 -theos -> hath not appointed  
<{5087} -tithemi -> us to wrath <3709 -orge -> , but to obtain  
<4047 -peripoesis -> salvation <4991 -soteria -> by our Lord  
<2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -  
> ,

5087 1TI 001 012 . And I thank <5485 -charis -> Christ <5547 -  
Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuriros -> ,  
who <3588 -ho -> hath enabled <1743 -endunamoo -> me , for that  
he counted <2233 -hegeomai -> me faithful <4103 -pistos -> ,  
putting <{5087} -tithemi -> me into <1519 -eis -> the ministry  
<1248 -diakonia -> ;

5087 1TI 002 007 Whereunto <3739 -hos -> I am ordained <{5087} -  
tithemi -> a preacher <2783 -kerux -> , and an apostle <0652 -  
apostolos -> , ( I speak <3004 -lego -> the truth <0225 -  
aletheia -> in Christ <5547 -Christos -> , [ and ] lie <5574 -  
pseudomai -> not ; ) a teacher <1320 -didaskalos -> of the  
Gentiles <1484 -ethnos -> in faith <4102 -pistis -> and verity  
<0225 -aletheia -> .

5087 2TI 001 011 Whereunto <3739 -hos -> I am appointed <{5087}  
-tithemi -> a preacher <2783 -kerux -> , and an apostle <0652 -  
apostolos -> , and a teacher <1320 -didaskalos -> of the  
Gentiles <1484 -ethnos -> .

5087 HEB 001 002 Hath in these <5130 -touton -> last <2078 -  
eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us  
by [ his ] Son <5207 -huios -> , whom <3739 -hos -> he hath  
appointed <{5087} -tithemi -> heir <2818 -kleronomos -> of all  
<3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai ->  
he made <4160 -poieo -> the worlds <0165 -ai on -> ;

5087 HEB 001 013 But to which <5101 -tis -> of the angels <0032  
-aggelos -> said <2046 -ereoo -> he at <4218 -pote -> any <4218 -  
pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 -  
ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I  
make <{5087} -tithemi -> thine <4675 -sou -> enemies <2190 -  
echthros -> thy footstool <5286 -hupopodion -> ?

5087 HEB 010 013 From henceforth <3063 -loipon -> expecting  
<1551 -ekdechomai -> till <2193 -heos -> his enemies <2190 -  
echthros -> be made <{5087} -tithemi -> his footstool <5286 -  
hupopodion -> .

5087 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it  
is contained <4023 -periecho -> in the scripture <1124 -graphe -  
> , Behold <2400 -idou -> , I lay <{5087} -tithemi -> in Sion  
<4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 -  
akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos -  
> , precious <1784 -entimos -> : and he that believeth <4100 -  
pisteuo -> on <1909 -epi -> him shall not be confounded <2617 -  
kataischuno -> .

5087 1PE 002 008 And a stone <3037 -lithos -> of stumbling  
<4348 -proskomma -> , and a rock <4073 -petra -> of offence  
<4625 -skandalon -> , [ even to them ] which <3739 -hos ->  
stumble <4350 -proskopto -> at the word <3056 -logos -> , being  
disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also  
<2532 -kai -> they were appointed <{5087} -tithemi -> .

5087 1JO 003 016 Hereby <5129 -toutoi -> perceive <1097 -

ginosko -> we the love <0026 -agape -> [ of God ] , because  
 <3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -  
 psuche -> for us : and we ought <3784 -opheilo -> to lay <{5087}  
 -tithemi -> down <2597 -katabaino -> [ our ] lives <5590 -  
 psuche -> for the brethren <0080 -adepthos -> .

5087 1J0 003 016 Hereby <5129 -toutoi -> perceive <1097 -  
 ginoko -> we the love <0026 -agape -> [ of God ] , because  
 <3754 -hoti -> he laid <{5087} -tithemi -> down his life <5590 -  
 psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -  
 tithemi -> down <2597 -katabaino -> [ our ] lives <5590 -  
 psuche -> for the brethren <0080 -adepthos -> .

5087 REV 010 002 And he had <2192 -echo -> in his hand <5495 -  
 cheir -> a little <0974 -bibliaridion -> book <0974 -  
 bibliaridion -> open <0455 -anoigo -> : and he set <{5087} -  
 tithemi -> his right <1188 -dexios -> foot <4228 -pous -> upon  
 the sea <2281 -thalassa -> , and [ his ] left <2176 -euonumos  
 -> [ foot ] on <1909 -epi -> the earth <1093 -ge -> ,

5087 REV 011 009 And they of the people <2992 -laos -> and  
 kindreds <5443 -phule -> and tongues <1100 -glossa -> and  
 nations <1484 -ethnos -> shall see <0991 -blepo -> their dead  
 <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis ->  
 days <2250 -hemera -> and an half <2255 -hemi su -> , and shall  
 not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies  
 <4430 -ptoma -> to be put <{5087} -tithemi -> in graves <3418 -  
 mnema -> .

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tikto 5088 -- bear, be born, bring forth, be delivered, be in  
 travail.

\* bearest , 3140 , 5088 ,

\* born , 0313 , 1080 , 1084 , 1085 , 1626 , 5088 ,

\* bring , 0071 , 0114 , 0321 , 0363 , 0518 , 0520 , 0667 , 1295 ,  
 1396 , 1402 , 1625 , 1863 , 2018 , 2036 , 2592 , 2609 , 2615 ,  
 2673 , 3918 , 4160 , 4311 , 4317 , 4374 , 5088 , 5179 , 5342 ,  
 5461 ,

\* bringeth , 0399 , 0616 , 1521 , 1544 , 2592 , 4160 , 4992 ,  
 5088 , 5342 ,

\* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 ,  
 1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 ,  
 2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 ,  
 3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 ,  
 5088 , 5342 , 5461 ,

\* child , 1025 , 1064 , 3516 , 3812 , 3813 , 3816 , 5043 , 5088 ,  
 5207 ,

\* delivered , 0325 , 0591 , 1080 , 1325 , 1560 , 1807 , 1929 ,  
 3860 , 4506 , 5088 ,

\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 ,  
 1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 ,  
 1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 ,  
 2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 ,

4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

\* travail , 3449 , 5088 , 5604 , 5605 ,

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art 5078 # Expanded Dictionary Study

art 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: - {art}, craft, occupation. [ql]

be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, {be} in travail. [ql]

be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, {be} delivered, be in travail. [ql]

be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, {be} born, bring forth, be delivered, be in travail. [ql]

be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180. [ql]

bear 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- {bear}, be born, bring forth, be delivered, be in travail. [ql]

born 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be {born}, bring forth, be delivered, be in travail. [ql]

bow 5115 # toxon {tox'-on}; from the base of 5088; a bow (apparently as the simplest fabric): -- {bow}. [ql]

bring 5088 # tikto {tik'-to}; a strengthened form of a primary

teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, {bring} forth, be delivered, be in travail. [ql]

chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180. [ql]

craft 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: -- art, {craft}, occupation. [ql]

delivered 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be {delivered}, be in travail. [ql]

enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh.. .self, + special. Compare 5180. [ql]

firstbegotten 4416 # prototokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born). [ql]

forth 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail. [ql]

in 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be {in} travail. [ql]

little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting

with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh...self, + special. Compare 5180. [ql

obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180. [ql

occupation 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: -- art, craft, {occupation}. [ql

refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180. [ql

special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + {special}. Compare 5180. [ql

travail 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be in {travail}. [ql

usury 5110 # tokos {tok'-os}; from the base of 5088; interest on money loaned (as a produce): -- {usury}. [ql

wall 5038 # teichos {ti'-khos}; akin to the base of 5088; a wall (as formative of a house): -- {wall}. [ql

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5088. Cross Reference Study

5088.

5088 tikto \* bearest , 3140 martureo , {5088 tikto } ,

5088 tikto \* born , 0313 anagennao , 1080 gennao , 1084 gennetos , 1085 genos , 1626 ektroma , {5088 tikto } ,

5088 tikto \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 di asozo , 1396 doul agogeo , 1402 doul oo , 1625 ektrepho , 1863 epago , 2018 epi phero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadoul oo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , {5088 tikto } , 5179 tupos , 5342 phero , 5461 photizo ,

5088 tikto \* bringeth , 0399 anaphero , 0616 apokueo , 1521 ei sago , 1544 ekballo , 2592 karpophoreo , 4160 poieo , 4992 soterion , {5088 tikto } , 5342 phero ,

5088 tikto \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 gi nomai , 1325 di domi , 1402 doul oo , 1521 ei sago , 1533 ei sphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epi phero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , {5088 tikto } , 5342 phero , 5461 photizo ,

5088 tikto \* child , 1025 brephos , 1064 gaster , 3516 nepios , 3812 paidiothen , 3813 paidion , 3816 pais , 5043 teknon , {5088 tikto } , 5207 huios ,

5088 tikto \* delivered , 0325 anadidomi , 0591 apodidomi , 1080 gennao , 1325 didomi , 1560 ekdotos , 1807 exaireo , 1929 epididomi , 3860 paradidomi , 4506 rhoumai , {5088 tikto } ,

5088 tikto \* forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggelous , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , {5088 tikto } , 5319 phaneroo , 5348 phthano ,

5088 tikto \* travail , 3449 mochthos , {5088 tikto } , 5604 odin Ozias , 5605 odino ,



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- 5088 - tikto - Gal 04:27 bearest
- 5088 - tikto - Mat 02:02 born
- 5088 - tikto - Luk 02:11 born
- 5088 - tikto - Rev 12:04 born
- 5088 - tikto - Heb 11:11 child
- 5088 - tikto - Luk 01:57 delivered
- 5088 - tikto - Luk 02:06 delivered
- 5088 - tikto - Heb 11:11 delivered
- 5088 - tikto - Rev 12:04 delivered
- 5088 - tikto - Rev 12:02 delivered
- 5088 - tikto - Mat 01:25 forth
- 5088 - tikto - Mat 01:21 forth
- 5088 - tikto - Mat 01:23 forth
- 5088 - tikto - Luk 01:31 forth
- 5088 - tikto - Luk 02:07 forth
- 5088 - tikto - Heb 06:07 forth
- 5088 - tikto - Jam 01:15 forth
- 5088 - tikto - Rev 12:13 forth
- 5088 - tikto - Rev 12:05 forth
- 5088 - tikto - Joh 16:21 travail