

5093 Concordance Study

5093 Ac 20:24 dear

5093 Ac 5:34 reputation

5093 1Co 3:12 precious

5093 Heb 13:4 honourable

5093 Jas 5:7 precious

5093 1Pe 1:19 precious

5093 1Pe 1:7 precious

5093 2Pe 1:4 precious

5093 Re 17:4 precious

5093 Re 18:12 precious

5093 Re 18:12 precious

5093 Re 18:16 precious

5093 Re 21:11 precious

5093 Re 21:19 precious

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5093. Strong's Dictionary Study

5093. timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in reputation. [q]

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5093 -- dear, honourable, (more, most) precious, had in reputation.

5092 Interlinear Index Study

5092 MAT 027 006 And the chief <0749 -archiereus -> priests <0749 -archiereus -> took <2983 -lambano -> the silver <0694 -argurion -> pieces, and said <2036 -epo ->, It is not lawful <1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis -> the treasury <2878 -korban ->, because <1893 -epei -> it is  
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the price <{5092} -time -> of blood <0129 -haima -> .

5092 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 - pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <{5092} -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 -Israel -> did value <5091 -timao -> ;

5092 JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 - autos -> testified <3140 -martureo -> , that a prophet <4396 - prophetes -> hath <2192 -echo -> no <3756 -ou -> honour <{5092} - time -> in his own <2398 -idios -> country <3968 -patris -> .

5092 ACT 004 034 Neither <3761 -oude -> was there any <5100 - tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <{5092} -time -> of the things that were sold <4097 - pi prasko -> ,

5092 ACT 005 002 And kept <3557 -nosphi zomai -> back <3557 - nosphi zomai -> [ part ] of the price <{5092} -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 - suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

5092 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 - nosphi zomai -> back <3557 -nosphi zomai -> [ part ] of the price <{5092} -time -> of the land <5564 -chorion -> ?

5092 ACT 007 016 And were carried <3346 -metati themi -> over <3346 -metati themi -> into <1519 -eis -> Sychem <4966 -Suchem -> , and laid <5087 -tithemi -> in the sepulchre <3418 -mnema -> that Abraham <0011 -Abraam -> bought <5608 -oneomai -> for a sum <{5092} -time -> of money <0694 -argurion -> of the sons <5207 - huios -> of Emmor <1697 -Emmor -> [ the father ] of Sychem <4966 -Suchem -> .

5092 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 - katakaiio -> them before <1799 -enopion -> all <3956 -pas -> [ men ] : and they counted <4860 -sumpsephi zo -> the price <{5092} -time -> of them , and found <2147 -heurisko -> [ it ] fifty <3461 -murias -> thousand <3461 -murias -> [ pieces ] of silver <0694 -argurion -> .

5092 ACT 028 010 Who <3739 -hos -> also <2532 -kai -> honoured <{5092} -time -> us with many <4183 -polus -> honours <5091 - timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epiti themi -> [ us ] with such things as were necessary <5532 -chreia -> .

5092 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing

<2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <{5092} -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -aiionios -> life <2222 -zoe -> :

5092 ROM 002 010 But glory <1391 -doxa -> , honour <{5092} -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

5092 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <{5092} -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

5092 ROM 012 010 [ Be ] kindly <5387 -philostorgos -> affectioned <5387 -philostorgos -> one <0240 -allelon -> to another <0240 -allelon -> with brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ; in honour <{5092} -time -> preferring <4285 -proegeomai -> one <0240 -allelon -> another <0240 -allelon -> ;

5092 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <{5092} -time -> .

5092 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <{5092} -time -> to whom <3588 -ho -> honour <5092 -time -> .

5092 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <{5092} -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

5092 1C0 007 023 Ye are bought <0059 -agorazo -> with a price <{5092} -time -> ; be not ye the servants <1401 -doulos -> of men <0444 -anthropos -> .

5092 1C0 012 023 And those [ members ] of the body <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <{5092} -time -> ; and our uncomely <0809 -askemon -> [ parts ] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> comeliness <2157 -eushemosune -> .

5092 1C0 012 024 For our comely <2158 -euschemon -> [ parts ] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <{5092} -time -> to that [ part ] which lacked <5302 -hustereo -> :

5092 COL 002 023 Which <3748 -hostis -> things have <2192 -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapei nophrosune -> , and neglecting <0857 -apheidia -> of the body <4983 -soma -> ; not in any <5100 -tis -> honour <{5092} -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> .

5092 1TH 004 004 That every <1538 -hekastos -> one of you should know <1492 -eido -> how to possess <2932 -ktaomai -> his vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos -> and honour <{5092} -time -> ;

5092 1TI 001 017 Now <1161 -de -> unto the King <0935 -basileus -> eternal <0165 -aion -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the only <3441 -monos -> wise <4680 -sophos -> -oneidismos -> God <2316 -theos -> , [ be ] honour <{5092} -time -> and glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

5092 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -axiō -> worthy <0515 -axiō -> of double <1362 -diplous -> honour <{5092} -time -> , especially <3122 -malista -> they who labour <2872 -kopiaō -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> .

5092 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <{5092} -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [ his ] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeō -> .

5092 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeō -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ] honour <{5092} -time -> and power <2904 -kratos -> everlasting <0166 -aiōnios -> . Amen <0281 -amen -> .

5092 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <3440 -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <{5092} -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

5092 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <{5092} -time -> , sanctified <0037 -hagiazō -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [ and ] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

5092 HEB 002 007 Thou madest <1642 -elattoō -> him a little <1024 -brachus -> lower <1642 -elattoō -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanōō ->

> him with glory <1391 -doxa -> and honour <{5092} -time -> ,  
and didst set <2525 -kathistemi -> him over <1909 -epi -> the  
works <2041 -ergon -> of thy hands <5495 -cheir -> :

5092 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous  
-> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024  
-brachus -> lower <1642 -elattoo -> than <3844 -para -> the  
angels <0032 -aggelos -> for the suffering <3804 -pathema -> of  
death <2288 -thanatos -> , crowned <4737 -stephanoo -> with  
glory <1391 -doxa -> and honour <{5092} -time -> ; that he by  
the grace <5485 -charis -> of God <2316 -theos -> should taste  
<1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -  
> man .

5092 HEB 003 003 For this <3778 -houtos -> [ man ] was  
counted <0515 -axiioo -> worthy <0515 -axiioo -> of more <4119 -  
pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -  
Moseus -> , inasmuch <3745 -hosos -> as he who hath builded  
<2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo  
-> more <4119 -pleion -> honour <{5092} -time -> than the house  
<3624 -oikos -> .

5092 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh  
<2983 -Iambano -> this <3588 -ho -> honour <{5092} -time -> unto  
himself <1438 -heautou -> , but he that is called <2564 -kaleo -  
> of God <2316 -theos -> , as [ was ] Aaron <0002 -Aaron -> .

5092 1PE 001 007 That the trial <1383 -dokimi on -> of your  
<5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -  
> much <4183 -polus -> more precious <5093 -timios -> than of  
gold <5553 -chrusion -> that perisheth <0622 -apollumi -> ,  
though it be tried <1381 -dokimazo -> with fire <4442 -pur -> ,  
might be found <2147 -heurisko -> unto praise <1868 -epainos ->  
and honour <{5092} -time -> and glory <1391 -doxa -> at <1722 -  
en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous  
-> Christ <5547 -Christos -> :

5092 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 -  
ho -> believe <4100 -pisteuo -> [ he is ] precious <{5092} -  
time -> : but unto them which be disobedient <0544 -apei theo ->  
, the stone <3037 -lithos -> which the builders <3618 -  
oikodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 -  
houtos -> is made <1096 -ginomai -> the head <2776 -kephale ->  
of the corner <1137 -gonia -> ,

5092 1PE 003 007 Likewise <0036 -agenes -> , ye husbands  
<0435 -aner -> , dwell <4924 -sunoi keo -> with [ them ]  
according <2596 -kata -> to knowledge <1108 -gnosis -> , giving  
<0632 -aponemo -> honour <{5092} -time -> unto the wife <1134 -  
gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel  
<4632 -skeuos -> , and as being heirs <4789 -sugkleronomos ->  
together <4789 -sugkleronomos -> of the grace <5485 -charis ->  
of life <2222 -zoe -> ; that your <5216 -humon -> prayers <4335  
-proseuche -> be not hindered <1581 -ekkopto -> .

5092 2PE 001 017 For he received <2983 -Iambano -> from God  
<2316 -theos -> the Father <3962 -pater -> honour <{5092} -time -  
> and glory <1391 -doxa -> , when there came <5342 -phero ->  
such <5107 -toiosde -> a voice <5456 -phone -> to him from the  
excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This  
<3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -  
huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo ->  
pleased <2106 -eudokeo -> .

5092 REV 004 009 And when <3752 -hotan -> those <3588 -ho ->  
beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa ->

and honour <{5092} -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

5092 REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> , O Lord <2962 -kuriOS -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <{5092} -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

5092 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <{5092} -time -> , and glory <1391 -doxa -> , and blessing <2129 -eulogia -> .

5092 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <{5092} -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [ be ] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aion -> and ever <0165 -aion -> .

5092 REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> : Blessing <2129 -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <{5092} -time -> , and power <1411 -dunamis -> , and might <2479 -ischus -> , [ be ] unto our God <2316 -theos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

5092 REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory <1391 -doxa -> , and honour <{5092} -time -> , and power <1411 -dunamis -> , unto the Lord <2962 -kuriOS -> our God <2316 -theos -> :

5092 REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do bring <5342 -phero -> their glory <1391 -doxa -> and honour <{5092} -time -> into <1519 -eis -> it .

5092 REV 021 026 And they shall bring <5342 -phero -> the glory <1391 -doxa -> and honour <{5092} -time -> of the nations <1484 -ethnos -> into <1519 -eis -> it .

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timios 5093 -- dear, honourable, (more, most) precious, had in reputation.

\* dear , 0026 , 0027 , 5093 ,

\* honourable , 0820 , 1741 , 2158 , 5093 ,

\* precious , 0927 , 1784 , 2472 , 4185 , 5092 , 5093 ,

\* reputation , 1380 , 1784 , 2758 , 5093 ,

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costliness 5094 # Expanded Dictionary Study

costliness 5094 # timiotes {tim-ee-ot'-ace}; from 5093; expensiveness, i. e. (by implication) magnificence: -- {costliness}. [q]

dear 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i. e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- {dear}, honourable, (more, most) precious, had in reputation. [q]

had 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i. e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, {had} in reputation. [q]

honour 5091 # timao {tim-ah'-o}; from 5093; to prize, i. e. fix a valuation upon; by implication, to revere: -- {honour}, value. [q]

honourable 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i. e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, {honourable}, (more, most) precious, had in reputation. [q]

in 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i. e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had {in} reputation. [q]

more 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i. e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, ({more}, most) precious, had in reputation. [q]

most 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos

{tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, {most}) precious, had in reputation. [q]

precious 5093 # timios {tim'-ee-os}; including the comparative timiotos {tim-ee-o'-ter-os}; and the superlative timiotos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) {precious}, had in reputation. [q]

reputation 5093 # timios {tim'-ee-os}; including the comparative timiotos {tim-ee-o'-ter-os}; and the superlative timiotos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in {reputation}. [q]

value 5091 # timao {tim-ah'-o}; from 5093; to prize, i.e. fix a valuation upon; by implication, to revere: -- honour, {value}. [q]

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#### 5093. Cross Reference Study

5093.

5093 timios \* dear , 0026 agape , 0027 agapetos , {5093 timios } ,

5093 timios \* honourable , 0820 atimos , 1741 endoxos , 2158 euschemon , {5093 timios } ,

5093 timios \* precious , 0927 barutimos , 1784 entimos , 2472 isotimos , 4185 poluteles , 5092 time , {5093 timios } ,

5093 timios \* reputation , 1380 dokeo , 1784 entimos , 2758 kenoo , {5093 timios } ,

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5093 - timios - Act 20:24 dear

5093 - timios - Heb 13:04 honourable

5093 - timios - 1Co 03:12 precious

5093 - timios - Jam 05:07 precious

5093 - timios - 1Pe 01:07 precious

5093 - timios - 1Pe 01:19 precious

5093 - timios - 2Pe 01:04 precious

5093 - timi os - Rev 17:04 preci ous

5093 - timi os - Rev 18:12 preci ous

5093 - timi os - Rev 18:16 preci ous

5093 - timi os - Rev 18:12 preci ous

5093 - timi os - Rev 21:11 preci ous

5093 - timi os - Rev 21:19 preci ous

5093 - timi os - Act 05:34 reputati on