

5092 Interlinear Index Study

5092 MAT 027 006 And the chief <0749 -archiereus -> priests
<0749 -archiereus -> took <2983 -lambano -> the silver <0694 -
argurion -> pieces , and said <2036 -epo -> , It is not lawful
<1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis
-> the treasury <2878 -korban -> , because <1893 -epei -> it is
the price <{5092} -time -> of blood <0129 -haima -> .

5092 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -
pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by
Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> ,
saying <3004 -lego -> , And they took <2983 -lambano -> the
thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> ,
the price <{5092} -time -> of him that was valued <5091 -timao -
> , whom <3739 -hos -> they of the children <5207 -huios -> of
Israel <2474 -Israel -> did value <5091 -timao -> ;

5092 JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 -
autos -> testified <3140 -martureo -> , that a prophet <4396 -
prophetes -> hath <2192 -echo -> no <3756 -ou -> honour <{5092} -
time -> in his own <2398 -idios -> country <3968 -patris -> .

5092 ACT 004 034 Neither <3761 -oude -> was there any <5100 -
tis -> among <1722 -en -> them that lacked <1729 -endees -> :
for as many <3745 -hosos -> as were possessors <2935 -ktetor ->
of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia ->
sold <4453 -poleo -> them , and brought <5342 -phero -> the
prices <{5092} -time -> of the things that were sold <4097 -
piprasko -> ,

5092 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -
nosphizomai -> [part] of the price <{5092} -time -> , his
wife <1135 -gune -> also <2532 -kai -> being privy <4894 -
suneido -> [to it] , and brought <5342 -phero -> a certain
<5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi ->
[it] at <3844 -para -> the apostles <0652 -apostolos ->
feet <4228 -pous -> .

5092 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> ,
Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan
<4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou ->
heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy
<0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -
nosphizomai -> back <3557 -nosphizomai -> [part] of the
price <{5092} -time -> of the land <5564 -chorion -> ?

5092 ACT 007 016 And were carried <3346 -metatithemi -> over
<3346 -metatithemi -> into <1519 -eis -> Sychem <4966 -Suchem ->
, and laid <5087 -tithemi -> in the sepulchre <3418 -mnema ->
that Abraham <0011 -Abraam -> bought <5608 -oneomai -> for a sum
<{5092} -time -> of money <0694 -argurion -> of the sons <5207 -
huios -> of Emmor <1697 -Emmor -> [the father] of Sychem
<4966 -Suchem -> .

5092 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -
> which used <4238 -prasso -> curious <4021 -periergos -> arts
<4021 -periergos -> brought <4851 -sumphero -> their books <0976
-biblos -> together <4851 -sumphero -> , and burned <2618 -
katakaio -> them before <1799 -enopion -> all <3956 -pas -> [
men] : and they counted <4860 -sumpsephizo -> the price
<{5092} -time -> of them , and found <2147 -heurisko -> [it]
fifty <3461 -murias -> thousand <3461 -murias -> [pieces]
of silver <0694 -argurion -> .

5092 ACT 028 010 Who <3739 -hos -> also <2532 -kai -> honoured <{5092} -time -> us with many <4183 -polus -> honours <5091 -timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [us] with such things as were necessary <5532 -chreia -> .

5092 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <{5092} -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -aiionios -> life <2222 -zoe -> :

5092 ROM 002 010 But glory <1391 -doxa -> , honour <{5092} -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

5092 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <{5092} -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

5092 ROM 012 010 [Be] kindly <5387 -philostorgos -> affectioned <5387 -philostorgos -> one <0240 -allelon -> to another <0240 -allelon -> with brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ; in honour <{5092} -time -> preferring <4285 -proegeomai -> one <0240 -allelon -> another <0240 -allelon -> ;

5092 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <{5092} -time -> .

5092 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <{5092} -time -> to whom <3588 -ho -> honour <5092 -time -> .

5092 1CO 006 020 For ye are bought <0059 -agorazo -> with a price <{5092} -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

5092 1CO 007 023 Ye are bought <0059 -agorazo -> with a price <{5092} -time -> ; be not ye the servants <1401 -doulos -> of men <0444 -anthropos -> .

5092 1CO 012 023 And those [members] of the body <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <{5092} -time -> ; and our uncomely <0809 -askemon -> [parts] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 -

perissoteros -> comeliness <2157 -eushemosune -> .

5092 1C0 012 024 For our comely <2158 -euschemon -> [parts]
have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but
God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the
body <4983 -soma -> together <4786 -sugkerannumi -> , having
given <1325 -didomi -> more <4055 -perissoteros -> abundant
<4055 -perissoteros -> honour <{5092} -time -> to that [part]
which lacked <5302 -hustereo -> :

5092 COL 002 023 Which <3748 -hostis -> things have <2192 -echo
-> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -
sophia -> in will <1479 -ethelothreskeia -> worship <1479 -
ethelothreskeia -> , and humility <5012 -tapei nophrosune -> ,
and neglecting <0857 -apheidia -> of the body <4983 -soma -> ;
not in any <5100 -tis -> honour <{5092} -time -> to the
satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> .

5092 1TH 004 004 That every <1538 -hekastos -> one of you
should know <1492 -eido -> how to possess <2932 -ktaomai -> his
vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos ->
and honour <{5092} -time -> ;

5092 1TI 001 017 Now <1161 -de -> unto the King <0935 -basileus
-> eternal <0165 -aion -> , immortal <0862 -aphthartos -> ,
invisible <0517 -aoratos -> , the only <3441 -monos -> wise
<4680 -sophos -> -oneidismos -> God <2316 -theos -> , [be]
honour <{5092} -time -> and glory <1391 -doxa -> for ever <0165 -
aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

5092 1TI 005 017 . Let the elders <4245 -presbuteros -> that
rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -
axiōo -> worthy <0515 -axiōo -> of double <1362 -diplous ->
honour <{5092} -time -> , especially <3122 -malista -> they who
labour <2872 -kopiaō -> in the word <3056 -logos -> and doctrine
<1319 -didaskalia -> .

5092 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -
doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos ->
count <2233 -hegeomai -> their own <2398 -idios -> masters <1203
-despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour
<{5092} -time -> , that the name <3686 -onoma -> of God <2316 -
theos -> and [his] doctrine <1319 -didaskalia -> be not
blasphemed <0987 -blasphemeō -> .

5092 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath
<2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611
-oikeō -> in the light <5457 -phos -> which <3739 -hos -> no
<3762 -oudeis -> man can approach <0676 -aprositos -> unto ;
whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos ->
hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -
dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be]
honour <{5092} -time -> and power <2904 -kratos -> everlasting
<0166 -aionios -> . Amen <0281 -amen -> .

5092 2TI 002 020 But in a great <3173 -megas -> house <3614 -
oikia -> there are not only <3440 -monon -> vessels <4632 -
skeuos -> of gold <5552 -chruseos -> and of silver <0693 -
argureos -> , but also <2532 -kai -> of wood <3585 -xulinos ->
and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to
honour <{5092} -time -> , and some <3588 -ho -> to dishonour
<0819 -atimia -> .

5092 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore
<3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -
> from these <5130 -touton -> , he shall be a vessel <4632 -
>

skeuos -> unto honour <{5092} -time -> , sanctified <0037 -hagiazo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

5092 HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <{5092} -time -> , and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> :

5092 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <{5092} -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

5092 HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axiioo -> worthy <0515 -axiioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <{5092} -time -> than the house <3624 -oikos -> .

5092 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <2983 -Iambano -> this <3588 -ho -> honour <{5092} -time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> .

5092 1PE 001 007 That the trial <1383 -dokimi on -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <{5092} -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5092 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 -ho -> believe <4100 -pisteuo -> [he is] precious <{5092} -time -> : but unto them which be disobedient <0544 -apei theo -> , the stone <3037 -lithos -> which the builders <3618 -oikodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 -houtos -> is made <1096 -ginomai -> the head <2776 -kephale -> of the corner <1137 -gonia -> ,

5092 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoi keo -> with [them] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <{5092} -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -humon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto -> .

5092 2PE 001 017 For he received <2983 -Iambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <{5092} -time ->

> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

5092 REV 004 009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa -> and honour <{5092} -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

5092 REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> , O Lord <2962 -kurius -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <{5092} -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

5092 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <{5092} -time -> , and glory <1391 -doxa -> , and blessing <2129 -eulogia -> .

5092 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <{5092} -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aion -> and ever <0165 -aion -> .

5092 REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> : Blessing <2129 -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <{5092} -time -> , and power <1411 -dunamis -> , and might <2479 -ischus -> , [be] unto our God <2316 -theos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

5092 REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory <1391 -doxa -> , and honour <{5092} -time -> , and power <1411 -dunamis -> , unto the Lord <2962 -kurius -> our God <2316 -theos -> :

5092 REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do bring <5342 -phero -> their glory <1391 -doxa -> and honour <{5092} -time -> into <1519 -eis -> it .

5092 REV 021 026 And they shall bring <5342 -phero -> the glory

<1391 -doxa -> and honour <{5092} -time -> of the nations <1484 -
ethnos -> into <1519 -eis -> it .

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