

## 5109 Concordance Study

5109 Ac 23:3 wall

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## 5109. Strong's Dictionary Study

5109. toichos {toy'-khos}; another form of 5038; a wall: --wall.  
[q]

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5109 -- wall.

## 5108 Interlinear Index Study

5108 MAT 009 008 But when the multitudes <3793 -ochlos -> saw  
<1492 -eido -> [ it ] , they marvelled <2296 -thaumazo -> ,  
and glorified <1392 -doxazo -> God <2316 -theos -> , which  
<3588 -ho -> had given <1325 -didomi -> such <{5108} -toioutos -  
> power <1849 -exousia -> unto men <0444 -anthropos -> .

5108 MAT 018 005 And whoso <0302 -an -> shall receive <1209 -  
dechomai -> one <1520 -heis -> such <{5108} -toioutos -> little  
<3813 -paidion -> child <3813 -paidion -> in my name <3686 -  
onoma -> receiveth <1209 -dechomai -> me .

5108 MAT 019 014 But Jesus <2424 -Iesous -> said <2036 -epo -> ,  
Suffer <0863 -aphiemi -> little <3813 -paidion -> children  
<3813 -paidion -> , and forbid <2967 -koluo -> them not , to  
come <2064 -erchomai -> unto me : for of such <{5108} -toioutos  
> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos ->  
.

5108 MAR 004 033 And with many <4183 -polus -> such <{5108} -  
toioutos -> parables <3850 -parabole -> spake <2980 -laleo -> he  
the word <3056 -logos -> unto them , as they were able <1410 -  
dunamai -> to hear <0191 -akouo -> [ it ] .

5108 MAR 006 002 And when the sabbath <4521 -sabbaton -> day  
was come <1096 -ginomai -> , he began <0756 -archomai -> to  
teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> :  
and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were  
astonished <1605 -ekplesso -> , saying <3004 -lego -> , From  
whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ]  
these <5023 -tauta -> things ? and what <5101 -tis -> wisdom  
<4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325  
-didomi -> unto him , that even <2532 -kai -> such <{5108} -  
toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -  
ginomai -> by his hands <5495 -cheir -> ?

5108 MAR 007 008 For laying <0863 -aphiemi -> aside <0863 -aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -> , ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , [ as ] the washing <0909 -baptismos -> of pots <3582 -xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <0243 -allos -> such <{5108} -toioutos -> like <3946 -paromios -> things ye do <4160 -poi eo -> .

5108 MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> through your <5216 -humon -> tradition <3862 -paradosis -> , which <3739 -hos -> ye have delivered <3860 -paradidomi -> : and many <4183 -polus -> such <{5108} -toioutos -> like <3946 -paromios -> things do <4160 -poi eo -> ye .

5108 MAR 009 037 Whosoever <1437 -ean -> shall receive <1209 -dechomai -> one <1520 -heis -> of such <{5108} -toioutos -> children <3813 -paidion -> in my name <3686 -onoma -> , receiveth <1209 -dechomai -> me : and whosoever <1437 -ean -> shall receive <1209 -dechomai -> me , receiveth <1209 -dechomai -> not me , but him that sent <0649 -apostello -> me .

5108 MAR 010 014 But when Jesus <2424 -Iesous -> saw <1492 -eido -> [ it ] , he was much <0023 -aganakteo -> displeased <0023 -aganakteo -> , and said <2036 -epo -> unto them , Suffer <0863 -aphiemi -> the little <3813 -paidion -> children <3813 -paidion -> to come <2064 -erchomai -> unto me , and forbid <2967 -koluo -> them not : for of such <{5108} -toioutos -> is the kingdom <0932 -basileia -> of God <2316 -theos -> .

5108 LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 -hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such {5108} -toioutos - things ?

5108 LUK 018 016 But Jesus 2424 -Iesous - called 4341 -proskaleomai - them [ unto him ] , and said 2036 -epo - , Suffer LUK 0863 -aphiemi - little 3813 -paidion - children 3813 -paidion - to come 2064 -erchomai - unto me , and forbid 2967 -koluo - them not : for of such {5108} -toioutos - is the kingdom LUK 0932 -basileia - of God 2316 -theos - .

5108 JOH 004 023 But the hour <5610 -hora -> cometh <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <{5108} -toioutos -> to worship <4352 -proskuneo -> him .

5108 JOH 008 005 Now <1161 -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 -entellomai -> us , that such <{5108} -toioutos -> should be stoned <3036 -lithoboleo -> : but what <5101 -tis -> sayest <3004 -lego -> thou ?

5108 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do

<4160 -poieo -> such <{5108} -toioutos -> miracles <4592 -  
 semeion -> ? And there was a division <4978 -schisma -> among  
 <1722 -en -> them .

5108 ACT 016 024 Who <3739 -hos -> , having received <2983 -  
 lambano -> such <{5108} -toioutos -> a charge <3852 -paraggelia -  
 > , thrust <0906 -ballo -> them into <1519 -eis -> the inner  
 <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 -  
 asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo ->  
 in the stocks <3586 -xulon -> .

5108 ACT 019 025 Whom <3739 -hos -> he called <4867 -  
 sunathroizo -> together <4867 -sunathroizo -> with the workmen  
 <2040 -ergates -> of like <{5108} -toioutos -> occupation , and  
 said <2036 -epo -> , Sirs <0435 -aner -> , ye know <1987 -  
 epistamai -> that by this <5026 -taute -> craft <2039 -ergasia -  
 > we have <2076 -esti -> our wealth <2142 -euporia -> .

5108 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -  
 ethnos -> which believe <4100 -pisteuo -> , we have written  
 <1989 -epistello -> [ and ] concluded <2919 -krino -> that  
 they observe <5083 -tereo -> no <3367 -medeis -> such <{5108} -  
 toioutos -> thing , save <1508 -ei me -> only that they keep  
 <5442 -phulasso -> themselves from [ things ] offered <1494 -  
 eidolothuton -> to idols <1494 -eidolothuton -> , and from  
 blood <0129 -haima -> , and from strangled <4156 -pniktos -> ,  
 and from fornication <4202 -porneia -> .

5108 ACT 022 022 . And they gave him audience <0191 -akouo ->  
 unto this <5127 -toutou -> word <3056 -logos -> , and [ then ]  
 lifted <1869 -epairo -> up their voices <5456 -phone -> , and  
 said <3004 -lego -> , Away <0142 -airo -> with such <{5108} -  
 toioutos -> a [ fellow ] from the earth <1093 -ge -> : for it  
 is not fit <2520 -katheko -> that he should live <2198 -zao -> .

5108 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> ,  
 I would <2172 -euchomai -> to God <2316 -theos -> , that not  
 only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -  
 pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day  
 <4594 -semeron -> , were both <2532 -kai -> almost <3641 -  
 oligos -> , and altogether <4183 -polus -> such <{5108} -  
 toioutos -> as I am <1510 -eimi -> , except <3923 -parei sphero -  
 > these <5130 -touton -> bonds <1199 -desmon -> .

5108 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epi ginosko  
 -> the judgment <1345 -dikaioma -> of God <2316 -theos -> ,  
 that they which commit <4238 -prasso -> such <{5108} -toioutos -  
 > things are worthy <0514 -axios -> of death <2288 -thanatos -> ,  
 not only <3440 -monon -> do the same <0846 -autos -> , but  
 have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso  
 -> them .

5108 ROM 002 002 But we are sure <1492 -eido -> that the  
 judgment <2917 -krima -> of God <2316 -theos -> is according  
 <2596 -kata -> to truth <0225 -aletheia -> against <1909 -epi ->  
 them which commit <4238 -prasso -> such <{5108} -toioutos ->  
 things .

5108 ROM 002 003 And thinkest <3049 -logizomai -> thou this  
 <5124 -touto -> , O man <0444 -anthropos -> , that judgest  
 <2919 -krino -> them which do <4238 -prasso -> such <{5108} -  
 toioutos -> things , and doest <4160 -poieo -> the same <0846 -  
 autos -> , that thou shalt escape <1628 -ekpheugo -> the  
 judgment <2917 -krima -> of God <2316 -theos -> ?

5108 ROM 016 018 For they that are such <{5108} -toioutos ->

serve <1398 -douleuo -> not our Lord <2962 -kuri os -> Jesus  
<2424 -Iesous -> Christ <5547 -Christos -> , but their own  
<1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 -  
chrestologia -> words <5542 -chrestologia -> and fair <2129 -  
eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao ->  
the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

5108 1C0 005 001 . It is reported <0191 -akouo -> commonly  
<3654 -holos -> [ that there is ] fornication <4202 -porneia -  
> among <1722 -en -> you , and such <{5108} -toioutos ->  
fornication <4202 -porneia -> as is not so <3761 -oude -> much  
<3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the  
Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have  
<2192 -echo -> his father s <3962 -pater -> wife <1135 -gune -> .

5108 1C0 005 005 To deliver <3860 -paradi domi -> such <{5108} -  
toioutos -> an one unto Satan <4567 -Satanas -> for the  
destruction <3639 -olethros -> of the flesh <4561 -sarx -> ,  
that the spirit <4151 -pneuma -> may be saved <4982 -sozo -> in  
the day <2250 -hemera -> of the Lord <2962 -kuri os -> Jesus  
<2424 -Iesous -> .

5108 1C0 005 011 But now <3570 -nuni -> I have written <1125 -  
grapho -> unto you not to keep <4874 -sunanami gnumi -> company  
<4874 -sunanami gnumi -> , if <1437 -ean -> any <5100 -tis ->  
man that is called <3687 -onomazo -> a brother <0080 -adephos ->  
be a fornicator <4205 - pornos -> , or <2228 -e -> covetous  
<4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -  
eidolol atres -> , or <2228 -e -> a railer <3060 -loidoros -> ,  
or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e ->  
an extortioner <0727 -harpax -> ; with such <{5108} -toioutos -  
> an one no not to eat <4906 -sunesthio -> .

5108 1C0 007 015 But if <1487 -ei -> the unbelieving <0571 -  
apistos -> depart <5562 -choreo -> , let him depart <5562 -  
choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister  
<0079 -adelph e -> is not under bondage <1402 -doul oo -> in such  
<{5108} -toioutos -> [ cases ] : but God <2316 -theos -> hath  
called <2564 -kaleo -> us to peace <1515 -eir ene -> .

5108 1C0 007 028 But and if <1437 -ean -> thou marry <1060 -  
gameo -> , thou hast not sinned <0264 -hamartano -> ; and if  
<1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo ->  
, she hath not sinned <0264 -hamartano -> . Nevertheless <1161  
-de -> such <{5108} -toioutos -> shall have <2192 -echo ->  
trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I  
spare <5339 -phei domai -> you .

5108 1C0 011 016 But if <1487 -ei -> any <5100 -tis -> man seem  
<1380 -dokeo -> to be contentious <5380 -phil oneikos -> , we  
have <2192 -echo -> no <3756 -ou -> such <{5108} -toioutos ->  
custom <4914 -sunetheia -> , neither <3761 -oude -> the  
churches <1577 -ekkl esia -> of God <2316 -theos -> .

5108 1C0 015 048 As [ is ] the earthy <5517 -choikos -> ,  
such <5108 -toioutos -> [ are ] they also <2532 -kai -> that  
are earthy <5517 -choikos -> : and as [ is ] the heavenly  
<2032 -epourani os -> , such <{5108} -toioutos -> [ are ] they  
also <2532 -kai -> that are heavenly <2032 -epourani os -> .

5108 1C0 015 048 As [ is ] the earthy <5517 -choikos -> ,  
such <{5108} -toioutos -> [ are ] they also <2532 -kai -> that  
are earthy <5517 -choikos -> : and as [ is ] the heavenly  
<2032 -epourani os -> , such <5108 -toioutos -> [ are ] they  
also <2532 -kai -> that are heavenly <2032 -epourani os -> .

5108 1C0 016 016 That ye submit <5293 -hupotasso -> yourselves unto such <{5108} -toioutos -> , and to every <3956 -pas -> one that helpeth <4903 -sunergeo -> with [ us ] , and laboureth <2872 -kopiao -> .

5108 1C0 016 018 For they have refreshed <0373 -anapano -> my spirit <4151 -pneuma -> and yours <5216 -humon -> : therefore <3767 -oun -> acknowledge <1921 -epiginosko -> ye them that are such <{5108} -toioutos -> .

5108 2C0 002 006 Sufficient <2425 -hikanos -> to such <{5108} -toioutos -> a man [ is ] this <3778 -houtos -> punishment <2009 -epitimia -> , which <3588 -ho -> [ was inflicted ] of many <4119 -pleion -> .

5108 2C0 002 007 So <5620 -hoste -> that contrariwise <5121 -tounantion -> ye [ ought ] rather <3123 -mallon -> to forgive <5483 -charizomai -> [ him ] , and comfort <3870 -parakaleo -> [ him ] , lest <3381 -mepos -> perhaps <3381 -mepos -> such <{5108} -toioutos -> a one should be swallowed <2666 -katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077 -lupe -> .

5108 2C0 003 004 And such <{5108} -toioutos -> trust <4006 -pepothesis -> have <2192 -echo -> we through <1223 -dia -> Christ <5547 -Christos -> to God -ward <2316 -theos -> :

5108 2C0 003 012 . Seeing then <3767 -oun -> that we have <2192 -echo -> such <{5108} -toioutos -> hope <1680 -elpis -> , we use <5530 -chraomai -> great <4183 -polus -> plainness <3954 -parrhesia -> of speech :

5108 2C0 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <{5108} -toioutos -> [ will we be ] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> .

5108 2C0 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <{5108} -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [ will we be ] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> .

5108 2C0 011 013 For such <{5108} -toioutos -> [ are ] false <5570 -pseudapostolos -> apostles <5570 -pseudapostolos -> , deceitful <1386 -dolios -> workers <2040 -ergates -> , transforming <3345 -metaschematizo -> themselves into <1519 -eis -> the apostles <0652 -apostolos -> of Christ <5547 -Christos -> .

5108 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <{5108} -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

5108 2C0 012 003 And I knew <1492 -eido -> such <{5108} -toioutos -> a man <0444 -anthropos -> , ( whether in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -

theos -> knoweth <1492 -eido -> ; )

5108 2CO 012 005 Of such <{5108} -toioutos -> an one will I glory <2744 -kauchaomai -> : yet <1161 -de -> of myself <1683 -emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> infirmities <0769 -astheneia -> .

5108 GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 -phonos -> , drunkenness <3178 -methe -> , revellings <2970 -komos -> , and such <5125 -toutois -> like <3664 -homoiros -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 -proepo -> [ you ] in time past <4302 -prolego -> , that they which do <4238 -prasso -> such <{5108} -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

5108 GAL 005 023 Meekness <4236 -praiotes -> , temperance <1466 -egkrateia -> : against <2596 -kata -> such <{5108} -toioutos -> there is no <3756 -ou -> law <3551 -nomos -> .

5108 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <{5108} -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -kai -> be tempted <3985 -peirazo -> .

5108 EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <5100 -tis -> such <{5108} -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> .

5108 PHP 002 029 Receive <4327 -prosdechomai -> him therefore <3767 -oun -> in the Lord <2962 -kurios -> with all <3956 -pas -> gladness <5479 -chara -> ; and hold <2192 -echo -> such <{5108} -toioutos -> in reputation <1784 -entimos -> :

5108 2TH 003 012 Now <1161 -de -> them that are such <{5108} -toioutos -> we command <3853 -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> .

5108 1TI 006 005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt <1311 -diaphtheiro -> minds <3563 -nous -> , and destitute <0650 -apostereo -> of the truth <0225 -aletheia -> , supposing <3543 -nomizo -> that gain <4200 -porismos -> is godliness <2150 -eusebeia -> : from such <{5108} -toioutos -> withdraw <0868 -aphistemi -> thyself .

5108 TIT 003 011 Knowing <1492 -eido -> that he that is such <{5108} -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <0264 -hamartano -> , being <5607 -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> .

5108 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ] , being <5607 -on -> such <{5108} -toioutos -> an one as Paul <3972 -

Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5108 HEB 007 026 For such <{5108} -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [ who is ] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , separate <5562 -choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -ouranos -> ;

5108 HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004 -lego -> [ this is ] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <{5108} -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ;

5108 HEB 011 014 For they that say <3004 -lego -> such <{5108} -toioutos -> things declare <1718 -emphaniizo -> plainly <1718 -emphaniizo -> that they seek <1934 -epizeteo -> a country <3968 -patris -> .

5108 HEB 012 003 For consider <0357 -analogizomai -> him that endured <5278 -hupomeno -> such <{5108} -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> himself <0848 -hautou -> , lest <3361 -me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -hupon -> minds <5590 -psuche -> .

5108 HEB 013 016 But to do <2140 -eupoiia -> good <2140 -eupoiia -> and to communicate <2842 -koinonia -> forget <1950 -epilanthanomai -> not : for with such <{5108} -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is well <2100 -euaresteo -> pleased <2100 -euaresteo -> .

5108 JAS 004 016 But now <3568 -nun -> ye rejoice <2744 -kauchaomai -> in your <5216 -hupon -> boastings <0212 -alazoneia -> : all <3956 -pas -> such <{5108} -toioutos -> rejoicing <2746 -kauchesis -> is evil <4190 -poneros -> .

5108 3J0 001 008 We therefore <3767 -oun -> ought <3784 -opheilo -> to receive <0618 -apolambano -> such <{5108} -toioutos -> , that we might be fellowhelpers <4904 -sunergos -> to the truth <0225 -aletheia -> .

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toichos 5109 -- wall .

\* wall , 5038 , 5109 ,

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middle 3320 # mesotoichon {mes-ot' -oy-khon}; from 3319 and 5109; a partition (figuratively): -- {middle} wall. [q]

wall 3320 # mesotoichon {mes-ot' -oy-khon}; from 3319 and 5109; a partition (figuratively): -- middle {wall}. [q]

wall 5109 # toichos {toy' -khos}; another form of 5038; a wall: -- {wall}. [q]

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5109. Cross Reference Study

5109.

5109 toichos \* wall , 5038 teichos , {5109 toichos} ,

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5109 - toichos - Act 23:03 wall