

5118 Concordance Study

5118 Mt 15:33 much

5118 Mt 15:33 great

5118 Mt 8:10 great

5118 Lu 15:29 many

5118 Lu 7:9 great

5118 Joh 12:37 many

5118 Joh 14:9 long

5118 Joh 21:11 many

5118 Joh 6:9 many

5118 Ac 5:8 much

5118 Ac 5:8 much

5118 1Co 14:10 many

5118 Ga 3:4 many

5118 Heb 10:25 much

5118 Heb 12:1 great

5118 Heb 1:4 much

5118 Heb 4:7 long

5118 Heb 7:22 much

5118 Re 18:17 great

5118 Re 18:7 much

5118 Re 21:16 large

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5118. Strong's Dictionary Study

5118. *tosoutos* {tos-oo'-tos}; from *tosos* (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): --as large, so great (long, many, much), these many. [q]

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5118 -- as large, so great (long, many, much), these many.

5117 Interlinear Index Study

5117 MAT 012 043 When <3752 -hotan -> the unclean <0169 -akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <{5117} -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heuri sko -> none <3756 -ou ->

5117 MAT 014 013 . When Jesus <2424 -Iesous -> heard <0191 -akouo -> [of it] , he departed <0402 -anachoreo -> thence <1564 -ekei then -> by ship <4143 -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <{5117} -topos -> apart <2398 -idios -> : and when the people <3793 -ochlos -> had heard <0191 -akouo -> [thereof] , they followed <0190 -akoloutheo -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 -polis -> .

5117 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <{5117} -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

5117 MAT 014 035 And when the men <0435 -aner -> of that place <{5117} -topos -> had knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and brought <4374 -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ;

5117 MAT 024 007 For nation <1484 -ethnos -> shall rise <1453 -egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 -basileia -> : and there shall be famines <3042 -limos -> , and pestilences <3061 -loimos -> , and earthquakes <4578 -seismos -> , in divers places <{5117} -topos -> .

5117 MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <{5117} -topos -> , (whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> :)

5117 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <{5117} -topos -> : for all <3956 -pas -> they that take <2983 -Iambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> .

5117 MAT 027 033 . And when they were come <2064 -erchomai -> unto a place <5117 -topos -> called <3004 -lego -> Golgotha

<1115 -Golgotha -> , that is to say <3004 -lego -> , a place
<{5117} -topos -> of a skull <2898 -krani on -> ,

5117 MAT 027 033 . And when they were come <2064 -erchomai ->
unto a place <{5117} -topos -> called <3004 -lego -> Golgotha
<1115 -Golgotha -> , that is to say <3004 -lego -> , a place
<5117 -topos -> of a skull <2898 -krani on -> ,

5117 MAT 028 006 He is not here <5602 -hode -> : for he is
risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205
-deute -> , see <1492 -eido -> the place <{5117} -topos ->
where <3699 -hopou -> the Lord <2962 -kuri os -> lay <2749 -
keimai -> .

5117 MAR 001 035 And in the morning <4404 -proi -> , rising
<0450 -anistemi -> up a great <3029 -lian -> while before <1773 -
ennuchon -> day <1773 -ennuchon -> , he went <1831 -exerchomai -
> out , and departed <0565 -aperchomai -> into <1519 -eis -> a
solitary <2048 -eremos -> place <{5117} -topos -> , and there
<1563 -ekei -> prayed <4336 -proseuchomai -> .

5117 MAR 001 045 But he went <1831 -exerchomai -> out , and
began <0756 -archomai -> to publish <2784 -kerusso -> [it]
much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad
<1310 -diaphemizo -> the matter <3056 -logos -> , insomuch
<5620 -hoste -> that Jesus <2424 -lesous -> could <1410 -dunamai
-> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -
phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the
city <4172 -polis -> , but was without <1854 -exo -> in desert
<2048 -eremos -> places <{5117} -topos -> : and they came <2064
-erchomai -> to him from every <3836 -pantachothēn -> quarter
<3836 -pantachothēn -> .

5117 MAR 006 031 And he said <2036 -epo -> unto them , Come
<1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios
-> into <1519 -eis -> a desert <2048 -eremos -> place <{5117} -
topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> :
for there were many <4183 -polus -> coming <2064 -erchomai ->
and going <5217 -hupago -> , and they had no <3761 -oude ->
leisure <2119 -eukai reo -> so <3761 -oude -> much as to eat
<5315 -phago -> .

5117 MAR 006 032 And they departed <0565 -aperchomai -> into
<1519 -eis -> a desert <2048 -eremos -> place <{5117} -topos ->
by ship <4143 -ploi on -> privately <2398 -idios -> .

5117 MAR 006 035 And when the day <5610 -hora -> was now <2236 -
hedista -> far <4183 -polus -> spent , his disciples <3101 -
mathetes -> came <4334 -proserchomai -> unto him , and said
<3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos ->
place <{5117} -topos -> , and now <2236 -hedista -> the time
<5610 -hora -> [is] far <4183 -polus -> passed :

5117 MAR 013 008 For nation <1484 -ethnos -> shall rise <1453 -
egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and
kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 -
basileia -> : and there shall be earthquakes <4578 -seismos ->
in divers places <{5117} -topos -> , and there shall be famines
<3042 -limos -> and troubles <5016 -tarache -> : these <5023 -
tauta -> [are] the beginnings <0746 -arche -> of sorrows
<5604 -odin - -Ozi as -> .

5117 MAR 015 022 . And they bring <5342 -phero -> him unto the
place <5117 -topos -> Golgotha <1115 -Golgotha -> , which <3739
-hos -> is , being interpreted <3177 -methermeneuo -> , The
place <{5117} -topos -> of a skull <2898 -krani on ->

5117 MAR 015 022 . And they bring <5342 -phero -> him unto the place <{5117} -topos -> Golgotha <1115 -Golgotha -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , The place <5117 -topos -> of a skull <2898 -kranion -> .

5117 MAR 016 006 And he saith <3004 -lego -> unto them , Be not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <3588 -ho -> was crucified <4717 -stauroo -> : he is risen <1453 -egeiro -> ; he is not here <5602 -hode -> : behold <2396 -ide -> the place <{5117} -topos -> where <3699 -hopou -> they laid <5087 -tithemi -> him .

5117 LUK 002 007 And she brought 5088 -tikto - forth 5088 -tikto - her firstborn 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 -ou - room {5117} -topos - for them in the inn 2646 -kataluma - .

5117 LUK 004 017 And there was delivered 1929 -epidi domi - unto him the book 0975 -biblion - of the prophet 4396 -prophetes - Esaias 2268 -Hesaias - . And when he had opened LUK 0380 -anaptusso - the book 0975 -biblion - , he found 2147 -heurisko - the place {5117} -topos - where 3757 -hou - it was written 1125 -grapho - ,

5117 LUK 004 037 And the fame 2279 -echos - of him went 1607 -ekporeuomai - out into 1519 -eis - every 3956 -pas - place {5117} -topos - of the country 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

5117 LUK 004 042 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place {5117} -topos - : and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them .

5117 LUK 009 010 . And the apostles LUK 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place {5117} -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida LUK 0966 -Bethsaida - .

5117 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place {5117} -topos - .

5117 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kuri os - appointed LUK 0322 -anadei knumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two

1417 -duo - before 4253 -pro - his face 4383 -proson -
 into 1519 -eis - every 3956 -pas - city 4172 -polis - and
 place {5117} -topos - , whither 3757 -hou - he himself 0846
 -autos - would 3195 -mello - come 2064 -erchomai - .

5117 LUK 010 032 And likewise 3668 -homios - a Levi te 3019 -
 Leuites - , when he was at 2596 -kata - the place {5117} -
 topos - , came 2064 -erchomai - and looked 1492 -eido - [
 on him] , and passed LUK 0492 -antiparerchomai - by on the
 other LUK 0492 -antiparerchomai - side LUK 0492 -
 antiparerchomai - .

5117 LUK 011 001 . And it came 1096 -ginomai - to pass ,
 that , as he was praying 4336 -proseuchomai - in a certain
 5100 -tis - place {5117} -topos - , when 5613 -hos - he
 ceased 3973 -pauo - , one 5100 -tis - of his disciples
 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -
 kurios - , teach 1321 -didasko - us to pray 4336 -
 proseuchomai - , as John 2491 -Ioannes - also 2532 -kai -
 taught 1321 -didasko - his disciples 3101 -mathetes - .

5117 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -
 akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -
 out of a man 0444 -anthropos - , he walketh 1330 -di erchomai
 - through 1223 -dia - dry LUK 0504 -anudros - places {5117}
 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ;
 and finding 2147 -heurisko - none 3361 -me - , he saith
 3004 -lego - , I will return 5290 -hupostrepho - unto my
 house 3624 -oikos - whence 3606 -hothen - I came 1831 -
 exerchomai - out .

5117 LUK 014 009 And he that bade 2564 -kaleo - thee and him
 come 2064 -erchomai - and say 2046 -ereo - to thee , Give
 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ;
 and thou begin LUK 0756 -archomai - with shame 0152 -aischune
 - to take 2722 -katecho - the lowest 2078 -eschatos - room
 {5117} -topos - .

5117 LUK 014 009 And he that bade 2564 -kaleo - thee and him
 come 2064 -erchomai - and say 2046 -ereo - to thee , Give
 1325 -didomi - this 5129 -toutoi - man place {5117} -topos -
 ; and thou begin LUK 0756 -archomai - with shame 0152 -
 aischune - to take 2722 -katecho - the lowest 2078 -eschatos
 - room 5117 -topos - .

5117 LUK 014 010 But when 3752 -hotan - thou art bidden 2564
 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto -
 down LUK 0377 -anapipto - in the lowest 2078 -eschatos -
 room {5117} -topos - ; that when 3752 -hotan - he that bade
 2564 -kaleo - thee cometh 2064 -erchomai - , he may say
 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -
 prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -
 tote - shalt thou have 2071 -esomai - worship 1391 -doxa -
 in the presence 1799 -enopion - of them that sit 4873 -
 sunanakeimai - at 4873 -sunanakeimai - meat with thee .

5117 LUK 014 022 And the servant 1401 -doulos - said 2036 -
 epo - , Lord 2962 -kurios - , it is done 1096 -ginomai -
 as thou hast commanded 2004 -epitasso - , and yet 2089 -eti -
 there is room {5117} -topos - .

5117 LUK 016 028 For I have 2192 -echo - five 4002 -pente -
 brethren 0080 -adephos - ; that he may testify 1263 -
 diamarturomai - unto them , lest 3361 -me - they also 2532 -
 kai - come 2064 -erchomai - into 1519 -eis - this 5126 -
 touton - place {5117} -topos - of torment 0931 -basanos - .
 12/9/2021

5117 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place {5117} -topos - , he looked LUK 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchai os - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 -katabaino - ; for to day 4594 -semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -en - thy house 3624 -oikos - .

5117 LUK 021 011 And great 3173 -megas - earthquakes 4578 -seismos - shall be in divers places {5117} -topos - , and famines 3042 -limos - , and pestilences 3061 -loimos - ; and fearful 5400 -phobetron - sights 5400 -phobetron - and great 3173 -megas - signs 4591 -semaino - shall there be from heaven 3772 -ouranos - .

5117 LUK 022 040 And when he was at 1909 -epi - the place {5117} -topos - , he said 2036 -epo - unto them , Pray 4336 -proseuchomai - that ye enter 1525 -eiserchomai - not into 1519 -eis - temptation 3986 -peirasmos - .

5117 LUK 023 033 And when 3753 -hote - they were come LUK 0565 -aperchomai - to the place {5117} -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -krani on - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand , and the other 3739 -hos - on 1537 -ek - the left LUK 0710 -aristeros - .

5117 JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 -proskuneo -> in this <5129 -toutoi -> mountain <3735 -oros -> ; and ye say <3004 -lego -> , that in Jerusalem <2414 -Hierosoluma -> is the place <{5117} -topos -> where <3699 -hopou -> men ought <1163 -dei -> to worship <4352 -proskuneo -> .

5117 JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 -Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 -ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [that] place <{5117} -topos -> .

5117 JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <4160 -poi eo -> the men <0444 -anthropos -> sit <0377 -anapipto -> down <0377 -anapipto -> . Now <1160 -dapane -> there was much <4183 -polus -> grass <5528 -chortos -> in the place <{5117} -topos -> . So <3767 -oun -> the men <0435 -aner -> sat <0377 -anapipto -> down <0377 -anapipto -> , in number <0706 -arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> .

5117 JOH 006 023 (Howbeit there came <2064 -erchomai -> other <0243 -allos -> boats <4142 -ploi arion -> from Tiberias <5085 -Tiberias -> nigh <1451 -eggus -> unto the place <{5117} -topos -> where <3699 -hopou -> they did eat <5315 -phago -> bread <0740 -artos -> , after that the Lord <2962 -kuri os -> had given thanks <2168 -eucharist eo -> :)

5117 JOH 010 040 And went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <{5117} -topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -ekei -> he abode <3306 -meno -> .

5117 JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo ->

> therefore <3767 -oun -> that he was sick <0770 -astheneo -> ,
he abode <3306 -meno -> two <1417 -duo -> days <2250 -hemera ->
still in the same place <{5117} -topos -> where he was .

5117 JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was
not yet <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis ->
> the town <2968 -kome -> , but was in that place <{5117} -
topos -> where <3699 -hopou -> Martha <3136 -Martha -> met <5221
-hupantao -> him .

5117 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him
thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas ->
> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him :
and the Romans <4514 -Rhomaioi -> shall come <2064 -erchomai ->
> and take <0142 -airo -> away both <2532 -kai -> our place
<{5117} -topos -> and nation <1484 -ethnos -> .

5117 JOH 014 002 In my Father s <3962 -pater -> house <3614 -
oikia -> are many <4183 -polus -> mansions <3438 -mone -> : if
<1490 -ei de me (ge) -> [it were] not [so] , I would
have told <2036 -epo -> you . I go <4198 -poreuomai -> to
prepare <2090 -hetoimazo -> a place <{5117} -topos -> for you .

5117 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai ->
and prepare <2090 -hetoimazo -> a place <{5117} -topos -> for
you , I will come <2064 -erchomai -> again <3825 -palin -> ,
and receive <3880 -paralambano -> you unto myself <1683 -emautou
-> ; that where <3699 -hopou -> I am <1510 -eimi -> , [there
] ye may be also <2532 -kai -> .

5117 JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> ,
which <3588 -ho -> betrayed <3860 -paradidomi -> him , knew
<1492 -eido -> the place <{5117} -topos -> : for Jesus <2424 -
Iesous -> ofttimes <4178 -pollakis -> resorted <4863 -sunago ->
thither <1563 -ekei -> with his disciples <3101 -mathetes -> .

5117 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos ->
therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -
logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous ->
forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -
kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in
a place <{5117} -topos -> that is called <3004 -lego -> the
Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -
Hebraisti -> , Gabbatha <1042 -gabbatha -> .

5117 JOH 019 017 And he bearing <0941 -bastazo -> his cross
<4716 -stauros -> went <1831 -exerchomai -> forth <1831 -
exerchomai -> into <1519 -eis -> a place called <3004 -lego ->
[the place <{5117} -topos ->] of a skull <2898 -kraniou -> ,
which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447
-Hebraisti -> Golgotha <1115 -Golgotha -> :

5117 JOH 019 020 This <5126 -touton -> title <5102 -titlos ->
then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus ->
> of the Jews <2453 -Ioudaioi -> : for the place <{5117} -topos
-> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified
<4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -
polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -
Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and]
Latin <4513 -Rhomaikos -> .

5117 JOH 019 041 Now <1161 -de -> in the place <{5117} -topos ->
> where <3699 -hopou -> he was crucified <4717 -stauroo -> there
was a garden <2779 -kepos -> ; and in the garden <2779 -kepos ->
> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein
<3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis ->

yet <3764 -oudepo -> laid <5087 -tithemi -> .

5117 JOH 020 007 And the napkin <4676 -soudarion -> , that was about <1909 -epi -> his head <2776 -kephale -> , not lying <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608 -othonion -> , but wrapped <1794 -entulisso -> together <1794 -entulisso -> in a place <{5117} -topos -> by itself <5565 -choris -> .

5117 ACT 001 025 That he may take <2983 -lambano -> part <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios -> place <{5117} -topos -> .

5117 ACT 004 031 And when they had prayed <1189 -deomai -> , the place <{5117} -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> together <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> .

5117 ACT 006 013 And set <2476 -histemi -> up false <5571 -pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <{5117} -topos -> , and the law <3551 -nomos -> :

5117 ACT 006 014 For we have heard <0191 -akouo -> him say <3004 -lego -> , that this <5126 -touton -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> shall destroy <2647 -kataluo -> this <3778 -houtos -> place <{5117} -topos -> , and shall change <0236 -allasso -> the customs <1485 -ethos -> which <3739 -hos -> Moses <3475 -Moseus -> delivered <3860 -paradidomi -> us .

5117 ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 -hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -toutoi -> place <{5117} -topos -> .

5117 ACT 007 033 Then <1161 -de -> said <2036 -epo -> the Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo -> thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> : for the place <{5117} -topos -> where <3739 -hos -> thou standest <2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> .

5117 ACT 007 049 Heaven <3772 -ouranos -> [is] my throne <2362 -thronos -> , and earth <1093 -ge -> [is] my footstool <5286 -hupopodion -> : what <4169 -poios -> house <3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what <5101 -tis -> [is] the place <{5117} -topos -> of my rest <2663 -katapausis -> ?

5117 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -

exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <{5117} -topos -> .

5117 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <{5117} -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

5117 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <{5117} -topos -> .

5117 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <{5117} -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

5117 ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaiois -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -Iambano -> licence <{5117} -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> -> I aid <1462 -egklema -> against him .

5117 ACT 027 002 And entering <1910 -epibaino -> into a ship <4143 -ploion -> of Adramyttium <0098 -Adramuttenos -> , we launched <0321 -anago -> , meaning <3195 -mello -> to sail <4126 -pleo -> by the coasts <{5117} -topos -> of Asia <0773 -Asia -> ; [one] Aristarchus <0708 -Aristarchos -> , a Macedonian <3110 -Makedon -> of Thessalonica <2331 -Thessalonikeus -> , being <5607 -on -> with us .

5117 ACT 027 008 And , hardly <3433 -molis -> passing <3881 -paralegomai -> it , came <2064 -erchomai -> unto a place <{5117} -topos -> which is called <2564 -kaleo -> The fair <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the city <4172 -polis -> [of] Lasea <2996 -Lasaias -> .

5117 ACT 027 029 Then <5037 -te -> fearing <5399 -phobeo -> lest <3381 -mepos -> we should have fallen <1601 -ekpipto -> upon rocks <{5117} -topos -> , they cast <4496 -rhipto -> four <5064 -tessares -> anchors <0045 -agkura -> out of the stern <4403 -prumna -> , and wished <2172 -euchomai -> for the day <2250 -hemera -> .

5117 ACT 027 041 And falling <4045 -peripipto -> into <1519 -eis -> a place <{5117} -topos -> where <1337 -dithalassos -> two <1337 -dithalassos -> seas <1337 -dithalassos -> met , they ran <2027 -epokello -> the ship <3491 -naus -> aground <2027 -epokello -> ; and the forepart <4408 -prora -> stuck <2043 -ereido -> fast , and remained <3306 -meno -> unmoveable <0761 -asaleutos -> , but the hinder <4403 -prumna -> part <4403 -prumna -> was broken <3089 -luo -> with the violence <0970 -bia -> of the waves <2949 -kuma -> .

5117 ACT 028 007 In the same <1565 -ekeinos -> quarters <{5117} -topos -> were possessions <5564 -chorion -> of the chief <4413 -protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 -anadechomai -> us , and lodged <3579 -xeni zo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> .

5117 ROM 009 026 And it shall come <1511 -einai -> to pass , [that] in the place <{5117} -topos -> where <3757 -hou -> it was said <4483 -rheo -> unto them , Ye [are] not my people <2992 -laos -> ; there <1563 -ekei -> shall they be called <2564 -kaleo -> the children <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> .

5117 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge <1556 -ekdi keo -> not yourselves <1438 -heautou -> , but [rather] give <1325 -didomi -> place <{5117} -topos -> unto wrath <3709 -orge -> : for it is written <1125 -grapho -> , Vengeance <1557 -ekdi kesis -> [is] mine <1698 -emoi -> ; I will repay <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kuri os -> .

5117 ROM 015 023 But now <3570 -nuni -> having <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> place <{5117} -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ;

5117 1CO 001 002 Unto the church <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiozo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [to be] saints <0040 -hagios -> , with all <3956 -pas -> that in every <3956 -pas -> place <{5117} -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> , both <5037 -te -> theirs and ours <2257 -hemon -> :

5117 1CO 014 016 Else <1893 -epei -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <{5117} -topos -> of the unlearned <2399 -idiotes -> say <2046 -ere o -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epei de -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

5117 2CO 002 014 Now <1161 -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <{5117} -topos -> .

5117 EPH 004 027 Neither <3383 -mete -> give <1325 -di domi -> place <{5117} -topos -> to the devil <1228 -diabolos -> .

5117 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuri os -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <{5117} -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

5117 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <{5117} -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <5565 -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> .

5117 HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [covenant] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <{5117} -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

5117 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <{5117} -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

5117 HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <2129 -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <{5117} -topos -> of repentance <3341 -metanoia -> , though <2539 -kai per -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> .

5117 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <{5117} -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -di augazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

5117 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekipto -> , and repent <3340 -metanoeo -> , and do <4160 -

poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or
 <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -
 erchomai -> unto thee quickly <5035 -tachu -> , and will remove
 <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his
 place <{5117} -topos -> , except <3362 -ean me -> thou repent
 <3340 -metanoeo -> .

5117 REV 006 014 And the heaven <3772 -ouranos -> departed
 <0673 -apochorizo -> as a scroll <0975 -biblion -> when it is
 rolled <1507 -heilisso -> together ; and every <3956 -pas ->
 mountain <3735 -oros -> and island <3520 -nesos -> were moved
 <2795 -kineo -> out of their places <{5117} -topos -> .

5117 REV 012 006 And the woman <1135 -gune -> fled <5343 -
 pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> ,
 where <3699 -hopou -> she hath <2192 -echo -> a place <{5117} -
 topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> ,
 that they should feed <5142 -trepho -> her there <1563 -ekei ->
 a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -
 diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 -
 hemera -> .

5117 REV 012 008 And prevailed <2480 -ischuo -> not ; neither
 <3777 -oute -> was their place <{5117} -topos -> found <2147 -
 heurisko -> any <2089 -eti -> more <2089 -eti -> in heaven <3772 -
 ouranos -> .

5117 REV 012 014 And to the woman <1135 -gune -> were given
 <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a
 great <3173 -megas -> eagle <0105 -aetos -> , that she might
 fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -
 eremos -> , into <1519 -eis -> her place <{5117} -topos -> ,
 where <3699 -hopou -> she is nourished <5142 -trepho -> for a
 time <2540 -kairos -> , and times <2540 -kairos -> , and half
 <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -
 prosopon -> of the serpent <3789 -ophis -> .

5117 REV 016 016 And he gathered <4863 -sunago -> them together
 <4863 -sunago -> into <1519 -eis -> a place <{5117} -topos ->
 called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue
 <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

5117 REV 020 011 . And I saw <1492 -eido -> a great <3173 -
 megas -> white <3022 -leukos -> throne <2362 -thronos -> , and
 him that sat <2521 -kathemai -> on <1909 -epi -> it , from
 whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -
 > and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ;
 and there was found <2147 -heurisko -> no <3756 -ou -> place
 <{5117} -topos -> for them .

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tosoutos 5118 -- as large, so great (long, many, much), these  
 many.

\* great , 2245 , 2425 , 3029 , 3123 , 3166 , 3171 , 3173 , 3175 ,  
 3176 , 3745 , 3827 , 4080 , 4118 , 4183 , 4185 , 4186 , 4214 ,  
 5082 , 5118 , 5246 ,

\* large , 2425 , 3173 , 4080 , 5118 ,

\* long , 1909 , 1971 , 2118 , 2193 , 2425 , 2863 , 3114 , 3117 ,

3641 , 3752 , 3819 , 4119 , 4183 , 4214 , 5118 , 5550 ,

\* many , 2425 , 3745 , 4119 , 4183 , 4214 , 5118 ,

\* much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 ,  
3588 , 3745 , 3761 , 4056 , 4173 , 4180 , 4183 , 4214 , 5118 ,

\* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 ,  
3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 ,  
5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,

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as 5118 # Expanded Dictionary Study

as 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many. [ql

great 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many. [ql

large 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so great (long, many, much), these many. [ql

long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many. [ql

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}. [ql

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many. [ql

much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many. [ql

so 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount,

number of space): -- as large, {so} great (long, many, much), these many. [q]

these 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), {these} many. [q]

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#### 5118. Cross Reference Study

5118.

5118 tosoutos \* great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucho , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , {5118 tosoutos } , 5246 huperogkos ,

5118 tosoutos \* large , 2425 hikanos , 3173 megas , 4080 pelikos , {5118 tosoutos } ,

5118 tosoutos \* long , 1909 epi , 1971 epi potheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , {5118 tosoutos } , 5550 chronos ,

5118 tosoutos \* many , 2425 hikanos , 3745 hosos , 4119 pleion , 4183 polus , 4214 posos , {5118 tosoutos } ,

5118 tosoutos \* much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , {5118 tosoutos } ,

5118 tosoutos \* so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoi os , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , {5118 tosoutos } , 5124 touto , 5613 hos , 5620 hoste ,

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5118 - tosoutos - Mat 08:10 great

5118 - tosoutos - Mat 15:33 great

5118 - tosoutos - Luk 07:09 great

5118 - tosoutos - Heb 12:01 great

5118 - tosoutos - Rev 18:17 great
5118 - tosoutos - Rev 21:16 large
5118 - tosoutos - Joh 14:09 long
5118 - tosoutos - Heb 04:07 long
5118 - tosoutos - Luk 15:29 many
5118 - tosoutos - Joh 06:09 many
5118 - tosoutos - Joh 12:37 many
5118 - tosoutos - Joh 21:11 many
5118 - tosoutos - 1Co 14:10 many
5118 - tosoutos - Gal 03:04 many
5118 - tosoutos - Mat 15:33 much
5118 - tosoutos - Act 05:08 much
5118 - tosoutos - Act 05:08 much
5118 - tosoutos - Heb 01:04 much
5118 - tosoutos - Heb 07:22 much
5118 - tosoutos - Heb 10:25 much
5118 - tosoutos - Rev 18:07 much