

## 5117 Interlinear Index Study

5117 MAT 012 043 When <3752 -hotan -> the unclean <0169 -akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <{5117} -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heuri sko -> none <3756 -ou ->

5117 MAT 014 013 . When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ of it ] , he departed <0402 -anachoreo -> thence <1564 -ekei then -> by ship <4143 -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <{5117} -topos -> apart <2398 -idios -> : and when the people <3793 -ochlos -> had heard <0191 -akouo -> [ thereof ] , they followed <0190 -akoloutheo -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 -polis -> .

5117 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <{5117} -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

5117 MAT 014 035 And when the men <0435 -aner -> of that place <{5117} -topos -> had knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and brought <4374 -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ;

5117 MAT 024 007 For nation <1484 -ethnos -> shall rise <1453 -egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 -basileia -> : and there shall be famines <3042 -limos -> , and pestilences <3061 -loimos -> , and earthquakes <4578 -seismos -> , in divers places <{5117} -topos -> .

5117 MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <{5117} -topos -> , ( whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> : )

5117 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <{5117} -topos -> : for all <3956 -pas -> they that take <2983 -Iambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> .

5117 MAT 027 033 . And when they were come <2064 -erchomai -> unto a place <5117 -topos -> called <3004 -lego -> Golgotha <1115 -Golgotha -> , that is to say <3004 -lego -> , a place <{5117} -topos -> of a skull <2898 -krani on -> ,

5117 MAT 027 033 . And when they were come <2064 -erchomai -> unto a place <{5117} -topos -> called <3004 -lego -> Golgotha <1115 -Golgotha -> , that is to say <3004 -lego -> , a place <5117 -topos -> of a skull <2898 -kranion -> ,

5117 MAT 028 006 He is not here <5602 -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205 -deute -> , see <1492 -eido -> the place <{5117} -topos -> where <3699 -hopou -> the Lord <2962 -kuri os -> lay <2749 -keimai -> .

5117 MAR 001 035 And in the morning <4404 -proi -> , rising <0450 -anistemi -> up a great <3029 -lian -> while before <1773 -ennuchon -> day <1773 -ennuchon -> , he went <1831 -exerchomai -> out , and departed <0565 -aperchomai -> into <1519 -eis -> a solitary <2048 -eremos -> place <{5117} -topos -> , and there <1563 -ekei -> prayed <4336 -proseuchomai -> .

5117 MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [ it ] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -lesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <{5117} -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothēn -> quarter <3836 -pantachothēn -> .

5117 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <{5117} -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukai reo -> so <3761 -oude -> much as to eat <5315 -phago -> .

5117 MAR 006 032 And they departed <0565 -aperchomai -> into <1519 -eis -> a desert <2048 -eremos -> place <{5117} -topos -> by ship <4143 -ploion -> privately <2398 -idios -> .

5117 MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <{5117} -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [ is ] far <4183 -polus -> passed :

5117 MAR 013 008 For nation <1484 -ethnos -> shall rise <1453 -egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 -basileia -> : and there shall be earthquakes <4578 -seismos -> in divers places <{5117} -topos -> , and there shall be famines <3042 -limos -> and troubles <5016 -tarache -> : these <5023 -tauta -> [ are ] the beginnings <0746 -arche -> of sorrows <5604 -odin -> - <0zi as -> .

5117 MAR 015 022 . And they bring <5342 -phero -> him unto the place <5117 -topos -> Golgotha <1115 -Golgotha -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , The place <{5117} -topos -> of a skull <2898 -kranion -> .

5117 MAR 015 022 . And they bring <5342 -phero -> him unto the place <{5117} -topos -> Golgotha <1115 -Golgotha -> , which

<3739 -hos -> is , being interpreted <3177 -methermeneuo -> ,  
The place <5117 -topos -> of a skull <2898 -kranion -> .

5117 MAR 016 006 And he saith <3004 -lego -> unto them , Be  
not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo ->  
Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which  
<3588 -ho -> was crucified <4717 -stauroo -> : he is risen  
<1453 -egeiro -> ; he is not here <5602 -hode -> : behold  
<2396 -ide -> the place <{5117} -topos -> where <3699 -hopou ->  
they laid <5087 -tithemi -> him .

5117 LUK 002 007 And she brought 5088 -tikto - forth 5088 -  
tikto - her firstborn 4416 -prototokos - son 5207 -huios - ,  
and wrapped 4683 -sparganoo - him in swaddling 4683 -  
sparganoo - clothes 4683 -sparganoo - , and laid 0347 -  
anaklino - him in a manger 5336 -phatne - ; because 1360 -  
dioti - there was no 3756 -ou - room {5117} -topos - for  
them in the inn 2646 -kataluma - .

5117 LUK 004 017 And there was delivered 1929 -epidi domi -  
unto him the book 0975 -biblion - of the prophet 4396 -  
prophetes - Esaias 2268 -Hesaias - . And when he had opened  
LUK 0380 -anapusso - the book 0975 -biblion - , he found  
2147 -heurisko - the place {5117} -topos - where 3757 -hou -  
it was written 1125 -grapho - ,

5117 LUK 004 037 And the fame 2279 -echos - of him went 1607  
-ekporeuomai - out into 1519 -eis - every 3956 -pas - place  
{5117} -topos - of the country 4066 -perichoros - round 4066  
-perichoros - about 4066 -perichoros - .

5117 LUK 004 042 And when it was day 2250 -hemera - , he  
departed 1831 -exerchomai - and went 4198 -poreuomai - into  
1519 -eis - a desert 2048 -eremos - place {5117} -topos - :  
and the people 3793 -ochlos - sought 2212 -zeteo - him , and  
came 2064 -erchomai - unto him , and stayed 2722 -katecho -  
him , that he should not depart 4198 -poreuomai - from them .

5117 LUK 009 010 . And the apostles LUK 0652 -apostolos - ,  
when they were returned 5290 -hupostrepho - , told 1334 -  
diegeomai - him all 3745 -hosos - that they had done 4160 -  
poieo - . And he took 3880 -paralambano - them , and went  
5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -  
idios - into 1519 -eis - a desert 2048 -eremos - place  
{5117} -topos - belonging to the city 4172 -polis - called  
2564 -kaleo - Bethsaida LUK 0966 -Bethsaida - .

5117 LUK 009 012 And when the day 2250 -hemera - began LUK  
0756 -archomai - to wear 2827 -klino - away , then 1161 -de -  
came 4334 -proserchomai - the twelve 1427 -dodeka - , and  
said 2036 -epo - unto him , Send 0630 -apoluo - the  
multitude 3793 -ochlos - away LUK 0630 -apoluo - , that  
they may go LUK 0565 -aperchomai - into 1519 -eis - the  
towns 2968 -kome - and country LUK 0068 -agros - round 2943 -  
kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo -  
, and get 2147 -heurisko - victuals 1979 -episitismos - :  
for we are here 5602 -hode - in a desert 2048 -eremos - place  
{5117} -topos - .

5117 LUK 010 001 . After 3326 -meta - these 5023 -tauta -  
things the Lord 2962 -kuriος - appointed LUK 0322 -anadei knumi  
- other 2087 -heteros - seventy 1440 -hebdomekonta - also  
2532 -kai - , and sent 0649 -apostello - them two and two  
1417 -duo - before 4253 -pro - his face 4383 -prosopon -  
into 1519 -eis - every 3956 -pas - city 4172 -polis - and  
place {5117} -topos - , whither 3757 -hou - he himself 0846

-autos - would 3195 -mello - come 2064 -erchomai - .

5117 LUK 010 032 And likewise 3668 -homoi os - a Levi te 3019 -  
Leuites - , when he was at 2596 -kata - the place {5117} -  
topos - , came 2064 -erchomai - and looked 1492 -eido - [  
on him ] , and passed LUK 0492 -antiparerchomai - by on the  
other LUK 0492 -antiparerchomai - side LUK 0492 -  
antiparerchomai - .

5117 LUK 011 001 . And it came 1096 -ginomai - to pass ,  
that , as he was praying 4336 -proseuchomai - in a certain  
5100 -tis - place {5117} -topos - , when 5613 -hos - he  
ceased 3973 -pauo - , one 5100 -tis - of his disciples  
3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -  
kuri os - , teach 1321 -didasko - us to pray 4336 -  
proseuchomai - , as John 2491 -Ioannes - also 2532 -kai -  
taught 1321 -didasko - his disciples 3101 -mathetes - .

5117 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -  
akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -  
out of a man 0444 -anthropos - , he walketh 1330 -dierchomai  
- through 1223 -dia - dry LUK 0504 -anudros - places {5117}  
-topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ;  
and finding 2147 -heurisko - none 3361 -me - , he saith  
3004 -lego - , I will return 5290 -hupostrepho - unto my  
house 3624 -oikos - whence 3606 -hothen - I came 1831 -  
exerchomai - out .

5117 LUK 014 009 And he that bade 2564 -kaleo - thee and him  
come 2064 -erchomai - and say 2046 -ereo - to thee , Give  
1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ;  
and thou begin LUK 0756 -archomai - with shame 0152 -aischune  
- to take 2722 -katecho - the lowest 2078 -eschatos - room  
{5117} -topos - .

5117 LUK 014 009 And he that bade 2564 -kaleo - thee and him  
come 2064 -erchomai - and say 2046 -ereo - to thee , Give  
1325 -didomi - this 5129 -toutoi - man place {5117} -topos -  
; and thou begin LUK 0756 -archomai - with shame 0152 -  
aischune - to take 2722 -katecho - the lowest 2078 -eschatos  
- room 5117 -topos - .

5117 LUK 014 010 But when 3752 -hotan - thou art bidden 2564  
-kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto -  
down LUK 0377 -anapipto - in the lowest 2078 -eschatos -  
room {5117} -topos - ; that when 3752 -hotan - he that bade  
2564 -kaleo - thee cometh 2064 -erchomai - , he may say  
2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -  
prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -  
tote - shalt thou have 2071 -esomai - worship 1391 -doxa -  
in the presence 1799 -enopion - of them that sit 4873 -  
sunanakeimai - at 4873 -sunanakeimai - meat with thee .

5117 LUK 014 022 And the servant 1401 -doulos - said 2036 -  
epo - , Lord 2962 -kuri os - , it is done 1096 -ginomai -  
as thou hast commanded 2004 -epitasso - , and yet 2089 -eti -  
there is room {5117} -topos - .

5117 LUK 016 028 For I have 2192 -echo - five 4002 -pente -  
brethren 0080 -adephos - ; that he may testify 1263 -  
diamarturomai - unto them , lest 3361 -me - they also 2532 -  
kai - come 2064 -erchomai - into 1519 -eis - this 5126 -  
touton - place {5117} -topos - of torment 0931 -basanos - .

5117 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous -  
came 2064 -erchomai - to the place {5117} -topos - , he  
12/9/2021

looked LUK 0308 -anablepo - up , and saw 1492 -eido - him ,  
and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchai os - ,  
make 4692 -speudo - haste 4692 -speudo - , and come 2597 -  
katabaino - down 2597 -katabaino - ; for to day 4594 -  
semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -  
en - thy house 3624 -oikos - .

5117 LUK 021 011 And great 3173 -megas - earthquakes 4578 -  
seismos - shall be in divers places {5117} -topos - , and  
famines 3042 -limos - , and pestilences 3061 -loimos - ;  
and fearful 5400 -phobetron - sights 5400 -phobetron - and  
great 3173 -megas - signs 4591 -semaino - shall there be  
from heaven 3772 -ouranos - .

5117 LUK 022 040 And when he was at 1909 -epi - the place  
{5117} -topos - , he said 2036 -epo - unto them , Pray 4336  
-proseuchomai - that ye enter 1525 -eiserchomai - not into  
1519 -eis - temptation 3986 -peirasmos - .

5117 LUK 023 033 And when 3753 -hote - they were come LUK  
0565 -aperchomai - to the place {5117} -topos - , which  
3588 -ho - is called 2564 -kaleo - Calvary 2898 -krani on - ,  
there 1563 -ekei - they crucified 4717 -stauroo - him , and  
the malefactors 2557 -kakourgos - , one 3303 -men - on 1537  
-ek - the right 1188 -dexios - hand , and the other 3739 -  
hos - on 1537 -ek - the left LUK 0710 -aristeros - .

5117 JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 -  
proskuneo -> in this <5129 -toutoi -> mountain <3735 -oros -> ;  
and ye say <3004 -lego -> , that in Jerusalem <2414 -  
Hierosoluma -> is the place <{5117} -topos -> where <3699 -hopou  
-> men ought <1163 -dei -> to worship <4352 -proskuneo -> .

5117 JOH 005 013 And he that was healed <2390 -iaomai -> wist  
<1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 -  
Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 -  
ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in  
[ that ] place <{5117} -topos -> .

5117 JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> ,  
Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377 -  
anapipto -> down <0377 -anapipto -> . Now <1160 -dapane ->  
there was much <4183 -polus -> grass <5528 -chortos -> in the  
place <{5117} -topos -> . So <3767 -oun -> the men <0435 -aner -  
> sat <0377 -anapipto -> down <0377 -anapipto -> , in number  
<0706 -arithmos -> about <5616 -hosei -> five <4000 -  
pentakischilioi -> thousand <4000 -pentakischilioi -> .

5117 JOH 006 023 ( Howbeit there came <2064 -erchomai -> other  
<0243 -allos -> boats <4142 -ploiarion -> from Tiberias <5085 -  
Tiberias -> nigh <1451 -eggus -> unto the place <{5117} -topos -  
> where <3699 -hopou -> they did eat <5315 -phago -> bread <0740  
-artos -> , after that the Lord <2962 -kuri os -> had given  
thanks <2168 -eucharist eo -> : )

5117 JOH 010 040 And went <0565 -aperchomai -> away <0565 -  
aperchomai -> again <3825 -palin -> beyond <4008 -peran ->  
Jordan <2446 -Iordanes -> into <1519 -eis -> the place <{5117} -  
topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first  
<4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -  
ekei -> he abode <3306 -meno -> .

5117 JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo -  
> therefore <3767 -oun -> that he was sick <0770 -astheneo -> ,  
he abode <3306 -meno -> two <1417 -duo -> days <2250 -hemera ->  
still in the same place <{5117} -topos -> where he was .

5117 JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was not yet <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis -> the town <2968 -kome -> , but was in that place <{5117} -topos -> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 -hupantao -> him .

5117 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaioi -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <{5117} -topos -> and nation <1484 -ethnos -> .

5117 JOH 014 002 In my Father s <3962 -pater -> house <3614 -oikia -> are many <4183 -polus -> mansions <3438 -mone -> : if <1490 -ei de me ( ge ) -> [ it were ] not [ so ] , I would have told <2036 -epo -> you . I go <4198 -poreuomai -> to prepare <2090 -hetoimazo -> a place <{5117} -topos -> for you .

5117 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <{5117} -topos -> for you , I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [ there ] ye may be also <2532 -kai -> .

5117 JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , knew <1492 -eido -> the place <{5117} -topos -> : for Jesus <2424 -Iesous -> oftentimes <4178 -pollakis -> resorted <4863 -sunago -> thither <1563 -ekei -> with his disciples <3101 -mathetes -> .

5117 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a place <{5117} -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> .

5117 JOH 019 017 And he bearing <0941 -bastazo -> his cross <4716 -stauros -> went <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -> a place called <3004 -lego -> [ the place <{5117} -topos -> ] of a skull <2898 -kraniou -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 -Golgotha -> :

5117 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaioi -> : for the place <{5117} -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> .

5117 JOH 019 041 Now <1161 -de -> in the place <{5117} -topos -> where <3699 -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> .

5117 JOH 020 007 And the napkin <4676 -soudarion -> that was

about <1909 -epi -> his head <2776 -kephale -> , not lying  
<2749 -keimai -> with the linen <3608 -othonion -> clothes <3608  
-othonion -> , but wrapped <1794 -entulisso -> together <1794 -  
entulisso -> in a place <{5117} -topos -> by itself <5565 -  
choris -> .

5117 ACT 001 025 That he may take <2983 -lambano -> part <2819 -  
kleros -> of this <5026 -taute -> ministry <1248 -diakonia ->  
and apostleship <0651 -apostole -> , from which <3739 -hos ->  
Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell  
, that he might go <4198 -poreuomai -> to his own <2398 -idios -  
> place <{5117} -topos -> .

5117 ACT 004 031 And when they had prayed <1189 -deomai -> ,  
the place <{5117} -topos -> was shaken <4531 -saleuo -> where  
<3739 -hos -> they were assembled <4863 -sunago -> together  
<4863 -sunago -> ; and they were all <0537 -hapas -> filled  
<4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> , and they spake <2980 -laleo -> the word <3056 -  
logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -  
> .

5117 ACT 006 013 And set <2476 -histemi -> up false <5571 -  
pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -  
> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973  
-pauo -> not to speak <2980 -laleo -> blasphemous <0989 -  
blasphemos -> words <4487 -rhema -> against <2596 -kata -> this  
<3778 -houtos -> holy <0040 -hagios -> place <{5117} -topos -> ,  
and the law <3551 -nomos -> :

5117 ACT 006 014 For we have heard <0191 -akouo -> him say  
<3004 -lego -> , that this <5126 -touton -> Jesus <2424 -Iesous  
-> of Nazareth <3478 -Nazareth -> shall destroy <2647 -kataluo -  
> this <3778 -houtos -> place <{5117} -topos -> , and shall  
change <0236 -allasso -> the customs <1485 -ethos -> which <3739  
-hos -> Moses <3475 -Moseus -> delivered <3860 -paradidomi -> us  
.

5117 ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 -  
hos -> they shall be in bondage <1398 -douleuo -> will I judge  
<2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and  
after <3326 -meta -> that shall they come <1834 -exegeomai ->  
forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in  
this <5129 -toutoi -> place <{5117} -topos -> .

5117 ACT 007 033 Then <1161 -de -> said <2036 -epo -> the Lord  
<2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo ->  
thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> : for  
the place <{5117} -topos -> where <3739 -hos -> thou standest  
<2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> .

5117 ACT 007 049 Heaven <3772 -ouranos -> [ is ] my throne  
<2362 -thronos -> , and earth <1093 -ge -> [ is ] my  
footstool <5286 -hupopodion -> : what <4169 -poios -> house  
<3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith  
<3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what  
<5101 -tis -> [ is ] the place <{5117} -topos -> of my rest  
<2663 -katapausis -> ?

5117 ACT 012 017 But he , beckoning <2678 -kataseio -> unto  
them with the hand <5495 -cheir -> to hold <4601 -sigao -> their  
peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them  
how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -  
exago -> him out of the prison <5438 -phulake -> . And he said  
<2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -  
> things unto James <2385 -Iakobos -> , and to the brethren  
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<0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <{5117} -topos -> .

5117 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <{5117} -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

5117 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <{5117} -topos -> .

5117 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <{5117} -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

5117 ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -Iambano -> licence <{5117} -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> I laid <1462 -egklema -> against him .

5117 ACT 027 002 And entering <1910 -epibaino -> into a ship <4143 -ploion -> of Adramyttium <0098 -Adramuttenos -> , we launched <0321 -anago -> , meaning <3195 -mello -> to sail <4126 -pleo -> by the coasts <{5117} -topos -> of Asia <0773 -Asia -> ; [ one ] Aristarchus <0708 -Aristarchos -> , a Macedonian <3110 -Makedon -> of Thessalonica <2331 -Thessalonikeus -> , being <5607 -on -> with us .

5117 ACT 027 008 And , hardly <3433 -molis -> passing <3881 -paralegomai -> it , came <2064 -erchomai -> unto a place <{5117} -topos -> which is called <2564 -kaleo -> The fair <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the city <4172 -polis -> [ of ] Lasea <2996 -Lasai -> .

5117 ACT 027 029 Then <5037 -te -> fearing <5399 -phobeo -> lest <3381 -mepos -> we should have fallen <1601 -ekipto -> upon rocks <{5117} -topos -> , they cast <4496 -rhipto -> four



<5064 -tessares -> anchors <0045 -agkura -> out of the stern  
 <4403 -prumna -> , and wished <2172 -euchomai -> for the day  
 <2250 -hemera -> .

5117 ACT 027 041 And falling <4045 -peripipto -> into <1519 -  
 eis -> a place <{5117} -topos -> where <1337 -dithalassos -> two  
 <1337 -dithalassos -> seas <1337 -dithalassos -> met , they ran  
 <2027 -epokello -> the ship <3491 -naus -> aground <2027 -  
 epokello -> ; and the forepart <4408 -prora -> stuck <2043 -  
 ereido -> fast , and remained <3306 -meno -> unmoveable <0761 -  
 asaleutos -> , but the hinder <4403 -prumna -> part <4403 -  
 prumna -> was broken <3089 -luo -> with the violence <0970 -bia -  
 > of the waves <2949 -kuma -> .

5117 ACT 028 007 In the same <1565 -ekeinos -> quarters <{5117}  
 -topos -> were possessions <5564 -chorion -> of the chief <4413 -  
 protos -> man of the island <3520 -nesos -> , whose name <3686 -  
 onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos ->  
 received <0324 -anadechomai -> us , and lodged <3579 -xeni zo ->  
 us three <5140 -treis -> days <2250 -hemera -> courteously <5390  
 -philophronos -> .

5117 ROM 009 026 And it shall come <1511 -einai -> to pass ,  
 [ that ] in the place <{5117} -topos -> where <3757 -hou -> it  
 was said <4483 -rheo -> unto them , Ye [ are ] not my people  
 <2992 -laos -> ; there <1563 -ekei -> shall they be called  
 <2564 -kaleo -> the children <5207 -huios -> of the living <2198  
 -zao -> God <2316 -theos -> .

5117 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge  
 <1556 -ekdi keo -> not yourselves <1438 -heautou -> , but [  
 rather ] give <1325 -didomi -> place <{5117} -topos -> unto  
 wrath <3709 -orge -> : for it is written <1125 -grapho -> ,  
 Vengeance <1557 -ekdikesis -> [ is ] mine <1698 -emoi -> ; I  
 will repay <0467 -antapodidomi -> , saith <3004 -lego -> the  
 Lord <2962 -kuri os -> .

5117 ROM 015 023 But now <3570 -nuni -> having <2192 -echo ->  
 no <3371 -meketi -> more <2001 -episucho -> place <{5117} -topos  
 -> in these <5125 -toutois -> parts <2825 -kline -> , and  
 having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -  
 epipothia -> these many <4183 -polus -> years <2094 -etos -> to  
 come <2064 -erchomai -> unto you ;

5117 1C0 001 002 Unto the church <1577 -ekklesia -> of God  
 <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth  
 <2882 -Korinthos -> , to them that are sanctified <0037 -  
 hagi azo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ,  
 called <2822 -kletos -> [ to be ] saints <0040 -hagios -> ,  
 with all <3956 -pas -> that in every <3956 -pas -> place <{5117}  
 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -  
 > of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord  
 <2962 -kuri os -> , both <5037 -te -> theirs and ours <2257 -  
 hemon -> :

5117 1C0 014 016 Else <1893 -epei -> when <1437 -ean -> thou  
 shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> ,  
 how <4459 -pos -> shall he that occupieth <0378 -anapleroo ->  
 the room <{5117} -topos -> of the unlearned <2399 -idiotes ->  
 say <2046 -ere o -> Amen <0281 -amen -> at <1909 -epi -> thy  
 giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -  
 > he understandeth <1492 -eido -> not what <5101 -tis -> thou  
 sayest <3004 -lego -> ?

5117 2C0 002 014 Now <1161 -de -> thanks <5485 -charis -> [ be  
 ] unto God <2316 -theos -> , which always <3842 -pantote ->

causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <{5117} -topos -> .

5117 EPH 004 027 Neither <3383 -mete -> give <1325 -di domi -> place <{5117} -topos -> to the devil <1228 -diabolos -> .

5117 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <{5117} -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

5117 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <{5117} -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <5565 -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> .

5117 HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [ covenant ] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <{5117} -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

5117 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <{5117} -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

5117 HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <2129 -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <{5117} -topos -> of repentance <3341 -metanoia -> , though <2539 -kai per -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> .

5117 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <{5117} -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -di augazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

5117 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove

<2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <{5117} -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> .

5117 REV 006 014 And the heaven <3772 -ouranos -> departed <0673 -apochorizo -> as a scroll <0975 -biblion -> when it is rolled <1507 -heilisso -> together ; and every <3956 -pas -> mountain <3735 -oros -> and island <3520 -nesos -> were moved <2795 -kineo -> out of their places <{5117} -topos -> .

5117 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <{5117} -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> days <2250 -hemera -> .

5117 REV 012 008 And prevailed <2480 -ischuo -> not ; neither <3777 -oute -> was their place <{5117} -topos -> found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in heaven <3772 -ouranos -> .

5117 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <{5117} -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

5117 REV 016 016 And he gathered <4863 -sunago -> them together <4863 -sunago -> into <1519 -eis -> a place <{5117} -topos -> called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

5117 REV 020 011 . And I saw <1492 -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <{5117} -topos -> for them .

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