

5125 Concordance Study

5125 Lu 16:26 this

5125 Lu 24:21 this

5125 Ac 11:27 these

5125 Ac 4:16 these

5125 Ac 5:35 these

5125 Ro 14:18 these

5125 Ro 15:23 these

5125 Ro 8:37 these

5125 1Co 12:23 these

5125 Ga 5:21 such

5125 Col 3:14 these

5125 1Th 4:18 these

5125 1Ti 6:8 therewith

5125 Heb 9:23 these

5125 2Pe 2:20 therein

5125 3Jo 1:10 therewith

5125 Jude 1:10 those

5125 Jude 1:14 these

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5125. Strong's Dictionary Study

5125. toutois {too' -toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those. [q]

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5125 -- such, them, there[-in, -with], these, this, those.

5124 Interlinear Index Study

5124 MAT 001 022 Now <1161 -de -> all <3650 -holos -> this <{5124} -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kuriος -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> ,

5124 MAT 006 025 . Therefore <{5124} -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

5124 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <{5124} -touto -> , and he doeth <4160 -poieo -> [it] .

5124 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 -tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> this <{5124} -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriος -> .

5124 MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 -Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion -> , by whom <5101 -tis -> do your <5216 -humon -> children <5207 -huios -> cast <1544 -ekballo -> [them] out ? therefore <{5124} -touto -> they shall be your <5216 -humon -> judges <2923 -krites -> .

5124 MAT 012 031 Wherefore <{5124} -touto -> I say <3004 -lego -> unto you , All <3956 -pas -> manner of sin <0266 -hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <0988 -blasphemia -> [against] the [Holy] Ghost <4151 -pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> .

5124 MAT 013 013 Therefore <{5124} -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

5124 MAT 013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> this <{5124} -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 -aperchomai -> and gather <4816 -sullego -> them up ?

5124 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <{5124} -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [which is] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos ->

> is like <3664 -homoiros -> unto a man <0444 -anthropos -> [that is] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [things] new <2537 -kainos -> and old <3820 -palaios -> .

5124 MAT 014 002 And said <2036 -epo -> unto his servants <3816 -pais -> , This <3778 -houtos -> is John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> ; he is risen <1453 -egeiro -> from the dead <3498 -nekros -> ; and therefore <{5124} -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him .

5124 MAT 015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the mouth <4750 -stoma -> defileth <2840 -koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> , this <{5124} -touto -> defileth <2840 -koinoo -> a man <0444 -anthropos -> .

5124 MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <{5124} -touto -> shall not be unto thee .

5124 MAT 017 021 Howbeit this <{5124} -touto -> kind <1085 -genos -> goeth <1607 -ekporeuomai -> not out but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> .

5124 MAT 018 004 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeino -> himself <1438 -heautou -> as this <{5124} -touto -> little <3813 -paidion -> child <3813 -paidion -> , the same <3778 -houtos -> is greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

5124 MAT 018 023 Therefore <{5124} -touto -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> likened <3666 -homoioo -> unto a certain <0444 -anthropos -> king <0935 -basileus -> , which <3739 -hos -> would <2309 -thelo -> take <4868 -sunairo -> account <3056 -logos -> of his servants <1401 -doulos -> .

5124 MAT 019 026 But Jesus <2424 -Iesous -> beheld <1689 -emblepo -> [them] , and said <2036 -epo -> unto them , With men <0444 -anthropos -> this <{5124} -touto -> is impossible <0102 -adunatos -> ; but with God <2316 -theos -> all <3956 -pas -> things are possible <1415 -dunatos -> .

5124 MAT 021 004 All <3650 -holos -> this <{5124} -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> ,

5124 MAT 021 043 Therefore <{5124} -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> .

5124 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence

<4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <{5124} -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

5124 MAT 023 034 . Wherefore <{5124} -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> :

5124 MAT 024 014 And this <{5124} -touto -> gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> .

5124 MAT 024 044 Therefore <{5124} -touto -> be ye also <2532 -kai -> ready <2092 -hetoimos -> : for in such an hour <5610 -hora -> as ye think <1380 -dokeo -> not the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

5124 MAT 026 009 For this <{5124} -touto -> ointment <3464 -muron -> might <1410 -dunamai -> have been sold <4097 -piprasko -> for much <4183 -polus -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> .

5124 MAT 026 012 For in that she hath poured <0906 -ballo -> this <{5124} -touto -> ointment <3464 -muron -> on <1909 -epi -> my body <4983 -soma -> , she did <4160 -poieo -> [it] for my burial <1779 -entaphiazō -> .

5124 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <1437 -ean -> this <{5124} -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her .

5124 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [it] , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> [it] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> ; this <{5124} -touto -> is my body <4983 -soma -> .

5124 MAT 026 028 For this <{5124} -touto -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <1632 -ekcheo -> for many <4183 -polus -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> .

5124 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <{5124} -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen ->

> not as I will <2309 -thelo -> , but as thou [wilt] .

5124 MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <{5124} -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> .

5124 MAT 026 056 But all <3650 -holos -> this <{5124} -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <4137 -pleroo -> . Then <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> .

5124 MAT 028 014 And if <1437 -ean -> this <{5124} -touto -> come <0191 -akouo -> to the governor s <2232 -hegemon -> ears <0191 -akouo -> , we will persuade <3982 -pei tho -> him , and secure <0275 -amerimnos -> you .

5124 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <{5124} -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

5124 MAR 001 038 And he said <3004 -lego -> unto them , Let us go <0071 -ago -> into <1519 -eis -> the next <2192 -echo -> towns <2969 -komopolis -> , that I may preach <2784 -kerusso -> there <1563 -ekei -> also <2546 -kakei -> : for therefore <{5124} -touto -> came <1831 -exerchomai -> I forth <1831 -exerchomai -> .

5124 MAR 005 032 And he looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> to see <1492 -eido -> her that had done <4160 -poieo -> this <{5124} -touto -> thing .

5124 MAR 006 014 . And king <0935 -basileus -> Herod <2264 -Herodes -> heard <0191 -akouo -> [of him] ; (for his name <3686 -onoma -> was spread <5318 -phaneros -> abroad <1096 -ginomai -> :) and he said <3004 -lego -> , That John <2491 -Ioannes -> the Baptist <0907 -baptizo -> was risen <1453 -egeiro -> from the dead <3498 -nekros -> , and therefore <{5124} -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him .

5124 MAR 009 021 And he asked <1905 -eperotao -> his father <3962 -pater -> , How <4214 -posos -> long <4214 -posos -> is it ago since <5613 -hos -> this <{5124} -touto -> came <1096 -ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 -paidiothen -> .

5124 MAR 009 029 And he said <2036 -epo -> unto them , This <{5124} -touto -> kind <1085 -genos -> can <1410 -dunamai -> come <1831 -exerchomai -> forth <1831 -exerchomai -> by nothing <3762 -oudeis -> , but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> .

5124 MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man

say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye this <{5124} -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kuri os -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him hi ther <5602 -hode -> .

5124 MAR 011 024 Therefore <{5124} -touto -> I say <3004 -lego -> unto you , What <3745 -hosos -> things soever <0302 -an -> ye desire <0154 -ai teo -> , when ye pray <4336 -proseuchomai -> , believe <4100 -pisteuo -> that ye receive <2983 -lambano -> [them] , and ye shall have <2071 -esomai -> [them] .

5124 MAR 012 024 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto them , Do ye not therefore <{5124} -touto -> err <4105 -planao -> , because ye know <1492 -eido -> not the scriptures <1124 -graphe -> , neither <3366 -mede -> the power <1411 -dunamis -> of God <2316 -theos -> ?

5124 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <0302 -an -> this <{5124} -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [this] also <2532 -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her .

5124 MAR 014 022 And as they did eat <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> to them , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <{5124} -touto -> is my body <4983 -soma -> .

5124 MAR 014 024 And he said <2036 -epo -> unto them , This <{5124} -touto -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <1632 -ekcheo -> for many <4183 -polus -> .

5124 MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <{5124} -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> .

5124 LUK 001 018 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 -ginosko - this {5124} -touto - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

5124 LUK 001 034 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this {5124} -touto - be , seeing 1893 -epei - I know 1097 -ginosko - not a man LUK 0435 -aner - ?

5124 LUK 001 043 And whence 4159 -pothen - [is] this {5124} -touto - to me , that the mother 3384 -meter - of my Lord 2962 -kuri os - should come 2064 -erchomai - to me ?

5124 LUK 001 066 And all 3956 -pas - they that heard LUK 0191 -akouo - [them] laid 5087 -tithemi - [them] up in their hearts 2588 -kardia - , saying 3004 -lego - , What

LUK 0686 -ara - manner LUK 0686 -ara - of child 3813 -paidion
- shall this {5124} -touto - be ! And the hand 5495 -cheir -
of the Lord 2962 -kuriós - was with him .

5124 LUK 002 012 And this {5124} -touto - [shall be] a
sign 4592 -semeion - unto you ; Ye shall find 2147 -heurisko
- the babe 1025 -brephos - wrapped 4683 -sparganoo - in
swaddling 4683 -sparganoo - clothes 4683 -sparganoo - ,
lying 2749 -keimai - in a manger 5336 -phatne - .

5124 LUK 002 015 And it came 1096 -ginomai - to pass , as
the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai -
away LUK 0565 -aperchomai - from them into 1519 -eis -
heaven 3772 -ouranos - , the shepherds 4166 -poimen - said
2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -
allelon - , Let us now 1211 -de - go 1330 -dierchomai -
even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -
eido - this {5124} -touto - thing 4487 -rhema - which 3588 -
ho - is come 1096 -ginomai - to pass , which 3588 -ho -
the Lord 2962 -kuriós - hath made 1107 -gnorizo - known 1107
-gnorizo - unto us .

5124 LUK 003 020 Added 4369 -prostithemi - yet 2596 -kata -
this {5124} -touto - above 1909 -epi - all 3956 -pas - ,
that he shut 2623 -katakleio - up John 2491 -Ioannes - in
prison 5438 -phulake - .

5124 LUK 004 043 And he said 2036 -epo - unto them , I must
1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 -
basileia - of God 2316 -theos - to other 2087 -heteros -
cities 4172 -polis - also 2532 -kai - : for therefore
{5124} -touto - am I sent LUK 0649 -apostello - .

5124 LUK 005 006 And when they had this {5124} -touto - done
4160 -poieo - , they inclosed 4788 -sugkleio - a great 4183
-polus - multitude 4128 -plethos - of fishes 2486 -ichthus -
: and their net 1350 -diktuon - brake 1284 -diarrhesso - .

5124 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611
-apokrinomai - them said 2036 -epo - , Have ye not read LUK
0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this
{5124} -touto - , what 3739 -hos - David 1138 -Dabid - did
4160 -poieo - , when 3698 -hopote - himself 0846 -autos -
was an hungred 3983 -peinao - , and they which 3739 -hos -
were with him ;

5124 LUK 007 004 And when they came 3854 -paraginomai - to
Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him
instantly 4705 -spoudaios - , saying 3004 -lego - , That
he was worthy LUK 0514 -axios - for whom 3739 -hos - he
should do 3930 -parecho - this {5124} -touto - :

5124 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a
man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo
- authority 1849 -exousia - , having 2192 -echo - under
5259 -hupo - me soldiers 4757 -stratiotes - , and I say
3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai -
 , and he goeth 4198 -poreuomai - ; and to another LUK 0243
-allos - , Come 2064 -erchomai - , and he cometh 2064 -
erchomai - ; and to my servant 1401 -doulos - , Do 4160 -
poieo - this {5124} -touto - , and he doeth 4238 -prasso -
[it] .

5124 LUK 009 048 And said 2036 -epo - unto them , Whosoever
1437 -ean - shall receive 1209 -dechomai - this {5124} -
touto - child 3813 -paidion - in my name 3686 -onoma -
12/9/2021

receiveth 1209 -dechomai - me : and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 -apostello - me : for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

5124 LUK 010 011 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you : notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this {5124} -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

5124 LUK 010 028 And he said 2036 -epo - unto him , Thou hast answered 0611 -apokrinomai - right 3723 -orthos - : this {5124} -touto - do 4160 -poieo - , and thou shalt live 2198 -zao - .

5124 LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] out ? therefore {5124} -touto - shall they be your 5216 -humon - judges 2923 -krites - .

5124 LUK 012 018 And he said 2036 -epo - , This {5124} -touto - will I do 4160 -poieo - : I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .

5124 LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore {5124} -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

5124 LUK 012 039 And this {5124} -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

5124 LUK 013 008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let LUK 0863 -aphiemi - it alone LUK 0863 -aphiemi - this {5124} -touto - year 2094 -etos - also 2532 -kai - , till 2193 -heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] :

5124 LUK 014 020 And another 2087 -heteros - said 2036 -epo - , I have married 1060 -gameo - a wife 1135 -gune - , and therefore {5124} -touto - I cannot 1410 -dunamai - come 2064 -erchomai - .

5124 LUK 016 002 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear

LUK 0191 -akouo - this {5124} -touto - of thee ? give LUK
0591 -apodidomi - an account 3056 -logos - of thy stewardship
3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no
3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

5124 LUK 018 034 And they understood 4920 -suniemi - none
3762 -oudeis - of these 5130 -touton - things : and this
{5124} -touto - saying 4487 -rhema - was hid 2928 -kruppto -
from them , neither 3756 -ou - knew 1097 -ginosko - they the
things which were spoken 3004 -lego - .

5124 LUK 020 017 And he beheld 1689 -emblepo - them , and
said 2036 -epo - , What 5101 -tis - is this {5124} -touto -
then 3767 -oun - that is written 1125 -grapho - , The stone
3037 -lithos - which 3739 -hos - the builders 3618 -
oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778
-houtos - is become 1519 -eis - the head 2776 -kephale - of
the corner 1137 -gonia - ?

5124 LUK 022 015 And he said 2036 -epo - unto them , With
desire 1939 -epithumia - I have desired 1939 -epithumia - to
eat 5315 -phago - this {5124} -touto - passover 3957 -pascha
- with you before 4253 -pro - I suffer 3958 -pascho - :

5124 LUK 022 017 And he took 1209 -dechomai - the cup 4221 -
poterion - , and gave thanks 2168 -eucharisteo - , and said
2036 -epo - , Take 2983 -lambano - this {5124} -touto - ,
and divide 1266 -diamerizo - [it] among yourselves 1438 -
heautou - :

5124 LUK 022 019 And he took 2983 -lambano - bread LUK 0740 -
artos - , and gave thanks 2168 -eucharisteo - , and brake
2806 -klao - [it] , and gave 1325 -didomi - unto them ,
saying 3004 -lego - , This 5124 -touto - is my body 4983 -
soma - which 3588 -ho - is given 1325 -didomi - for you :
this {5124} -touto - do 4160 -poieo - in remembrance LUK
0362 -anemeno - of me .

5124 LUK 022 019 And he took 2983 -lambano - bread LUK 0740 -
artos - , and gave thanks 2168 -eucharisteo - , and brake
2806 -klao - [it] , and gave 1325 -didomi - unto them ,
saying 3004 -lego - , This {5124} -touto - is my body 4983
-soma - which 3588 -ho - is given 1325 -didomi - for you :
this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362
-anemeno - of me .

5124 LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai -
the cup 4221 -poterion - after 3326 -meta - supper 1172 -
deipneo - , saying 3004 -lego - , This {5124} -touto - cup
4221 -poterion - [is] the new 2537 -kainos - testament
1242 -diatheke - in my blood LUK 0129 -haima - , which 3588
-ho - is shed 1632 -ekcheo - for you .

5124 LUK 022 023 And they began LUK 0756 -archomai - to
enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -
heautou - , which 5101 -tis - of them it was that should
3195 -mello - do 4238 -prasso - this {5124} -touto - thing .

5124 LUK 022 037 For I say 3004 -lego - unto you , that this
{5124} -touto - that is written 1125 -grapho - must 1163 -
dei - yet 2089 -eti - be accomplished 5055 -teleo - in me ,
And he was reckoned 3049 -logizomai - among 3326 -meta - the
transgressors LUK 0459 -anomos - : for the things concerning
4012 -peri - me have 2192 -echo - an end 5056 -telos - .

5124 LUK 022 042 Saying 3004 -lego - , Father 3962 -pater -

, if 1487 -ei - thou be willing 1014 -boo -lom -ahee - ,
 remove 3911 -paraphero - this {5124} -touto - cup 4221 -
 poterion - from me : nevertheless 4133 -plen - not my will
 2307 -thelema - , but thine 4674 -sos - , be done 1096 -
 ginomai - .

5124 LUK 024 040 And when he had thus {5124} -touto - spoken
 2036 -epo - , he shewed 1925 -epideiknumi - them [his]
 hands 5495 -cheir - and [his] feet 4228 -pous - .

5124 JOH 001 031 And I knew <1492 -eido -> him not : but that
 he should be made <5319 -phaneroo -> manifest <5319 -phaneroo ->
 to Israel <2474 -Israel -> , therefore <{5124} -touto -> am I
 come <2064 -erchomai -> baptizing <0907 -baptizo -> with water
 <5204 -hudor -> .

5124 JOH 002 012 . After <3326 -meta -> this <{5124} -touto ->
 he went <2597 -katabaino -> down <2597 -katabaino -> to
 Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -
 meter -> , and his brethren <0080 -adephos -> , and his
 disciples <3101 -mathetes -> : and they continued <3306 -meno -
 > there <1563 -ekei -> not many <4183 -polus -> days <2250 -
 hemera -> .

5124 JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he
 was risen <1453 -egeiro -> from the dead <3498 -nekros -> , his
 disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that
 he had said <3004 -lego -> this <{5124} -touto -> unto them ;
 and they believed <4100 -pisteuo -> the scripture <1124 -graphe -
 > , and the word <3056 -logos -> which <3739 -hos -> Jesus
 <2424 -Iesous -> had said <2036 -epo -> .

5124 JOH 004 015 The woman <1135 -gune -> saith <3004 -lego ->
 unto him , Sir <2962 -kuri os -> , give <1325 -didomi -> me
 this <{5124} -touto -> water <5204 -hudor -> , that I thirst
 <1372 -dipsao -> not , neither <3366 -mede -> come <2064 -
 erchomai -> hither <1759 -enthade -> to draw <0501 -antleo -> .

5124 JOH 004 054 This <{5124} -touto -> [is] again <3825 -
 palin -> the second <1208 -deuteros -> miracle <4592 -semeion ->
 [that] Jesus <2424 -Iesous -> did <4160 -poieo -> , when he
 was come <2064 -erchomai -> out of Judaea <2449 -Ioudaia -> into
 <1519 -eis -> Galilee <1056 -Galilaa -> .

5124 JOH 005 016 And therefore <{5124} -touto -> did the Jews
 <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous
 -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him
 , because <3754 -hoti -> he had done <4160 -poieo -> these
 <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -
 sabbaton -> day .

5124 JOH 005 018 Therefore <{5124} -touto -> the Jews <2453 -
 Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to
 kill <0615 -apokteino -> him , because <3754 -hoti -> he not
 only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -
 sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that
 God <2316 -theos -> was his Father <3962 -pater -> , making
 <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos ->
 with God <2316 -theos -> .

5124 JOH 005 028 Marvel <2296 -thaumazo -> not at this <{5124} -
 touto -> : for the hour <5610 -hora -> is coming <2064 -
 erchomai -> , in the which <3739 -hos -> all <3956 -pas -> that
 are in the graves <3419 -mnemeion -> shall hear <0191 -akouo ->
 his voice <5456 -phone -> ,

5124 JOH 006 006 And this <{5124} -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <0846 -autos -> knew <1492 -eido -> what <5101 -tis -> he would <3195 -mello -> do <4160 -poi eo -> .

5124 JOH 006 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , This <{5124} -touto -> is the work <2041 -ergon -> of God <2316 -theos -> , that ye believe <4100 -pisteuo -> on <1519 -eis -> him whom <3739 -hos -> he hath sent <0649 -apostello -> .

5124 JOH 006 039 And this <{5124} -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

5124 JOH 006 040 And this <{5124} -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -eido -> everlasting <0166 -ai onios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

5124 JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido -> in himself <1438 -heautou -> that his disciples <3101 -mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it , he said <2036 -epo -> unto them , Doth this <{5124} -touto -> offend <4624 -skandalizo -> you ?

5124 JOH 006 065 And he said <3004 -lego -> , Therefore <{5124} -touto -> said <2046 -ereuo -> I unto you , that no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> unto me , except <3362 -ean me -> it were given <1325 -didomi -> unto him of my Father <3962 -pater -> .

5124 JOH 007 022 Moses <3475 -Moseus -> therefore <{5124} -touto -> gave <1325 -didomi -> unto you circumcision <4061 -peritome -> ; (not because <3754 -hoti -> it is of Moses <3475 -Moseus -> , but of the fathers <3962 -pater -> ;) and ye on <1722 -en -> the sabbath <4521 -sabbaton -> day circumcise <4059 -peritemno -> a man <0444 -anthropos -> .

5124 JOH 007 039 (But this <{5124} -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

5124 JOH 008 006 This <{5124} -touto -> they said <3004 -lego -> , tempting <3985 -peirazo -> him , that they might have <2192 -eido -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [his] finger <1147 -daktulos -> wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [as though he heard them not] .

5124 JOH 008 040 But now <3568 -nun -> ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that hath told <2980 -laleo -> you the truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 -

theos -> : this <{5124} -touto -> did <4160 -poieo -> not Abraham <11> .

5124 JOH 008 047 He that is of God <2316 -theos -> heareth <0191 -akouo -> God s <2316 -theos -> words <4487 -rhema -> : ye therefore <{5124} -touto -> hear <0191 -akouo -> [them] not , because <3754 -hoti -> ye are not of God <2316 -theos -> .

5124 JOH 009 023 Therefore <{5124} -touto -> said <2036 -epo -> his parents <1118 -goneus -> , He is of age <2244 -helikia -> ; ask <2065 -erotao -> him .

5124 JOH 010 017 Therefore <{5124} -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <3754 -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <2983 -lambano -> it again <3825 -palin -> .

5124 JOH 011 026 And whosoever <3588 -ho -> liveth <2198 -zao -> and believeth <4100 -pisteuo -> in me shall never <0165 -ai on -> die <0599 -apothnesko -> . Believest <4100 -pisteuo -> thou this <{5124} -touto -> ?

5124 JOH 011 051 And this <{5124} -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being <5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 -apothnesko -> for that nation <1484 -ethnos -> ;

5124 JOH 012 005 Why <1302 -diati -> was not this <{5124} -touto -> ointment <3464 -muron -> sold <4097 -piprasko -> for three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> ?

5124 JOH 012 006 This <{5124} -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but because <3754 -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein .

5124 JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <3793 -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> this <{5124} -touto -> miracle <4592 -semeion -> .

5124 JOH 012 018 For this <{5124} -touto -> cause <1223 -dia -> the people <3793 -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> this <5124 -touto -> miracle <4592 -semeion -> .

5124 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <{5124} -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> .

5124 JOH 012 033 This <{5124} -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> what <4169 -poi os -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

5124 JOH 012 039 Therefore <{5124} -touto -> they could <1410 -

dunamai -> not believe <4100 -pisteuo -> , because <3754 -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <3825 -palin -> ,

5124 JOH 013 011 For he knew <1492 -eido -> who <3588 -ho -> should betray <3860 -paradidomi -> him ; therefore <{5124} -touto -> said <2036 -epo -> he , Ye are not all <3956 -pas -> clean <2513 -katharos -> .

5124 JOH 013 028 Now <1161 -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <1097 -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <{5124} -touto -> unto him .

5124 JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <{5124} -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

5124 JOH 016 015 All <3956 -pas -> things that the Father <3962 -pater -> hath <2192 -echo -> are mine <1699 -emos -> : therefore <{5124} -touto -> said <2036 -epo -> I , that he shall take <2983 -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [it] unto you .

5124 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <{5124} -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

5124 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <{5124} -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> .

5124 JOH 018 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Sayest <3004 -lego -> thou this <{5124} -touto -> thing of thyself <1438 -heautou -> , or <2228 -e -> did others <0243 -allos -> tell <2036 -epo -> it thee of me ?

5124 JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <{5124} -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> .

5124 JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego ->

that I am <1510 -eimi -> a king <0935 -basileus -> . To this <{5124} -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> .

5124 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <{5124} -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [at all] .

5124 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldest have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <{5124} -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> .

5124 JOH 019 028 After <3326 -meta -> this <{5124} -touto -> , Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -pas -> things were now <2236 -hedista -> accomplished <5055 -teleo -> , that the scripture <1124 -graphe -> might be fulfilled <5048 -teleiōo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> .

5124 JOH 020 020 And when he had so <{5124} -touto -> said <2036 -epo -> , he shewed <1166 -deiknuo -> unto them [his] hands <5495 -cheir -> and his side <4125 -pleura -> . Then <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 -chairō -> , when they saw <1492 -eido -> the Lord <2962 -kurios -> .

5124 JOH 020 022 And when he had said <2036 -epo -> this <{5124} -touto -> , he breathed <1720 -emphusao -> on <1720 -emphusao -> [them] , and saith <3004 -lego -> unto them , Receive <2983 -Iambano -> ye the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

5124 JOH 021 014 This <{5124} -touto -> is now <2236 -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 -mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> .

5124 JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poios -> death <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 -theos -> . And when he had spoken <2036 -epo -> this <{5124} -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me .

5124 JOH 021 019 This <{5124} -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poios -> death <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 -theos -> . And when he had spoken <2036 -epo -> this <5124 -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me .

5124 ACT 002 012 And they were all <3956 -pas -> amazed <1839 -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -lego -> one <0243 -allos -> to another <0243 -allos -> , What <5101 -tis -> meaneth <1511 -einai -> this <{5124} -touto -> ?

5124 ACT 002 014 . But Peter <4074 -Petros -> , standing <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537 -hapas -> [ye] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be this <{5124} -touto -> known <1110 -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <4487 -rhema -> :

5124 ACT 002 016 But this <{5124} -touto -> is that which was spoken <2046 -ereo -> by the prophet <4396 -prophetes -> Joel <2493 -I Joel -> ;

5124 ACT 002 026 Therefore <{5124} -touto -> did my heart <2588 -kardia -> rejoice <2165 -euphrai no -> , and my tongue <1100 -glossa -> was glad <0021 -agalliao -> ; moreover <2089 -eti -> also <2532 -kai -> my flesh <4561 -sarx -> shall rest <2681 -kataskenoo -> in hope <1680 -elpis -> :

5124 ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsoo -> , and having received <2983 -Iambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <{5124} -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> .

5124 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poi eo -> this <{5124} -touto -> ?

5124 ACT 004 022 For the man <0444 -anthropos -> was above <4117 -plegma -> forty <5062 -tessarakonta -> years <2094 -etos -> old , on <1909 -epi -> whom <3739 -hos -> this <{5124} -touto -> miracle <4592 -semeion -> of healing <2392 -iasis -> was shewed <1096 -ginomai -> .

5124 ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <{5124} -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> .

5124 ACT 005 024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <{5124} -touto -> would grow <1096 -ginomai -> .

5124 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone

<1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <{5124} -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

5124 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <{5124} -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

5124 ACT 007 060 And he kneeled <1119 -gonu -> down , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , Lord <2962 -kuriOS -> , lay <2476 -histemi -> not this <5026 -taute -> sin <0266 -hamartia -> to their charge <2476 -histemi -> . And when he had said <2036 -epo -> this <{5124} -touto -> , he fell asleep <2837 -koi-mao -> .

5124 ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <{5124} -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of some <5100 -tis -> other <2087 -heteros -> man ?

5124 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <{5124} -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

5124 ACT 010 016 This <{5124} -touto -> was done <1096 -ginomai -> thrice <5151 -tris -> : and the vessel <4632 -skeuos -> was received <0353 -analambano -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

5124 ACT 011 010 And this <{5124} -touto -> was done <1096 -ginomai -> three <5151 -tris -> times <5151 -tris -> : and all <0537 -hapas -> were drawn <0385 -anaspao -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

5124 ACT 016 018 And this <{5124} -touto -> did <4160 -poi-eo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

5124 ACT 019 010 And this <{5124} -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoi-keo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> .

5124 ACT 019 014 And there were seven <2033 -hepta -> sons <5207 -huios -> of [one] Sceva <4630 -Skeuas -> a Jew

<2453 -loudaios -> , [and] chief <0749 -archiereus -> of the priests <0749 -archiereus -> , which did <4160 -poieo -> so <{5124} -touto -> .

5124 ACT 019 017 And this <{5124} -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -loudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

5124 ACT 019 027 So that not only <3440 -monon -> this <{5124} -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oi koumene -> worshippeth <4576 -sebomai -> .

5124 ACT 020 029 For I know <1492 -eido -> this <{5124} -touto -> , that after <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -eiserchomai -> in among <1519 -eis -> you , not sparing <5339 -pheidomai -> the flock <4168 -poi mni on -> .

5124 ACT 021 023 Do <4160 -poieo -> therefore <3767 -oun -> this <{5124} -touto -> that we say <3004 -lego -> to thee : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <2192 -echo -> a vow <2171 -euche -> on <1909 -epi -> them ;

5124 ACT 023 007 And when he had so <{5124} -touto -> said <2980 -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the Pharisees <5330 -Pharisaios -> and the Sadducees <4523 -Saddoukaios -> : and the multitude <4128 -pl ethos -> was divided <4977 -schi zo -> .

5124 ACT 024 014 But this <{5124} -touto -> I confess <3670 -homologeο -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroi os -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

5124 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <{5124} -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ;

5124 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -pei tho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for

this <{5124} -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

5124 ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -parakaleo -> you to take <4355 -proslambano -> [some] meat <5160 -trophe -> : for this <{5124} -touto -> is for your <5212 -humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 -kephale -> of any <3762 -oudeis -> of you .

5124 ROM 001 026 For this <{5124} -touto -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <5037 -te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> nature <5449 -phusis -> :

5124 ROM 002 003 And thinkest <3049 -logizomai -> thou this <{5124} -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which do <4238 -prasso -> such <5108 -toioutos -> things , and doest <4160 -poieo -> the same <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ?

5124 ROM 004 016 Therefore <{5124} -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

5124 ROM 005 012 Wherefore <{5124} -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

5124 ROM 006 006 Knowing <1097 -ginosko -> this <{5124} -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustaroo -> with [him] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> .

5124 ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <{5124} -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> .

5124 ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <{5124} -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles

<1484 -ethnos -> be come <1525 -eiserchomai -> in .

5124 ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 -dipsao -> , give <4222 -potizo -> him drink <4222 -potizo -> : for in so <{5124} -touto -> doing <4160 -poieo -> thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of fire <4442 -pur -> on <1909 -epi -> his head <2776 -kephale -> .

5124 ROM 013 006 For for this <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgous -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <{5124} -touto -> very <0846 -autos -> thing .

5124 ROM 013 006 For for this <{5124} -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgous -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing .

5124 ROM 014 009 For to this <{5124} -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kuriou -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> .

5124 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> this <{5124} -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [his] brother s <0080 -adephos -> way .

5124 ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [his] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For this <{5124} -touto -> cause <1223 -dia -> I will confess <1843 -exomologeoo -> to thee among <1722 -en -> the Gentiles <1484 -ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> .

5124 ROM 015 028 When therefore <3767 -oun -> I have performed <2005 -epiteleoo -> this <{5124} -touto -> , and have sealed <4972 -sphragizo -> to them this <5126 -touton -> fruit <2590 -karpos -> , I will come <0565 -aperchomai -> by you into <1519 -eis -> Spain <4681 -Spania -> .

5124 1CO 001 012 Now <1161 -de -> this <{5124} -touto -> I say <3004 -lego -> , that every <1538 -hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and I of Apollos <0625 -Apollous -> ; and I of Cephas <2786 -Kephas -> ; and I of Christ <5547 -Christos -> .

5124 1CO 004 017 . For this <{5124} -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , who <3739 -hos -> shall bring <0363 -anamnesko -> you into remembrance <0363 -anamnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach

<1321 -diasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <3956 -pas -> church <1577 -ekkllesia -> .

5124 1C0 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <{5124} -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among <3319 -mesos -> you .

5124 1C0 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -kriuo -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <{5124} -touto -> deed ,

5124 1C0 007 006 But I speak <3004 -lego -> this <{5124} -touto -> by permission <4774 -suggnome -> , [and] not of commandment <2003 -epitage -> .

5124 1C0 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that this <{5124} -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [I say] , that [it is] good <2570 -kalos -> for a man <0444 -anthropos -> so <3779 -houto -> to be .

5124 1C0 007 029 But this <{5124} -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ;

5124 1C0 007 035 And this <{5124} -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <0846 -autos -> profit <4851 -sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 -euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> .

5124 1C0 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <{5124} -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well <2573 -kalos -> .

5124 1C0 009 017 For if <1487 -ei -> I do <4238 -prasso -> this <{5124} -touto -> thing willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <1487 -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [of the gospel] is committed <4100 -pisteuo -> unto me .

5124 1C0 009 023 And this <{5124} -touto -> I do <4160 -poieo -> for the gospel s <2098 -euaggelion -> sake , that I might be partaker <4791 -sugkoinonos -> thereof <0846 -autos -> with [you] .

5124 1C0 010 028 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you , This <{5124} -touto -> is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto

idols <1494 -eidolothuton -> , eat <2068 -esthio -> not for his sake that shewed <3377 -menuo -> it , and for conscience <4893 -suneidesis -> sake : for the earth <1093 -ge -> [is] the Lord s <2962 -kuri os -> , and the fulness <4138 -pleroma -> thereof <0846 -autos -> :

5124 1C0 011 010 For this <{5124} -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [her] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -aggel os -> .

5124 1C0 011 017 . Now <1161 -de -> in this <{5124} -touto -> that I declare <3853 -paraggello -> [unto you] I praise <1867 -epaino -> [you] not , that ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> not for the better <2909 -kreitton -> , but for the worse <2276 -hetton -> .

5124 1C0 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klaos -> [it] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 -klaos -> for you : this <{5124} -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me .

5124 1C0 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klaos -> [it] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <{5124} -touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 -klaos -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me .

5124 1C0 011 025 After <5615 -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <{5124} -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me .

5124 1C0 011 025 After <5615 -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <{5124} -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me .

5124 1C0 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <{5124} -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kuri os -> death <2288 -thanatos -> till <3757 -hou -> he come <2064 -erchomai -> .

5124 1C0 011 030 For this <{5124} -touto -> cause <1223 -dia -> many <4183 -polus -> [are] weak <0770 -astheneo -> and sickly <0732 -arrhostos -> among <1722 -en -> you , and many <2425 -hikanos -> sleep <2837 -koi maos -> .

5124 1C0 012 015 If <1437 -ean -> the foot <4228 -pous -> shall I say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi ->

not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <{5124} -touto -> not of the body <4983 -soma -> ?

5124 1C0 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <{5124} -touto -> not of the body <4983 -soma -> ?

5124 1C0 015 050 Now <1161 -de -> this <{5124} -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> .

5124 1C0 015 053 For this <5124 -touto -> corruptible <5349 -phthartos -> must <1163 -dei -> put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <{5124} -touto -> mortal <2349 -thnetos -> [must] put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> .

5124 1C0 015 053 For this <{5124} -touto -> corruptible <5349 -phthartos -> must <1163 -dei -> put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> [must] put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> .

5124 1C0 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <{5124} -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

5124 1C0 015 054 So <1161 -de -> when <3752 -hotan -> this <{5124} -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

5124 2C0 001 017 When I therefore <3767 -oun -> was thus <{5124} -touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -> lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx -> , that with me there should be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756 -ou -> nay <3756 -ou -> ?

5124 2C0 002 001 . But I determined <2919 -krino -> this <{5124} -touto -> with myself <1683 -emautou -> , that I would not come <2064 -erchomai -> again <3825 -palin -> to you in heaviness <3077 -lupe -> .

5124 2C0 002 003 And I wrote <1125 -grapho -> this <{5124} -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo ->

sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [the joy] of you all <3956 -pas -> .

5124 2C0 002 009 For to this <{5124} -touto -> end also <2532 -kai -> did I write <1125 -grapho -> , that I might know <1097 -ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things .

5124 2C0 004 001 . Therefore <{5124} -touto -> seeing we have <2192 -echo -> this <5026 -taute -> ministry <1248 -diakonia -> , as we have received <1653 -eleeo -> mercy <1653 -eleeo -> , we faint <1573 -ekkakeo -> not ;

5124 2C0 005 005 Now <1161 -de -> he that hath wrought <2716 -katergazomai -> us for the selfsame <{5124} -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> .

5124 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <{5124} -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

5124 2C0 007 011 For behold <2400 -idou -> this <{5124} -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

5124 2C0 007 013 Therefore <{5124} -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

5124 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <4710 -spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <4052 -perisseuo -> in this <{5124} -touto -> grace <5485 -charis -> also <2532 -kai -> .

5124 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [my] advice <1106 -gnome -> : for this <{5124} -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -

proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> .

5124 2C0 008 019 And not [that] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <{5124} -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kuriōs -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

5124 2C0 008 020 Avoiding <4724 -stello -> this <{5124} -touto -> , that no <3361 -me -> man <5100 -tis -> should blame <3469 -momaomai -> us in this <5026 -taute -> abundance <0100 -hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us :

5124 2C0 009 006 . But this <{5124} -touto -> [I say] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos -> shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 -pheidomenos -> ; and he which soweth <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <2532 -kai -> bountifully <2129 -eulogia -> .

5124 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peiōtho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <{5124} -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

5124 2C0 010 011 Let such <3634 -hoiōs -> an one think <3049 -logizomai -> this <{5124} -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> .

5124 2C0 013 001 . This <{5124} -touto -> [is] the third <5154 -tritos -> [time] I am coming <2064 -erchomai -> to you . In the mouth <4750 -stoma -> of two <1417 -duo -> or <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -rhema -> be established <2476 -histemi -> .

5124 2C0 013 009 For we are glad <5463 -chairo -> , when <3752 -hotan -> we are weak <0770 -astheneo -> , and ye are strong <1415 -dunatos -> : and this <{5124} -touto -> also <2532 -kai -> we wish <2172 -euchomai -> , [even] your <5216 -humon -> perfection <2676 -katartisis -> .

5124 2C0 013 010 Therefore <{5124} -touto -> I write <1125 -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kuriōs -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> .

5124 GAL 002 010 Only <3440 -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ;

the same <{5124} -touto -> which <3739 -hos -> I also <2532 - kai -> was forward <4704 -spoudazo -> to do <4160 -poi eo -> .

5124 GAL 003 002 This <{5124} -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

5124 GAL 003 017 And this <{5124} -touto -> I say <3004 -lego -> , [that] the covenant <1242 -diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it should make <2673 -katargeo -> the promise <1860 -epaggelia -> of none <0208 -akuroo -> effect <2673 -katargeo -> .

5124 EPH 001 015 . Wherefore <{5124} -touto -> I also <2504 -kago -> , after I heard <0191 -akouo -> of your <5209 -humas -> faith <4102 -pistis -> in the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , and love <0026 -agape -> unto all <3956 -pas -> the saints <0040 -hagios -> ,

5124 EPH 004 017 . This <{5124} -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kuri os -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <3153 -mataiotes -> of their mind <3563 -nous -> ,

5124 EPH 005 005 For this <{5124} -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololates -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

5124 EPH 005 017 Wherefore <{5124} -touto -> be ye not unwise <0878 -aphron -> , but understanding <4920 -suniemi -> what <5101 -tis -> the will <2307 -thelema -> of the Lord <2962 -kuri os -> [is] .

5124 EPH 005 032 This <{5124} -touto -> is a great <3173 -megas -> mystery <3466 -mysterion -> : but I speak <3004 -lego -> concerning <1519 -eis -> Christ <5547 -Christos -> and the church <1577 -ekkl esia -> .

5124 EPH 006 001 . Children <5043 -teknon -> , obey <5219 -hupakouo -> your <5216 -humon -> parents <1118 -goneus -> in the Lord <2962 -kuri os -> : for this <{5124} -touto -> is right <1342 -dikaios -> .

5124 EPH 006 013 Wherefore <{5124} -touto -> take <0353 -analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> .

5124 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and

supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> ,
and watching <0069 -agrupneo -> thereunto <{5124} -touto -> with
all <3956 -pas -> perseverance <4343 -proskarteresis -> and
supplication <1162 -deesis -> for all <3956 -pas -> saints <0040
-hagios -> ;

5124 PHP 001 006 Being confident <3982 -pei tho -> of this
<{5124} -touto -> very <0846 -autos -> thing , that he which
hath begun <1728 -enarchomai -> a good <0018 -agathos -> work
<2041 -ergon -> in you will perform <2005 -epiteleio -> [it]
until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -
Iesous -> Christ <5547 -Christos -> :

5124 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -
dikaios -> for me to think <5426 -phroneo -> this <{5124} -touto
-> of you all <3956 -pas -> , because <1223 -dia -> I have
<2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch
<3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -
> , and in the defence <0627 -apologia -> and confirmation
<0951 -bebaisios -> of the gospel <2098 -euaggelion -> , ye all
<3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace
<5485 -charis -> .

5124 PHP 001 009 . And this <{5124} -touto -> I pray <4336 -
proseuchomai -> , that your <5216 -humon -> love <0026 -agape -
> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -
mallon -> and more <3123 -mallon -> in knowledge <1922 -
epignosis -> and [in] all <3956 -pas -> judgment <0144 -
aisthesis -> ;

5124 PHP 001 019 For I know <1492 -eido -> that this <{5124} -
touto -> shall turn <0576 -apobaino -> to my salvation <4991 -
soteria -> through <1223 -dia -> your <5216 -humon -> prayer
<1162 -deesis -> , and the supply <2024 -epichoregia -> of the
Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -
Christos -> ,

5124 PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in
the flesh <4561 -sarx -> , this <{5124} -touto -> [is] the
fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <2532
-kai -> what <5101 -tis -> I shall choose <0138 -hairioma -> I
wot <1107 -gnorizo -> not .

5124 PHP 001 025 And having this <{5124} -touto -> confidence
<3982 -pei tho -> , I know <1492 -eido -> that I shall abide
<3306 -meno -> and continue <4839 -sumparameno -> with you all
<3956 -pas -> for your <5216 -humon -> furtherance <4297 -
prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

5124 PHP 002 005 Let this <{5124} -touto -> mind <5426 -phroneo
-> be in you , which <3739 -hos -> was also <2532 -kai -> in
Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

5124 PHP 003 015 . Let us therefore <3767 -oun -> , as many
<3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124
-touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any
<1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded
<5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -
apokalupto -> even <2532 -kai -> this <{5124} -touto -> unto you
.

5124 PHP 003 015 . Let us therefore <3767 -oun -> , as many
<3745 -hosos -> as be perfect <5046 -teleios -> , be thus
<{5124} -touto -> minded <5426 -phroneo -> : and if <1487 -ei -
> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -
> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal
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<0601 -apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you .

5124 COL 001 009 . For this <5124 -touto -> cause <{5124} -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -ai teo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

5124 COL 001 009 . For this <{5124} -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -ai teo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

5124 COL 002 004 . And this <{5124} -touto -> I say <3004 -lego -> , lest <3361 -me -> any <3387 -metis -> man should beguile <3884 -paralogizomai -> you with enticing <4086 -pithanologia -> words <4086 -pithanologia -> .

5124 COL 003 020 Children <5043 -teknon -> , obey <5219 -hupakouo -> [your <3588 -ho ->] parents <1118 -goneus -> in all <3956 -pas -> things : for this <{5124} -touto -> is well <2101 -euarestos -> pleasing <2101 -euarestos -> unto the Lord <2962 -kuri os -> .

5124 1TH 002 013 . For this <{5124} -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteeo -> we God <2316 -theos -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeeo -> worketh <1754 -energeeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

5124 1TH 003 003 That no <3367 -medeis -> man <3367 -medeis -> should be moved <4525 -saino -> by these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <0846 -autos -> know <1492 -eido -> that we are appointed <2749 -keimai -> thereunto <{5124} -touto -> .

5124 1TH 003 005 For this <{5124} -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempeo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

5124 1TH 003 007 Therefore <{5124} -touto -> , brethren <0080 -adephos -> , we were comforted <3870 -parakaleo -> over <1909 -epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> by your <5216 -humon -> faith

<4102 -pistis -> :

5124 1TH 004 003 For this <{5124} -touto -> is the will <2307 -thelema -> of God <2316 -theos -> , [even] your <5216 -humon -> sanctification <0038 -hagiasmos -> , that ye should abstain <0567 -apechomai -> from fornication <4202 -porneia -> :

5124 1TH 004 015 For this <{5124} -touto -> we say <3004 -lego -> unto you by the word <3056 -logos -> of the Lord <2962 -kurios -> , that we which <3588 -ho -> are alive <2198 -zao -> [and] remain <4035 -perileipo -> unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> shall not prevent <5348 -phthano -> them which <3588 -ho -> are asleep <2837 -koi-mao -> .

5124 1TH 005 018 In every <3956 -pas -> thing give thanks <2168 -eucharisteeo -> : for this <{5124} -touto -> is the will <2307 -thelema -> of God <2316 -theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> concerning <1519 -eis -> you .

5124 2TH 002 011 And for this <{5124} -touto -> cause <1223 -dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> delusion <4106 -plane -> , that they should believe <4100 -pisteuo -> a lie <5579 -pseudos -> :

5124 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <{5124} -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei-tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

5124 1TI 001 009 Knowing <1492 -eido -> this <{5124} -touto -> , that the law <3551 -nomos -> is not made <2749 -keimai -> for a righteous <1342 -dikaios -> man , but for the lawless <0459 -anomos -> and disobedient <0506 -anupotaktos -> , for the ungodly <0765 -asebes -> and for sinners <0268 -hamartolos -> , for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias -> , for manslayers <0409 -androphonos -> ,

5124 1TI 001 016 Howbeit <0235 -alla -> for this <{5124} -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -ai-onios -> .

5124 1TI 002 003 For this <{5124} -touto -> [is] good <2570 -kalos -> and acceptable <0587 -apodektos -> in the sight <1799 -enopion -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

5124 1TI 004 010 For therefore <{5124} -touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

5124 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this <{5124} -touto -> thou shalt both <2532 -kai -> save

<4982 -sozo -> thyself <4572 -seautou -> , and them that hear
<0191 -akouo -> thee .

5124 2TI 001 015 . This <{5124} -touto -> thou knowest <1492 -
eido -> , that all <3956 -pas -> they which are in Asia <0773 -
Asia -> be turned <0654 -apostrepho -> away <0654 -apostrepho ->
from me ; of whom <3739 -hos -> are Phygellus <5436 -Phugellos -
> and Hermogenes <2061 -Hermogenes -> .

5124 2TI 003 001 . This <{5124} -touto -> know <1097 -ginosko -
> also <1161 -de -> , that in the last <2078 -eschatos -> days
<2250 -hemera -> perilous <5467 -chalepos -> times <2540 -kairos
> shall come <1764 -enistemi -> .

5124 PHM 001 015 For perhaps <5029 -tacha -> he therefore
<{5124} -touto -> departed <5563 -chorizo -> for a season <5610 -
hora -> , that thou shouldst receive <0568 -apecho -> him for
ever <0166 -ai onios -> ;

5124 HEB 001 009 Thou hast loved <0025 -agapao -> righteousness
<1343 -dikaiosune -> , and hated <3404 -miseo -> iniquity <0458
-anomia -> ; therefore <{5124} -touto -> God <2316 -theos -> ,
[even] thy God <2316 -theos -> , hath anointed <5548 -chrio
> thee with the oil <1637 -elai on -> of gladness <0020 -
agalliasis -> above <3844 -para -> thy fellows <3353 -metochos -
> .

5124 HEB 002 001 . Therefore <{5124} -touto -> we ought <1163 -
dei -> to give the more <4056 -perissoteros -> earnest <4056 -
perissoteros -> heed <4337 -prosecho -> to the things which we
have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -
mepote -> any <3379 -mepote -> time <4218 -pote -> we should let
[them] slip <3901 -pararrhueo -> .

5124 HEB 006 003 And this <{5124} -touto -> will we do <4160 -
poieo -> , if <1437 -ean -> God <2316 -theos -> permit <2010 -
epitrepo -> .

5124 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not
daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -
archiereus -> priests <0749 -archiereus -> , to offer <0399 -
anaphero -> up sacrifice <2378 -thusia -> , first <4386 -
proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,
and then <1899 -epeita -> for the people s <2992 -laos -> :
for this <{5124} -touto -> he did <4160 -poieo -> once <2178 -
ephapax -> , when he offered up himself <1438 -heautou -> .

5124 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -
pneuma -> this <{5124} -touto -> signifying <1213 -deloo -> ,
that the way <3598 -hodos -> into the holiest <0039 -hagion ->
of all was not yet <2089 -eti -> made <5319 -phaneroo ->
manifest <5319 -phaneroo -> , while as the first <4413 -protos -
> tabernacle <4633 -skene -> was yet <2089 -eti -> standing
<4714 -stasis -> :

5124 HEB 009 015 . And for this <{5124} -touto -> cause <1223 -
dia -> he is the mediator <3316 -mesites -> of the new <2537 -
kainos -> testament <1242 -diatheke -> , that by means <1096 -
ginomai -> of death <2288 -thanatos -> , for the redemption
<0629 -apolutrosis -> of the transgressions <3847 -parabasis ->
[that were] under <1909 -epi -> the first <4413 -protos ->
testament <1242 -diatheke -> , they which are called <2564 -
kaleo -> might receive <2983 -lambano -> the promise <1860 -
epaggelia -> of eternal <0166 -ai onios -> inheritance <2817 -
kleronomia -> .

5124 HEB 009 020 Saying <3004 -lego -> , This <{5124} -touto -> [is] the blood <0129 -haima -> of the testament <1242 -diatheke -> which <3739 -hos -> God <2316 -theos -> hath enjoined <1781 -entellomai -> unto you .

5124 HEB 009 027 And as it is appointed <0606 -apokeimai -> unto men <0444 -anthropos -> once <0530 -hapax -> to die <0599 -apothnesko -> , but after <3326 -meta -> this <{5124} -touto -> the judgment <2920 -krisis -> :

5124 HEB 013 019 But I beseech <3870 -parakaleo -> [you] the rather <4056 -perissoteros -> to do <4160 -poieo -> this <{5124} -touto -> , that I may be restored <0600 -apokathistemi -> to you the sooner <5032 -tachion -> .

5124 JAS 004 015 For that ye [ought] to say <3004 -lego -> , If <1437 -ean -> the Lord <2962 -kurios -> will <2309 -thelo -> , we shall live <2198 -zao -> , and do <4160 -poieo -> this <{5124} -touto -> , or <2228 -e -> that .

5124 1PE 001 025 But the word <4487 -rhema -> of the Lord <2962 -kurios -> endureth <3306 -meno -> for ever <0165 -ai on -> . And this <{5124} -touto -> is the word <4487 -rhema -> which <3588 -ho -> by the gospel <2097 -euaggelizo -> is preached <2097 -euaggelizo -> unto you .

5124 1PE 002 019 For this <{5124} -touto -> [is] thankworthy <5485 -charis -> , if <1487 -ei -> a man <5100 -tis -> for conscience <4893 -suneidesis -> toward God <2316 -theos -> endure <5297 -hupophero -> grief <3077 -lupe -> , suffering <3958 -pascho -> wrongfully <0095 -adikos -> .

5124 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <5278 -hupomeno -> , this <{5124} -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

5124 1PE 002 021 For even hereunto <{5124} -touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> Christ <5547 -Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> :

5124 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <{5124} -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

5124 1PE 004 006 For for this <{5124} -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> .

5124 2PE 001 005 . And beside <0846 -autos -> this <{5124} -touto -> , giving <3923 -pareisphero -> all diligence <4710 -

spoude -> , add <2023 -epichoregeo -> to your <5216 -humon -> faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue <0703 -arete -> knowledge <1108 -gnosis -> ;

5124 2PE 001 020 Knowing <1097 -ginosko -> this <{5124} -touto -> first <4412 -proton -> , that no <3756 -ou -> prophecy <4394 -propheteia -> of the scripture <1124 -graphe -> is of any private <2398 -idios -> interpretation <1955 -epilusis -> .

5124 2PE 003 003 . Knowing <1097 -ginosko -> this <{5124} -touto -> first <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> ,

5124 2PE 003 005 For this <{5124} -touto -> they willingly <2309 -thelo -> are ignorant <2990 -lanthano -> of , that by the word <3056 -logos -> of God <2316 -theos -> the heavens <3772 -ouranos -> were of old <1597 -ekpalai -> , and the earth <1093 -ge -> standing <4921 -sunistao -> out of the water <5204 -hudor -> and in the water <5204 -hudor -> :

5124 2PE 003 008 . But , beloved <0027 -agapetos -> , be not ignorant <2990 -lanthano -> of this <{5124} -touto -> one <1520 -heis -> thing , that one <3391 -mia -> day <2250 -hemera -> [is] with the Lord <2962 -kuriος -> as a thousand <5507 -chilioi -> years <2094 -etos -> , and a thousand <5507 -chilioi -> years <2094 -etos -> as one <3391 -mia -> day <2250 -hemera -> .

5124 1J0 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <{5124} -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not .

5124 1J0 003 008 He that committeth <4160 -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <{5124} -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> .

5124 1J0 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeō -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <{5124} -touto -> is that [spirit] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> .

5124 1J0 004 005 They are of the world <2889 -kosmos -> : therefore <{5124} -touto -> speak <2980 -laleo -> they of the world <2889 -kosmos -> , and the world <2889 -kosmos -> heareth <0191 -akouo -> them .

5124 1J0 004 006 We are of God <2316 -theos -> : he that knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -akouo -> us ; he that is not of God <2316 -theos -> heareth <0191 -akouo -> not us . Hereby <{5124} -touto -> know <1097 -

ginosko -> we the spirit <4151 -pneuma -> of truth <0225 -
aletheia -> , and the spirit <4151 -pneuma -> of error <4106 -
plane -> .

5124 JUDE 001 004 For there are certain <5100 -tis -> men <0444
-anthropos -> crept <3921 -pareisduno -> in unawares <3921 -
pareisduno -> , who <3588 -ho -> were before <4270 -prographo -
> of old <3819 -palai -> ordained <4270 -prographo -> to this
<{5124} -touto -> condemnation <2917 -krima -> , ungodly <0765 -
asebes -> men , turning <3346 -metatithemi -> the grace <5485 -
charis -> of our God <2316 -theos -> into <1519 -eis ->
lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai
-> the only <3441 -monos -> Lord <2962 -kuri os -> God <2316 -
theos -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> .

5124 JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put
<5279 -hupomimesko -> you in remembrance <5179 -tupos -> ,
though ye once <0530 -hapax -> knew <1492 -eido -> this <{5124} -
touto -> , how that the Lord <2962 -kuri os -> , having saved
<4982 -sozo -> the people <2992 -laos -> out of the land <1093 -
ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -
> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo
-> not .

5124 REV 002 006 But this <{5124} -touto -> thou hast <2192 -
echo -> , that thou hatest <3404 -miseo -> the deeds <2041 -
ergon -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -
hos -> I also <2504 -kago -> hate <3404 -miseo -> .

5124 REV 007 015 Therefore <{5124} -touto -> are they before
<1799 -enopion -> the throne <2362 -thronos -> of God <2316 -
theos -> , and serve <3000 -latreuo -> him day <2250 -hemera ->
and night <3571 -nux -> in his temple <3485 -naos -> : and he
that sitteth <2521 -kathemai -> on <1909 -epi -> the throne
<2362 -thronos -> shall dwell <4637 -skeno -> among <1909 -epi -
> them .

5124 REV 012 012 . Therefore <{5124} -touto -> rejoice <2165 -
euphraino -> , [ye] heavens <3772 -ouranos -> , and ye
that dwell <4637 -skeno -> in them . Woe <3759 -ouai -> to the
inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of
the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->
is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,
having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -
> , because he knoweth <1492 -eido -> that he hath <2192 -echo -
> but a short <3641 -oligos -> time <2540 -kairos -> .

5124 REV 018 008 Therefore <{5124} -touto -> shall her plagues
<4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day
<2250 -hemera -> , death <2288 -thanatos -> , and mourning
<3997 -penthos -> , and famine <3042 -limos -> ; and she shall
be utterly <2618 -katakaio -> burned <2618 -katakaio -> with
fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the
Lord <2962 -kuri os -> God <2316 -theos -> who <3588 -ho ->
judgeth <2919 -krino -> her .

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toutois 5125 -- such, them, there[-in, -with], these, this,  
those.

\* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 ,  
5108 , 5125 , 5128 , 5130 ,

\* therein , 0846 , 3639 , 5125 , 5129 ,

\* therewith , 0846 , 5125 ,

\* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 ,  
5128 , 5130 ,

\* those , 0846 , 1565 , 1566 , 3588 , 3745 , 5023 , 5025 , 5026 ,  
5125 , 5130 ,

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such 5125 # Expanded Dictionary Study

such 5125 # toutois {too' -toice}; dative case plural masculine
or neuter of 3778; to (for, in, with or by) these (persons or
things): -- {such}, them, there[-in, -with], these, this, those.
[q]

them 5125 # toutois {too' -toice}; dative case plural masculine
or neuter of 3778; to (for, in, with or by) these (persons or
things): -- such, {them}, there[-in, -with], these, this, those.
[q]

there 5125 # toutois {too' -toice}; dative case plural
masculine or neuter of 3778; to (for, in, with or by) these
(persons or things): -- such, them, {there}[-in, -with], these,
this, those. [q]

these 5125 # toutois {too' -toice}; dative case plural
masculine or neuter of 3778; to (for, in, with or by) these
(persons or things): -- such, them, there[-in, -with], {these},
this, those. [q]

this 5125 # toutois {too' -toice}; dative case plural masculine
or neuter of 3778; to (for, in, with or by) these (persons or
things): -- such, them, there[-in, -with], these, {this}, those.
[q]

those 5125 # toutois {too' -toice}; dative case plural
masculine or neuter of 3778; to (for, in, with or by) these
(persons or things): -- such, them, there[-in, -with], these,
this, {those}. [q]

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#### 5125. Cross Reference Study

5125.

5125 toutois \* such , 1170 deina , 3588 ho , 3592 hode ,  
12/9/2021

3634 hoi os , 3748 hostis , 3778 houtos , 5023 tauta , 5107  
toiosde , 5108 toioutos , {5125 toutois } , 5128 toutous ,  
5130 touton ,

5125 toutois \* therein , 0846 autos , 3639 olethros , {5125  
toutois } , 5129 toutoi ,

5125 toutois \* therewith , 0846 autos , {5125 toutois } ,

5125 toutois \* these , 0846 autos , 3588 ho , 3592 hode ,  
3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , {5125  
toutois } , 5128 toutous , 5130 touton ,

5125 toutois \* those , 0846 autos , 1565 ekeinos , 1566  
ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais ,  
5026 taute , {5125 toutois } , 5130 touton ,

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5125 - toutois - Gal 05:21 such

5125 - toutois - 2Pe 02:20 therein

5125 - toutois - 1Ti 06:08 therewith

5125 - toutois - 3Jo 01:10 therewith

5125 - toutois - Act 04:16 these

5125 - toutois - Act 05:35 these

5125 - toutois - Act 11:27 these

5125 - toutois - Rom 08:37 these

5125 - toutois - Rom 14:18 these

5125 - toutois - Rom 15:23 these

5125 - toutois - 1Co 12:23 these

5125 - toutois - Col 03:14 these

5125 - toutois - 1Th 04:18 these

5125 - toutois - Heb 09:23 these

5125 - toutois - Jude 01:14 these

5125 - toutois - Luk 16:26 this

5125 - toutois - Luk 24:21 this

5125 - toutois - Jude 01:10 those