

5127 Concordance Study

5127 Mt 13:15 thi s

5127 Mt 13:22 thi s

5127 Mt 13:40 thi s

5127 Mt 19:5 thi s

5127 Mt 26:29 thi s

5127 Mt 27:24 thi s

5127 Mr 10:7 thi s

5127 Lu 13:16 thi s

5127 Lu 16:8 thi s

5127 Lu 22:51 thus

5127 Lu 24:4 thereabout

5127 Lu 2:17 thi s

5127 Lu 9:45 thi s

5127 Joh 10:41 thi s

5127 Joh 11:9 thi s

5127 Joh 12:31 thi s

5127 Joh 12:31 thi s

5127 Joh 13:1 thi s

5127 Joh 16:11 thi s

5127 Joh 18:17 thi s

5127 Joh 18:29 thi s

5127 Joh 18:36 thi s

5127 Joh 18:36 thi s

5127 Joh 19:12 thenceforth

5127 Joh 4:13 thi s

5127 Joh 6:51 thi s

5127 Joh 8:23 thi s

5127 Joh 8:23 thi s

5127 Ac 13:17 thi s

5127 Ac 13:23 thi s

5127 Ac 13:38 thi s

5127 Ac 15: 2 thi s

5127 Ac 15: 6 thi s

5127 Ac 17: 32 thi s

5127 Ac 21: 28 thi s

5127 Ac 22: 22 thi s

5127 Ac 28: 27 thi s

5127 Ac 28: 9 thi s

5127 Ac 5: 28 thi s

5127 Ac 6: 13 thi s

5127 Ac 9: 13 thi s

5127 Ro 7: 24 thi s

5127 1Co 1: 20 thi s

5127 1Co 1: 20 thi s

5127 1Co 2: 6 thi s

5127 1Co 2: 6 thi s

5127 1Co 2: 8 thi s

5127 1Co 3: 19 thi s

5127 1Co 5: 10 thi s

5127 1Co 7: 31 thi s

5127 2Co 12: 8 thi s

5127 2Co 4: 4 thi s

5127 Eph 2: 2 thi s

5127 Eph 3: 1 thi s

5127 Eph 3: 14 thi s

5127 Eph 5: 31 thi s

5127 Eph 6: 12 thi s

5127 Col 1: 27 thi s

5127 Ti t 1: 5 thi s

5127 Jas 1: 26 thi s

5127 Jas 2: 5 thi s

5127 Re 22: 10 thi s

5127 Re 22: 18 thi s

5127 Re 22: 7 thi s

5127 Re 22:9 this

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## 5127. Strong's Dictionary Study

5127. toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus. [ql]

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5127 -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.

5126 Interlinear Index Study

5126 MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [men] cannot <3756 -ou -> receive <5562 -choreo -> this <{5126} -touton -> saying <3056 -logos -> , save <0235 -alla -> [they] to whom <3739 -hos -> it is given <1325 -didomi -> .

5126 MAT 021 044 And whosoever <3588 -ho -> shall fall <4098 -pipto -> on <1909 -epi -> this <{5126} -touton -> stone <3037 -lithos -> shall be broken <4917 -sunthlao -> : but on <1909 -epi -> whomsoever <0302 -an -> it shall fall <4098 -pipto -> , it will grind <3039 -likmao -> him to powder <3039 -likmao -> .

5126 MAR 007 029 And he said <2036 -epo -> unto her , For this <{5126} -touton -> saying <3056 -logos -> go <5217 -hupago -> thy way ; the devil <1140 -daimonion -> is gone <1831 -exerchomai -> out of thy daughter <2364 -thugater -> .

5126 MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <{5126} -touton -> temple <3485 -naos -> that is made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , and within <1223 -dia -> three <5140 -treis -> days <2250 -hemera -> I will build <3618 -oikodomeo -> another <0243 -allos -> made <0886 -acheiropoiotos -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> .

5126 MAR 014 071 But he began <0756 -archomai -> to curse <0332 -anathematizo -> and to swear <3660 -omnuo -> , [saying] , I know <1492 -eido -> not this <{5126} -touton -> man <0444 -anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> .

5126 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me

ti - we should go 4198 -poreuomai - and buy 0059 -agorazo -
meat 1033 -broma - for all 3956 -pas - this {5126} -touton -
people 2992 -laos - .

5126 LUK 012 056 [Ye] hypocrites 5273 -hupokrites - , ye
can 1492 -eido - discern 1381 -dokimazo - the face 4383 -
prosopon - of the sky 3772 -ouranos - and of the earth 1093 -
ge - ; but how 4459 -pos - is it that ye do not discern this
{5126} -touton - time 2540 -kairos - ?

5126 LUK 016 028 For I have 2192 -echo - five 4002 -pente -
brethren 0080 -adephos - ; that he may testify 1263 -
diamartuomai - unto them , lest 3361 -me - they also 2532 -
kai - come 2064 -erchomai - into 1519 -eis - this {5126} -
touton - place 5117 -topos - of torment 0931 -basanos - .

5126 LUK 019 014 But his citizens 4177 -polites - hated 3404
-miseo - him , and sent 0649 -apostello - a message 4242 -
pesbeia - after 3694 -opiso - him , saying 3004 -lego - ,
We will 2309 -thelo - not have this {5126} -touton - [man]
to reign LUK 0936 -basileuo - over 1909 -epi - us .

5126 LUK 020 034 And Jesus 2424 -Iesous - answering LUK 0611
-apokrinomai - said 2036 -epo - unto them , The children
5207 -huios - of this {5126} -touton - world LUK 0165 -ai on -
marry 1060 -gameo - , and are given in marriage 1548 -
ekgami sko - :

5126 LUK 023 002 And they began LUK 0756 -archomai - to
accuse 2723 -kategoreo - him , saying 3004 -lego - , We
found 2147 -heurisko - this {5126} -touton - [fellow]
perverting 1294 -diastrepho - the nation 1484 -ethnos - ,
and forbidding 2967 -koluo - to give 1325 -didomi - tribute
5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego -
that he himself 1438 -heautou - is Christ 5547 -Christos -
a King LUK 0935 -basileus - .

5126 LUK 023 014 Said 2036 -epo - unto them , Ye have
brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444 -
anthropos - unto me , as one that perverteth 0654 -apostrepho -
the people 2992 -laos - : and , behold 2400 -idou - , I
, having examined LUK 0350 -anakrino - [him] before 1799
-enopion - you , have found 2147 -heurisko - no 3762 -
oudeis - fault LUK 0158 -aition - in this {5126} -touton -
man LUK 0444 -anthropos - touching those things whereof ye
accuse 2723 -kategoreo - him :

5126 LUK 023 018 And they cried LUK 0349 -anakrazo - out all
3829 -pandocheion - at 3826 -pamphlethi - once 3826 -
pamphlethi - , saying 3004 -lego - , Away with this {5126}
-touton - [man] , and release LUK 0630 -apoluo - unto us
Barabbas LUK 0912 -Barabbas - :

5126 JOH 002 019 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , Destroy <3089
-luo -> this <{5126} -touton -> temple <3485 -naos -> , and in
three <5140 -treis -> days <2250 -hemera -> I will raise <1453 -
egeiro -> it up .

5126 JOH 006 034 Then <3767 -oun -> said <2036 -epo -> they
unto him , Lord <2962 -kuri os -> , evermore <3842 -pantote ->
give <1325 -didomi -> us this <{5126} -touton -> bread <0740 -
artos -> .

5126 JOH 006 058 This <3778 -houtos -> is that bread <0740 -
artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -
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katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> , and are dead <0599 -apothnesko -> : he that eateth <5176 -trogo -> of this <{5126} -touton -> bread <0740 -artos -> shall live <2198 -zao -> for ever <0165 -ai on -> .

5126 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <{5126} -touton -> man whence <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is .

5126 JOH 009 029 We know <1492 -eido -> that God <2316 -theos -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [as for] this <{5126} -touton -> [fellow] , we know <1492 -eido -> not from whence <4159 -pothen -> he is .

5126 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <{5126} -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphos -> .

5126 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <3825 -palin -> , saying <3004 -lego -> , Not this <{5126} -touton -> man , but Barabbas <0912 -Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistes -> .

5126 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <{5126} -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> .

5126 JOH 019 020 This <{5126} -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 -Rhomaikos -> .

5126 ACT 002 032 This <{5126} -touton -> Jesus <2424 -Iesous -> hath God <2316 -theos -> raised <0450 -anistemi -> up , whereof <3739 -hos -> we all <3956 -pas -> are witnesses <3144 -martus -> .

5126 ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that same <{5126} -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> .

5126 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -

stereo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <{5126} -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

5126 ACT 005 037 After <3326 -meta -> this <{5126} -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [even] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

5126 ACT 006 014 For we have heard <0191 -akouo -> him say <3004 -lego -> , that this <{5126} -touton -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> shall destroy <2647 -kataluo -> this <3778 -houtos -> place <5117 -topos -> , and shall change <0236 -allasso -> the customs <1485 -ethos -> which <3739 -hos -> Moses <3475 -Moseus -> delivered <3860 -paradi domi -> us .

5126 ACT 007 035 This <{5126} -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <{5126} -touton -> did God <2316 -theos -> send <0649 -apostello -> [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> .

5126 ACT 007 035 This <{5126} -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 -apostello -> [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> .

5126 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <{5126} -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eis ago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

5126 ACT 023 017 Then <1161 -de -> Paul <3972 -Paul os -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him] , and said <5346 -phemi -> , Bring <0520 -apago -> this <{5126} -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello -> him .

5126 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <{5126} -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

5126 ACT 023 025 And he wrote <1125 -grapho -> a letter <1992 -epistole -> after <4023 -periecho -> this <{5126} -touton -> manner <5179 -tupos -> :

5126 ACT 023 027 This <{5126} -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 -Rhomaios -> .

5126 ACT 024 005 For we have found <2147 -heurisko -> this <{5126} -touton -> man <0435 -aner -> [a] pestilent <3061 -loimos -> [fellow] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <3956 -pas -> the Jews <2453 -Ioudaios -> throughout <2596 -kata -> the world <3625 -oikoumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraios -> :

5126 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <{5126} -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

5126 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <{5126} -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and not perceive <1492 -eido -> :

5126 ROM 009 009 For this <3778 -houtos -> [is] the word <3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata -> this <{5126} -touton -> time <2540 -kairos -> will I come <2064 -erchomai -> , and Sara <4564 -Sarrha -> shall have <2071 -esomai -> a son <5207 -huios -> .

5126 ROM 015 028 When therefore <3767 -oun -> I have performed <2005 -epiteleo -> this <5124 -touto -> , and have sealed <4972 -sphragizo -> to them this <{5126} -touton -> fruit <2590 -karpos -> , I will come <0565 -aperchomai -> by you into <1519 -eis -> Spain <4681 -Spania -> .

5126 1CO 003 012 Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man build <2026 -epoikodomeo -> upon this <{5126} -touton -> foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 -timios -> stones

<3037 -lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ;

5126 1C0 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <{5126} -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kuri os -> death <2288 -thanatos -> till <3757 -hou -> he come <2064 -erchomai -> .

5126 1C0 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> [this <{5126} -touton ->] cup <4221 -poterion -> of the Lord <2962 -kuri os -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kuri os -> .

5126 1C0 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> this <{5126} -touton -> bread <0740 -artos -> , and drink <4095 -pino -> [this <5126 -touton ->] cup <4221 -poterion -> of the Lord <2962 -kuri os -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kuri os -> .

5126 1C0 015 019 If <1487 -ei -> in this <{5126} -touton -> life <2222 -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -el eeinos -> .

5126 2C0 004 007 But we have <2192 -echo -> this <{5126} -touton -> treasure <2344 -thesauros -> in earthen <3749 -ostrakinos -> vessels <4632 -skeuos -> , that the excellency <5236 -huperbole -> of the power <1411 -dunamis -> may be of God <2316 -theos -> , and not of us .

5126 HEB 008 003 For every <3956 -pas -> high <0749 -archi ereus -> priest <0749 -archi ereus -> is ordained <2525 -kathi stemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [it is] of necessity <0316 -anagkaios -> that this <{5126} -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

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toutou 5127 -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.

\* thenceforth , 2089 , 5127 ,

\* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 , 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 , 5127 , 5128 , 5129 , 5130 , 5602 ,

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here 5127 # Expanded Dictionary Study

here 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus. [q]

him 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[-forth], thereabout, this, thus. [q]

his 5120 # tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}. [q]

it 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[-forth], thereabout, this, thus. [q]

manner 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus. [q]

of 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[-forth], thereabout, this, thus. [q]

such 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[-forth], thereabout, this, thus. [q]

that 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[-forth], thereabout, this, thus. [q]

thence 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus. [q]

thereabout 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus. [q]

this 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, {this}, thus. [q]

thus 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, {thus}. [q]

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## 5127. Cross Reference Study

5127.

5127 toutou \* thenceforth , 2089 eti , {5127 toutou } ,

5127 toutou \* this , 0737 arti , 0846 autos , 1565 ekein nos ,  
 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho ,  
 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594  
 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton  
 , {5127 toutou } , 5128 toutous , 5129 toutoi , 5130 touton ,  
 5602 hode ,

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5127 - toutou - Joh 19:12 thenceforth

5127 - toutou - Luk 24:04 thereabout

5127 - toutou - Mat 13:22 this

5127 - toutou - Mat 13:40 this

5127 - toutou - Mat 13:15 this

5127 - toutou - Mat 19:05 this

5127 - toutou - Mat 26:29 this

5127 - toutou - Mat 27:24 this

5127 - toutou - Mar 10:07 this

5127 - toutou - Luk 02:17 this

5127 - toutou - Luk 09:45 this

5127 - toutou - Luk 13:16 this

5127 - toutou - Luk 16:08 this

5127 - toutou - Joh 04:13 this

5127 - toutou - Joh 06:51 this

5127 - toutou - Joh 08:23 this

5127 - toutou - Joh 08:23 this

5127 - toutou - Joh 10:41 this

5127 - toutou - Joh 11:09 this

5127 - toutou - Joh 12:31 this

5127 - toutou - Joh 12:31 this

5127 - toutou - Joh 13:01 thi s
5127 - toutou - Joh 16:11 thi s
5127 - toutou - Joh 18:17 thi s
5127 - toutou - Joh 18:29 thi s
5127 - toutou - Joh 18:36 thi s
5127 - toutou - Joh 18:36 thi s
5127 - toutou - Act 05:28 thi s
5127 - toutou - Act 06:13 thi s
5127 - toutou - Act 09:13 thi s
5127 - toutou - Act 13:17 thi s
5127 - toutou - Act 13:23 thi s
5127 - toutou - Act 13:38 thi s
5127 - toutou - Act 15:02 thi s
5127 - toutou - Act 15:06 thi s
5127 - toutou - Act 17:32 thi s
5127 - toutou - Act 21:28 thi s
5127 - toutou - Act 22:22 thi s
5127 - toutou - Act 28:09 thi s
5127 - toutou - Act 28:27 thi s
5127 - toutou - Rom 07:24 thi s
5127 - toutou - 1Co 01:20 thi s
5127 - toutou - 1Co 01:20 thi s
5127 - toutou - 1Co 02:08 thi s
5127 - toutou - 1Co 02:06 thi s
5127 - toutou - 1Co 02:06 thi s
5127 - toutou - 1Co 03:19 thi s
5127 - toutou - 1Co 05:10 thi s
5127 - toutou - 1Co 07:31 thi s
5127 - toutou - 2Co 04:04 thi s
5127 - toutou - 2Co 12:08 thi s
5127 - toutou - Eph 02:02 thi s
5127 - toutou - Eph 03:01 thi s
5127 - toutou - Eph 03:14 thi s

5127 - toutou - Eph 05:31 this

5127 - toutou - Eph 06:12 this

5127 - toutou - Col 01:27 this

5127 - toutou - Tit 01:05 this

5127 - toutou - Jam 01:26 this

5127 - toutou - Jam 02:05 this

5127 - toutou - Rev 22:10 this

5127 - toutou - Rev 22:18 this

5127 - toutou - Rev 22:09 this

5127 - toutou - Rev 22:07 this

5127 - toutou - Luk 22:51 thus