

5130 Concordance Study

5130 Mt 10: 42 these

5130 Mt 18: 10 these

5130 Mt 18: 14 these

5130 Mt 18: 6 these

5130 Mt 25: 40 these

5130 Mt 25: 45 these

5130 Mt 3: 9 these

5130 Mt 5: 19 these

5130 Mt 5: 37 these

5130 Mt 6: 29 these

5130 Mt 6: 32 these

5130 Mr 12: 31 these

5130 Lu 10: 36 these

5130 Lu 12: 27 these

5130 Lu 12: 30 these

5130 Lu 17: 2 these

5130 Lu 18: 34 these

5130 Lu 21: 12 these

5130 Lu 21: 28 these

5130 Lu 24: 14 these

5130 Lu 24: 48 these

5130 Lu 3: 8 these

5130 Lu 7: 18 these

5130 Joh 14: 12 these

5130 Joh 17: 20 these

5130 Joh 1: 50 these

5130 Joh 21: 15 these

5130 Joh 21: 24 these

5130 Joh 5: 20 these

5130 Joh 7: 31 these

5130 Ac 14: 15 these

5130 Ac 15:28 these

5130 Ac 18:15 such

5130 Ac 18:17 those

5130 Ac 19:36 these

5130 Ac 1:21 these

5130 Ac 1:24 these

5130 Ac 21:38 these

5130 Ac 24:8 these

5130 Ac 25:20 these

5130 Ac 25:9 these

5130 Ac 26:21 these

5130 Ac 26:26 these

5130 Ac 26:26 these

5130 Ac 26:29 these

5130 Ac 5:32 these

5130 Ac 5:36 these

5130 Ac 5:38 these

5130 1Co 13:13 these

5130 1Co 9:15 these

5130 1Th 4:6 such

5130 2Ti 2:21 these

5130 2Ti 3:6 thi s

5130 Ti t 3:8 these

5130 Heb 10:18 these

5130 Heb 13:11 those

5130 Heb 1:2 these

5130 Heb 9:6 these

5130 2Pe 1:12 these

5130 2Pe 1:15 these

5130 2Pe 1:4 these

5130 2Pe 3:11 these

5130 2Pe 3:16 these

5130 Re 18:15 these

5130 Re 20:6 such

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5130. Strong's Dictionary Study

5130. touton {too' -tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those. [q]

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5130 -- such, their, these (things), they, this sort, those.

5129 Interlinear Index Study

5129 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <{5129} -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] .

5129 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <{5129} -toutoi -> world <0165 -aion -> , neither <3777 -oute -> in the [world] to come <3195 -mello -> .

5129 MAT 013 056 And his sisters <0079 -adelphē -> , are they not all <3956 -pas -> with us ? Whence <4159 -pothen -> then <3767 -oun -> hath this <{5129} -toutoi -> [man] all <3956 -pas -> these <5023 -tauta -> things ?

5129 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereō -> unto this <{5129} -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

5129 MAT 020 014 Take <0142 -airo -> [that] thine <4674 -
 sos -> [is] , and go <5217 -hupago -> thy way : I will
 <2309 -thelo -> give <1325 -didomi -> unto this <{5129} -toutoi -
 > last <2078 -eschatos -> , even <2532 -kai -> as unto thee .

5129 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -
 amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye
 have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -
 diakrino -> not , ye shall not only <3440 -monon -> do <4160 -
 poieo -> this <3588 -ho -> [which is done] to the fig <4808 -
 suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -
 kan -> ye shall say <2036 -epo -> unto this <{5129} -toutoi ->
 mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and
 be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -
 thalassa -> ; it shall be done <1096 -ginomai -> .

5129 MAR 006 002 And when the sabbath <4521 -sabbaton -> day
 was come <1096 -ginomai -> , he began <0756 -archomai -> to
 teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> :
 and many <4183 -polus -> hearing <0191 -akouo -> [him] were
 astonished <1605 -ekplesso -> , saying <3004 -lego -> , From
 whence <4159 -pothen -> hath this <{5129} -toutoi -> [man]
 these <5023 -tauta -> things ? and what <5101 -tis -> wisdom
 <4678 -sophia -> [is] this <3588 -ho -> which is given <1325 -
 didomi -> unto him , that even <2532 -kai -> such <5108 -
 toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -
 ginomai -> by his hands <5495 -cheir -> ?

5129 MAR 010 030 But he shall receive <2983 -Iambano -> an
 hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this
 <{5129} -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -
 > , and brethren <0080 -adephos -> , and sisters <0079 -
 adelphe -> , and mothers <3384 -meter -> , and children <5043 -
 teknon -> , and lands <0068 -agros -> , with persecutions
 <1375 -diogmos -> ; and in the world <0165 -aion -> to come
 <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> .

5129 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego ->
 unto you , That whosoever <0302 -an -> shall say <2036 -epo ->
 unto this <{5129} -toutoi -> mountain <3735 -oros -> , Be thou
 removed <0142 -airo -> , and be thou cast <0906 -ballo -> into
 the sea <2281 -thalassa -> ; and shall not doubt <1252 -
 diakrino -> in his heart <2588 -kardia -> , but shall believe
 <4100 -pisteuo -> that those things which <3739 -hos -> he saith
 <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall
 have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -
 lego -> .

5129 LUK 001 061 And they said 2036 -epo - unto her , There
 is none 3762 -oudeis - of thy kindred 4772 -suggeneia - that
 is called 2564 -kaleo - by this {5129} -toutoi - name 3686 -
 onoma - .

5129 LUK 004 003 And the devil 1228 -diabolos - said 2036 -
 epo - unto him , If 1487 -ei - thou be the Son 5207 -huios -
 of God 2316 -theos - , command 2036 -epo - this {5129} -
 toutoi - stone 3037 -lithos - that it be made 1096 -ginomai -
 bread LUK 0740 -artos - .

5129 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a
 man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo
 - authority 1849 -exousia - , having 2192 -echo - under
 5259 -hupo - me soldiers 4757 -stratiotes - , and I say
 3004 -lego - unto one {5129} -toutoi - , Go 4198 -poreuomai
 - , and he goeth 4198 -poreuomai - ; and to another LUK
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0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -
erchomai - ; and to my servant 1401 -doulos - , Do 4160 -
poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

5129 LUK 010 005 And into 1519 -eis - whatsoever LUK 0302 -
an - house 3614 -oikia - ye enter 1525 -eiserchomai - ,
first 4412 -proton - say 3004 -lego - , Peace 1515 -eirene
- [be] to this {5129} -toutoi - house 3624 -oikos - .

5129 LUK 010 020 Notwithstanding 4133 -plen - in this {5129}
-toutoi - rejoice 5463 -chairo - not , that the spirits 4151
-pneuma - are subject 5293 -hupotasso - unto you ; but rather
3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti -
your 5216 -hupon - names 3686 -onoma - are written 1125 -
grapho - in heaven 3772 -ouranos - .

5129 LUK 014 009 And he that bade 2564 -kaleo - thee and him
come 2064 -erchomai - and say 2046 -ereo - to thee , Give
1325 -didomi - this {5129} -toutoi - man place 5117 -topos -
; and thou begin LUK 0756 -archomai - with shame 0152 -
aischune - to take 2722 -katecho - the lowest 2078 -eschatos
- room 5117 -topos - .

5129 LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -
apolambano - manifold 4179 -pollaplasion - more 4179 -
pollaplasion - in this {5129} -toutoi - present time 2540 -
kairos - , and in the world LUK 0165 -aion - to come 2064 -
erchomai - life 2222 -zoe - everlasting LUK 0166 -ai on ios -
.

5129 LUK 019 009 And Jesus 2424 -Iesous - said 2036 -epo -
unto him , This 4594 -semeron - day 4594 -semeron - is
salvation 4991 -soteria - come 1096 -ginomai - to this
{5129} -toutoi - house 3624 -oikos - , forsomuch 2530 -
kathoti - as he also 2532 -kai - is a son 5207 -huios - of
Abraham 11 .

5129 LUK 021 023 But woe 3759 -ouai - unto them that are with
child 1064 -gaster - , and to them that give suck 2337 -
thelazo - , in those 1565 -ekeinos - days 2250 -hemera - !
for there shall be great 3173 -megas - distress 0318 -anagke -
in the land 1093 -ge - , and wrath 3709 -orge - upon this
{5129} -toutoi - people 2992 -laos - .

5129 LUK 023 004 Then 1161 -de - said 2036 -epo - Pilate
4091 -Pilatos - to the chief LUK 0749 -archiereus - priests
LUK 0749 -archiereus - and [to] the people 3793 -ochlos -
 , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -
aition - in this {5129} -toutoi - man LUK 0444 -anthropos -
.

5129 LUK 023 014 Said 2036 -epo - unto them , Ye have
brought 4374 -prosphero - this {5129} -toutoi - man LUK 0444
-anthropos - unto me , as one that perverteth 0654 -apostrepho
- the people 2992 -laos - : and , behold 2400 -idou - ,
I , having examined LUK 0350 -anakrino - [him] before
1799 -enopion - you , have found 2147 -heurisko - no 3762 -
oudeis - fault LUK 0158 -aition - in this 5126 -touton -
man LUK 0444 -anthropos - touching those things whereof ye
accuse 2723 -kategoreo - him :

5129 JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 -
proskuneo -> in this <{5129} -toutoi -> mountain <3735 -oros -> ;
and ye say <3004 -lego -> , that in Jerusalem <2414 -
Hierosoluma -> is the place <5117 -topos -> where <3699 -hopou -
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> men ought <1163 -dei -> to worship <4352 -proskuneo -> .

5129 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <{5129} -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> .

5129 JOH 004 027 . And upon this <{5129} -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -Ialeo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> -> talkest <2980 -Ialeo -> thou with her ?

5129 JOH 004 037 And herein <{5129} -toutoi -> is that saying <3056 -logos -> true <0228 -alethinos -> , One <0243 -allos -> soweth <4687 -speiro -> , and another <0243 -allos -> reapeth <2325 -therizo -> .

5129 JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <{5129} -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 -pothen -> he is , and [yet] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> .

5129 JOH 012 025 He that loveth <5368 -phileo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in this <{5129} -toutoi -> world <2889 -kosmos -> shall keep <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -ai onios -> .

5129 JOH 013 035 By this <{5129} -toutoi -> shall all <3956 -pas -> [men] know <1097 -ginosko -> that ye are my disciples <3101 -mathetes -> , if <1437 -ean -> ye have <2192 -echo -> love <0026 -agape -> one <0240 -allelon -> to another <0240 -allelon -> .

5129 JOH 015 008 Herein <{5129} -toutoi -> is my Father <3962 -pater -> glorified <1392 -doxazo -> , that ye bear <5342 -phero -> much <4183 -polus -> fruit <2590 -karpos -> ; so <2532 -kai -> > shall ye be my disciples <3101 -mathetes -> .

5129 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <{5129} -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

5129 JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <4160 -poi eo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes -> , which <3739 -hos -> are not written <1125 -grapho -> in this <{5129} -toutoi -> book <0975 -biblion -> :

5129 ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -Iego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <{5129} -toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi ->

again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

5129 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <{5129} -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

5129 ACT 004 017 But that it spread <1268 -dianemo -> no <3361 -me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us straightly <0547 -apeile -> threaten <0546 -apeileo -> them , that they speak <2980 -laleo -> henceforth <3371 -meketi -> to no <3367 -medeis -> man <0444 -anthropos -> in this <{5129} -toutoi -> name <3686 -onoma -> .

5129 ACT 005 028 Saying <3004 -lego -> , Did not we straightly command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <{5129} -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

5129 ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 -hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <{5129} -toutoi -> place <5117 -topos -> .

5129 ACT 007 029 Then <1161 -de -> fled <5343 -pheugo -> Moses <3475 -Moseus -> at <1722 -en -> this <{5129} -toutoi -> saying <3056 -logos -> , and was a stranger <3941 -paroi kos -> in the land <1093 -ge -> of Madian <3099 -Madian -> , where <3757 -hou -> he begat <1080 -gennao -> two <1417 -duo -> sons <5207 -huios -> .

5129 ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in this <{5129} -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> .

5129 ACT 008 029 Then <1161 -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 -proserchomai -> near <4334 -proserchomai -> , and join <2853 -kollao -> thyself to this <{5129} -toutoi -> chariot <0716 -harma -> .

5129 ACT 015 015 And to this <{5129} -toutoi -> agree <4856 -sumphoneo -> the words <3056 -logos -> of the prophets <4396 -prophetes -> ; as it is written <1125 -grapho -> ,

5129 ACT 021 009 And the same <{5129} -toutoi -> man had <1510 -eimi -> four <5064 -tessares -> daughters <2364 -thugater -> , virgins <3933 -parthenos -> , which did prophesy <4395 -propheteuo -> .

5129 ACT 023 009 And there arose <1096 -ginomai -> a great

<3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <{5129} -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

5129 ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 -archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto this <{5129} -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> ,

5129 ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <{5129} -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> :

5129 ACT 024 016 And herein <{5129} -toutoi -> do I exercise <0778 -askeo -> myself , to have <2192 -echo -> always <1275 -diapantos -> a conscience <4893 -suneidesis -> void <0677 -aproskopos -> of offence <0677 -aproskopos -> toward <4314 -pros -> God <2316 -theos -> , and [toward] men <0444 -anthropos -> .

5129 ROM 012 002 And be not conformed <4964 -suschematizo -> to this <{5129} -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -theloma -> of God <2316 -theos -> .

5129 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaimai -> comprehended <0346 -anakephalaimai -> in this <{5129} -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> .

5129 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos -> -onei di smos -> in this <{5129} -toutoi -> world <0165 -aion -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos -> -onei di smos -> .

5129 1C0 004 004 For I know <4892 -sunedri on -> nothing <3762 -oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am I not hereby <{5129} -toutoi -> justified <1344 -dikai oo -> : but he that judgeth <0350 -anakri no -> me is the Lord <2962 -kurios -> .

5129 1C0 007 024 Brethren <0080 -adephos -> , let every <1538 -hekastos -> man , wherein <3757 -hou -> he is called <2564 -kaleo -> , therein <{5129} -toutoi -> abide <3306 -meno -> with God <2316 -theos -> .

5129 1C0 007 031 And they that use <5530 -chraomai -> this <5127 -toutou -> world <2889 -kosmos -> , as not abusing <2710 -katachraomai -> [it] : for the fashion <4976 -schema -> of this <{5129} -toutoi -> world <2889 -kosmos -> passeth <3855 -parago -> away .

5129 1C0 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekklisia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in this <{5129} -toutoi -> ? I praise <1867 -epaineo -> [you] not .

5129 1C0 014 021 . In the law <3551 -nomos -> it is written <1125 -grapho -> , With [men of] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this <{5129} -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kurios -> .

5129 2C0 003 010 For even <2532 -kai -> that which was made <1392 -doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <1392 -doxazo -> in this <{5129} -toutoi -> respect <3313 -meros -> , by reason <1752 -heneka -> of the glory <1391 -doxa -> that excelleth <5235 -huperballo -> .

5129 2C0 005 002 For in this <{5129} -toutoi -> we groan <4727 -stenazo -> , earnestly <1971 -epipotheo -> desiring <1971 -epipotheo -> to be clothed <1902 -ependuomai -> upon with our house <3613 -oiketerion -> which <3588 -ho -> is from heaven <3772 -ouranos -> :

5129 2C0 008 010 And herein <{5129} -toutoi -> I give <1325 -didomi -> [my] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> .

5129 2C0 009 003 Yet <1161 -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <{5129} -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> :

5129 GAL 006 016 And as many <3745 -hosos -> as walk <4748 -stoi cheo -> according to this <{5129} -toutoi -> rule <2583 -kanon -> , peace <1515 -eir ene -> [be] on <1909 -epi -> them , and mercy <1656 -eleos -> , and upon the Israel <2474 -Israel -> of God <2316 -theos -> .

5129 PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <{5129} -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> .

5129 HEB 004 005 And in this <{5129} -toutoi -> [place] again <3825 -palin -> , If <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> .

5129 1PE 004 016 Yet <1161 -de -> if <1487 -ei -> [any man suffer] as a Christian <5546 -Christianos -> , let him not be ashamed <0153 -aischunomai -> ; but let him glorify <1392 -doxazo -> God <2316 -theos -> on <1722 -en -> this <{5129} -toutoi -> behalf <3313 -meros -> .

5129 2PE 001 013 Yea <1161 -de -> , I think <2233 -hegeomai -> it meet <1342 -dikaios -> , as long as I am <1510 -eimi -> in this <{5129} -toutoi -> tabernacle <4638 -skenna -> , to stir <1326 -diegeiro -> you up by putting <5279 -hupomimesko -> [you] in remembrance <5280 -hupomnesis -> ;

5129 1JO 002 003 . And hereby <{5129} -toutoi -> we do know <1097 -ginosko -> that we know <1097 -ginosko -> him , if <1437 -ean -> we keep <5083 -tereo -> his commandments <1785 -entole -> .

5129 1JO 002 005 But whoso <0302 -an -> keepeth <5083 -tereo -> his word <3056 -logos -> , in him verily <0230 -alethos -> is the love <0026 -agape -> of God <2316 -theos -> perfected <5048 -teleioo -> : hereby <{5129} -toutoi -> know <1097 -ginosko -> we that we are in him .

5129 1JO 003 010 In this <{5129} -toutoi -> the children <5043 -teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 -teknon -> of the devil <1228 -diabolos -> : whosoever <3588 -ho -> doeth <4160 -poi eo -> not righteousness <1343 -dikaiosune -> is not of God <2316 -theos -> , neither he that loveth <0025 -agapao -> not his brother <0080 -adephos -> .

5129 1JO 003 016 Hereby <{5129} -toutoi -> perceive <1097 -ginosko -> we the love <0026 -agape -> [of God] , because <3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -tithemi -> down <2597 -katabaino -> [our] lives <5590 -psuche -> for the brethren <0080 -adephos -> .

5129 1JO 003 019 And hereby <{5129} -toutoi -> we know <1097 -ginosko -> that we are of the truth <0225 -aletheia -> , and shall assure <3982 -pei tho -> our hearts <2588 -kardia -> before <1715 -emprosthen -> him .

5129 1JO 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <3306 -meno -> in him , and he in him . And hereby <{5129} -toutoi -> we know <1097 -ginosko -> that he abideth <3306 -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi -> us .

5129 1JO 004 002 Hereby <{5129} -toutoi -> know <1097 -ginosko -> ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -

homologeō -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of God <2316 -theos -> :

5129 1J0 004 009 In this <{5129} -toutoi -> was manifested <5319 -phaneroō -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenēs -> begotten <3439 -monogenēs -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zōo -> through <1223 -dia -> him .

5129 1J0 004 010 Herein <{5129} -toutoi -> is love <0026 -agape -> , not that we loved <0025 -agapao -> God <2316 -theos -> , but that he loved <0025 -agapao -> us , and sent <0649 -apostello -> his Son <5207 -huios -> [to be] the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> .

5129 1J0 004 013 Hereby <{5129} -toutoi -> know <1097 -ginosko -> we that we dwell <3306 -meno -> in him , and he in us , because <3754 -hoti -> he hath given <1325 -didomi -> us of his Spirit <4151 -pneuma -> .

5129 1J0 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleiōō -> perfect <5048 -teleiōō -> , that we may have <2192 -echeō -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <2532 -kai -> are we in this <{5129} -toutoi -> world <2889 -kosmos -> .

5129 1J0 004 017 . Herein <{5129} -toutoi -> is our love <0026 -agape -> made <5048 -teleiōō -> perfect <5048 -teleiōō -> , that we may have <2192 -echeō -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129 -toutoi -> world <2889 -kosmos -> .

5129 1J0 005 002 By this <{5129} -toutoi -> we know <1097 -ginosko -> that we love <0025 -agapao -> the children <5043 -teknon -> of God <2316 -theos -> , when <3752 -hotan -> we love <0025 -agapao -> God <2316 -theos -> , and keep <5083 -tereoō -> his commandments <1785 -entoleōō -> .

5129 REV 022 018 For I testify <4828 -summartureōō -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouōō -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plegeōō -> that are written <1125 -graphōō -> in this <{5129} -toutoi -> book <0975 -biblion -> :

5129 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireōō -> away <0851 -aphaireōō -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <{5129} -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireōō -> away <0851 -aphaireōō -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -zōēōō -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [from] the things which are written <1125 -graphōō -> in this <5026 -tauteōō -> book <0975 -biblion -> .

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 touton 5130 -- such, their, these (things), they, this sort, those.

\* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 , 5108 , 5125 , 5128 , 5130 ,

\* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 , 5128 , 5130 ,

\* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 , 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 , 5127 , 5128 , 5129 , 5130 , 5602 ,

\* those , 0846 , 1565 , 1566 , 3588 , 3745 , 5023 , 5025 , 5026 , 5125 , 5130 ,

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 sort 5130 # Expanded Dictionary Study

sort 5130 # touton {too' -tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those. [ql

such 5130 # touton {too' -tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those. [ql

their 5130 # touton {too' -tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, {their}, these (things), they, this sort, those. [ql

these 5130 # touton {too' -tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, {these} (things), they, this sort, those. [ql

they 5130 # touton {too' -tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), {they}, this sort, those. [ql

things 5130 # touton {too' -tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these ({things}), they, this sort, those. [ql

this 5130 # touton {too' -tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, {this} sort, those. [ql

those 5130 # touton {too' -tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these

(persons or things): -- such, their, these (things), they, this
sort, {those}. [ql

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### 5130. Cross Reference Study

5130.

5130 touton \* such , 1170 deina , 3588 ho , 3592 hode , 3634  
hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107  
toiosde , 5108 toioutos , 5125 toutois , 5128 toutous ,  
{5130 touton } ,

5130 touton \* these , 0846 autos , 3588 ho , 3592 hode ,  
3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125  
toutois , 5128 toutous , {5130 touton } ,

5130 touton \* this , 0737 arti , 0846 autos , 1565 ekeinon ,  
2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho ,  
3592 hode , 3739 hos , 3778 houtos , 3779 houtho , 4594  
semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton  
, 5127 toutou , 5128 toutous , 5129 toutoi , {5130 touton } ,  
5602 hode ,

5130 touton \* those , 0846 autos , 1565 ekeinon , 1566 ekeise  
, 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026  
taute , 5125 toutois , {5130 touton } ,

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5130 - touton - Act 18:15 such

5130 - touton - 1Th 04:06 such

5130 - touton - Rev 20:06 such

5130 - touton - Mat 03:09 these

5130 - touton - Mat 05:37 these

5130 - touton - Mat 05:19 these

5130 - touton - Mat 06:29 these

5130 - touton - Mat 06:32 these

5130 - touton - Mat 10:42 these

5130 - touton - Mat 18:14 these

5130 - touton - Mat 18:06 these

5130 - touton - Mat 18:10 these

5130 - touton - Mat 25:45 these

5130 - touton - Mat 25:40 these
5130 - touton - Mar 12:31 these
5130 - touton - Luk 03:08 these
5130 - touton - Luk 07:18 these
5130 - touton - Luk 10:36 these
5130 - touton - Luk 12:30 these
5130 - touton - Luk 12:27 these
5130 - touton - Luk 17:02 these
5130 - touton - Luk 18:34 these
5130 - touton - Luk 21:12 these
5130 - touton - Luk 21:28 these
5130 - touton - Luk 24:48 these
5130 - touton - Luk 24:14 these
5130 - touton - Joh 01:50 these
5130 - touton - Joh 05:20 these
5130 - touton - Joh 07:31 these
5130 - touton - Joh 14:12 these
5130 - touton - Joh 17:20 these
5130 - touton - Joh 21:24 these
5130 - touton - Joh 21:15 these
5130 - touton - Act 01:24 these
5130 - touton - Act 01:21 these
5130 - touton - Act 05:38 these
5130 - touton - Act 05:32 these
5130 - touton - Act 05:36 these
5130 - touton - Act 14:15 these
5130 - touton - Act 15:28 these
5130 - touton - Act 19:36 these
5130 - touton - Act 21:38 these
5130 - touton - Act 24:08 these
5130 - touton - Act 25:20 these
5130 - touton - Act 25:09 these
5130 - touton - Act 26:21 these

5130 - touton - Act 26:26 these
5130 - touton - Act 26:29 these
5130 - touton - Act 26:26 these
5130 - touton - 1Co 09:15 these
5130 - touton - 1Co 13:13 these
5130 - touton - 2Ti 02:21 these
5130 - touton - Tit 03:08 these
5130 - touton - Heb 01:02 these
5130 - touton - Heb 09:06 these
5130 - touton - Heb 10:18 these
5130 - touton - 2Pe 01:15 these
5130 - touton - 2Pe 01:04 these
5130 - touton - 2Pe 01:12 these
5130 - touton - 2Pe 03:16 these
5130 - touton - 2Pe 03:11 these
5130 - touton - Rev 18:15 these
5130 - touton - 2Ti 03:06 thi s
5130 - touton - Act 18:17 those
5130 - touton - Heb 13:11 those