

5131 Concordance Study

5131 Heb 10:4 goats

5131 Heb 9:12 goats

5131 Heb 9:13 goats

5131 Heb 9:19 goats

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5131. Strong's Dictionary Study

5131. tragos {trag'-os}; from the base of 5176; a he-goat (as a gnawer): --goat. [q]

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5131 -- goat.

5130 Interlinear Index Study

5130 MAT 001

5130 MAT 003 009 And think <1380 -dokeo -> not to say <3004 -lego -> within <1722 -en -> yourselves <1438 -heautou -> , We have <2192 -echo -> Abraham <0011 -Abraam ->to [our] father <3962 -pater -> : for I say <3004 -lego -> unto you , that God <2316 -theos -> is able <1410 -dunamai -> of these <{5130} -touton -> stones <3037 -lithos -> to raise <1453 -egeiro -> up children <5043 -teknon -> unto Abraham <11> .

5130 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <{5130} -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

5130 MAT 005 037 But let your <5216 -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <{5130} -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> .

5130 MAT 006 029 And yet I say <3004 -lego -> unto you , That

even <3761 -oude -> Solomon <4672 -Solomon -> in all <3956 -pas -> his glory <1391 -doxa -> was not arrayed <4016 -periballo -> like <5613 -hos -> one <1520 -heis -> of these <{5130} -touton -> .

5130 MAT 006 032 (For after <1934 -epizeteo -> all <0537 -hapas -> these <5023 -tauta -> things do the Gentiles <1484 -ethnos -> seek <1934 -epizeteo -> :) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -eido -> that ye have need <5535 -chreizo -> of all <3956 -pas -> these <{5130} -touton -> things .

5130 MAT 018 006 But whoso <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of these <{5130} -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 -pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

5130 MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <{5130} -touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5130 MAT 018 014 Even so <3779 -houto -> it is not the will <2307 -thelema -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , that one <1520 -heis -> of these <{5130} -touton -> little <3398 -mikros -> ones should perish <0622 -apollumi -> .

5130 MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereoo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye have done <4160 -poieo -> [it] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <{5130} -touton -> my brethren <0080 -adephos -> , ye have done <4160 -poieo -> [it] unto me .

5130 MAT 025 045 Then <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [it] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <{5130} -touton -> , ye did <4160 -poieo -> [it] not to me .

5130 MAR 012 031 And the second <1208 -deuteros -> [is] like <3664 -homoios -> , [namely] this <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> . There is none <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187 -meizon -> than these <{5130} -touton -> .

5130 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -axios - of repentance 3341 -metanoia - , and begin LUK 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these {5130} -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto

Abraham 11 .

5130 LUK 007 018 And the disciples 3101 -mathetes - of John
2491 -Ioannes - shewed 0518 -apaggello - him of all 3956 -pas
- these {5130} -touton - things .

5130 LUK 010 036 Which 5101 -tis - now 3767 -oun - of these
{5130} -touton - three 5140 -treis - , thinkest 1380 -dokeo
- thou , was neighbour 4139 -plesion - unto him that fell
1706 -empipto - among 1519 -eis - the thieves 3027 -leistes -
?

5130 LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 -
krinon - how 4459 -pos - they grow LUK 0837 -auzano - :
they toil 2872 -kopiao - not , they spin 3514 -netho - not ;
and yet I say 3004 -lego - unto you , that Solomon 4672 -
Solomon - in all 3956 -pas - his glory 1391 -doxa - was not
arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis -
of these {5130} -touton - .

5130 LUK 012 030 For all 3956 -pas - these 5023 -tauta -
things do the nations 1484 -ethnos - of the world 2889 -kosmos
- seek 1934 -epizeteo - after 1934 -epizeteo - : and your
5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that
ye have need 5535 -chreizo - of these {5130} -touton - things
.

5130 LUK 017 002 It were better 3081 -lusitelei - for him
that a millstone 3684 -onikos - were hanged 4029 -perikeimai -
about 4012 -peri - his neck 5137 -trachelos - , and he
cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa -
, than 2228 -e - that he should offend 4624 -skandalizo -
one 1520 -heis - of these {5130} -touton - little 3398 -
mikros - ones .

5130 LUK 018 034 And they understood 4920 -suniemi - none
3762 -oudeis - of these {5130} -touton - things : and this
5124 -touto - saying 4487 -rhema - was hid 2928 -krupto -
from them , neither 3756 -ou - knew 1097 -ginosko - they the
things which were spoken 3004 -lego - .

5130 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -
these {5130} -touton - , they shall lay 1911 -epiballo -
their hands 5495 -cheir - on 1909 -epi - you , and persecute
1377 -dioko - [you] , delivering 3860 -paradidomi - [
you] up to the synagogues 4864 -sunagoge - , and into
prisons 5438 -phulake - , being brought LUK 0071 -ago -
before 1909 -epi - kings LUK 0935 -basileus - and rulers
2232 -hegemon - for my name s 3686 -onoma - sake 1752 -
heneka - .

5130 LUK 021 028 And when these {5130} -touton - things begin
LUK 0756 -archomai - to come 1096 -ginomai - to pass , then
look LUK 0352 -anakupto - up , and lift 1869 -epairo - up
your 5216 -humon - heads 2776 -kephale - ; for your 5216 -
humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 -
eggi zo - .

5130 LUK 024 014 And they talked 3656 -homileo - together
LUK 0240 -allelon - of all 3956 -pas - these {5130} -touton -
things which had happened 4819 -sumbaino - .

5130 LUK 024 048 And ye are witnesses 3144 -martus - of these
{5130} -touton - things .

5130 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -
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apokri nomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <{5130} -touton -> .

5130 JOH 005 020 For the Father <3962 -pater -> Loveth <5368 -phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> things that himself <0846 -autos -> doeth <4160 -poi eo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <{5130} -touton -> , that ye may marvel <2296 -thaumazo -> .

5130 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poi eo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <{5130} -touton -> which <3739 -hos -> this <3778 -houtos -> [man] hath done <4160 -poi eo -> ?

5130 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poi eo -> shall he do <4160 -poi eo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon ->] than these <{5130} -touton -> shall he do <4160 -poi eo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

5130 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <{5130} -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

5130 JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , Lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <{5130} -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

5130 JOH 021 024 This <3778 -houtos -> is the disciple <3101 -mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <{5130} -touton -> things , and wrote <1125 -grapho -> these <5023 -tauta -> things : and we know <1492 -eido -> that his testimony <3141 -marturia -> is true <0227 -alethes -> .

5130 ACT 001 021 Wherefore <3767 -oun -> of these <{5130} -touton -> men which have companied <4905 -sunerchomai -> with us all <3956 -pas -> the time <5550 -chronos -> that the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in and out among <1909 -epi -> us ,

5130 ACT 001 024 And they prayed <4336 -proseuchomai -> , and said <2036 -epo -> , Thou , Lord <2962 -kuri os -> , which knowest <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> of all <3956 -pas -> [men] , shew <0322 -anadeiknumi -> whether <1520 -heis -> of these <{5130} -touton -> two <1417 -duo -> thou hast chosen <1586 -eklegomai -> , 12/9/2021

5130 ACT 005 032 And we are his witnesses <3144 -martus -> of these <{5130} -touton -> things <4487 -rhema -> ; and [so is] also <2532 -kai -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> to them that obey <3980 -peitharcho -> him .

5130 ACT 005 036 For before <4253 -pro -> these <{5130} -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anairo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

5130 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <{5130} -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

5130 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <{5130} -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

5130 ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <4119 -pleion -> burden <0922 -baros -> than <4133 -plen -> these <{5130} -touton -> necessary <1876 -epanagkes -> things ;

5130 ACT 018 015 But if <1487 -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [of] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [to it] ; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <{5130} -touton -> [matters] .

5130 ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <{5130} -touton -> things .

5130 ACT 019 036 Seeing then <3767 -oun -> that these <{5130} -touton -> things cannot <0368 -anantirrhotos -> be spoken <0369 -anantirrhotos -> against <0368 -anantirrhotos -> , ye ought <1163 -dei -> to be quiet <2687 -katastello -> , and to do <4160 -poieo -> nothing <3367 -medeis -> rashly <4312 -propetes -> .

5130 ACT 021 038 Art <1488 -ei -> not thou that Egyptian <0124 - Aiguptios -> , which before <4253 -pro -> these <{5130} -touton -> days <2250 -hemera -> madest <0387 -anastatoo -> an uproar <0387 -anastatoo -> , and leddest <1806 -exago -> out into <1519 -eis -> the wilderness <2048 -eremos -> four <5070 - tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 - aner -> that were murderers <4607 -sikarios -> ?

5130 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <{5130} -touton -> things , whereof <3739 - hos -> we accuse <2723 -kategoroo -> him .

5130 ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 - thelo -> to do <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <{5130} - touton -> things before <1909 -epi -> me ?

5130 ACT 025 020 And because I doubted <0639 -aporeo -> of such manner <4012 -peri -> of questions <2214 -zetesis -> , I asked <3004 -lego -> [him] whether <1487 -ei -> he would go <4198 - poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <{5130} - touton -> matters .

5130 ACT 026 021 For these <{5130} -touton -> causes <1752 - heneka -> the Jews <2453 -Ioudaios -> caught <4815 -sullambano -> me in the temple <2411 -hieron -> , and went <3987 -peirao -> about <3985 -peirazo -> to kill <1315 -diacheirizomai -> [me]

5130 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 - epistamai -> of these <{5130} -touton -> things , before <4314 - pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 - laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -pei tho -> that none <3762 -oudeis -> of these <{5130} - touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

5130 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 - epistamai -> of these <{5130} -touton -> things , before <4314 - pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 - laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -pei tho -> that none <3762 -oudeis -> of these <5130 - touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

5130 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 - pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 - oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <{5130} -touton -> bonds <1199 -desmon -> .

5130 1C0 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <{5130} -touton -> things ; neither

have I written <1125 -grapho -> these <5023 -tauta -> things ,
that it should be so <3779 -houto -> done <1096 -ginomai -> unto
me : for [it were] better <3123 -mallon -> for me to die
<0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis ->
man should make <2758 -kenoo -> my glorying <2745 -kauchema ->
void <2758 -kenoo -> .

5130 1C0 013 013 And now <3570 -nuni -> abideth <3306 -meno ->
faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 -
agape -> , these <5023 -tauta -> three <5140 -treis -> ; but
the greatest <3187 -meizon -> of these <{5130} -touton -> [is
] charity <0026 -agape -> .

5130 1TH 004 006 That no <3361 -me -> [man] go <5233 -
huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -
pleonekteo -> his brother <0080 -adephos -> in [any] matter
<4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -
kuriōs -> [is] the avenger <1558 -ekdikos -> of all <3956 -
pas -> such <{5130} -touton -> , as we also <2532 -kai -> have
forewarned <4277 -proepo -> you and testified <1263 -
di amartuomai -> .

5130 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore
<3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -
> from these <{5130} -touton -> , he shall be a vessel <4632 -
skeuos -> unto honour <5092 -time -> , sanctified <0037 -
hagiazō -> , and meet <2173 -euchrestos -> for the master s
<1203 -despotes -> use , [and] prepared <2090 -hetoimazo ->
unto every <3956 -pas -> good <0018 -agathos -> work <2041 -
ergon -> .

5130 2TI 003 006 For of this <{5130} -touton -> sort are they
which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia -
> , and lead <0162 -aichmaloteuo -> captive <0162 -
aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -
gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -
> , led <0071 -ago -> away with divers <4164 -poikilos -> lusts
<1939 -epithumia -> ,

5130 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -
pistos -> saying <3056 -logos -> , and these <{5130} -touton ->
things I will <1014 -boō -lōm -ahee -> that thou affirm <1226 -
diabebaiōmai -> constantly <1226 -diabebaiōmai -> , that they
which have believed <4100 -pisteuo -> in God <2316 -theos ->
might be careful <5431 -phrontizo -> to maintain <4291 -
proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These
<5023 -tauta -> things are good <2570 -kalos -> and profitable
<5624 -ophelimos -> unto men <0444 -anthropos -> .

5130 HEB 001 002 Hath in these <{5130} -touton -> last <2078 -
eschatos -> days <2250 -hemera -> spoken <2980 -laleō -> unto us
by [his] Son <5207 -huios -> , whom <3739 -hos -> he hath
appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all
<3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai ->
he made <4160 -poiēo -> the worlds <0165 -aiōn -> ;

5130 HEB 009 006 Now <1161 -de -> when these <{5130} -touton ->
things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> ,
the priests <2409 -hiereus -> went <1524 -eiseimi -> always
<1275 -diapantos -> into <1519 -eis -> the first <4413 -protos ->
> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleō ->
the service <2999 -latreia -> [of God] .

5130 HEB 010 018 Now <1161 -de -> where <3699 -hopou ->
remission <0859 -aphesis -> of these <{5130} -touton -> [is ,
there is] no <3765 -ouketi -> more <2089 -eti -> offering
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<4376 -prospora -> for sin <0266 -hamartia -> .

5130 HEB 013 011 For the bodies <4983 -soma -> of those <{5130} -touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 -archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaio -> without <1854 -exo -> the camp <3925 -parembolē -> .

5130 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <{5130} -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> .

5130 2PE 001 012 . Wherefore <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimesko -> you always <0104 -aei -> in remembrance <5179 -tupos -> of these <{5130} -touton -> things , though <2539 -kai per -> ye know <1492 -eido -> [them] , and be established <4741 -sterizo -> in the present <3918 -pareimi -> truth <0225 -aletheia -> .

5130 2PE 001 015 Moreover <2532 -kai -> I will endeavour <4704 -spoudazo -> that ye may be able <2192 -echo -> after <3326 -meta -> my decease <1841 -exodos -> to have these <{5130} -touton -> things always <1539 -hekastote -> in remembrance <3420 -mneme -> .

5130 2PE 003 011 . [Seeing] then <3767 -oun -> [that] all <3956 -pas -> these <{5130} -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [of persons] 2PE Ought <1163 -dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> ,

5130 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [his] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <{5130} -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [they do] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

5130 REV 018 015 The merchants <1713 -emporos -> of these <{5130} -touton -> things , which <3588 -ho -> were made <4147 -plouteo -> rich <4147 -plouteo -> by her , shall stand <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , weeping <2799 -klaio -> and wailing <3996 -pentheo -> ,

5130 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <{5130} -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .


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tragos 5131 -- goat.

\* goats , 2055 , 2056 , 5131 ,

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goat 5131 # Expanded Dictionary Study

goat 5131 # tragos {trag'-os}; from the base of 5176; a he-goat (as a gnawer): -- {goat}. [ql

path 5147 # tribos {tree'-bos}; from tribo (to "rub"; akin to teiro, truo, and the base of 5131, 5134); a rut or worn track: -- {path}. [ql

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5131. Cross Reference Study

5131.

5131 tragos \* goats , 2055 eriphion , 2056 eriphos , {5131 tragos } ,

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5131 - tragos - Heb 09:13 goats

5131 - tragos - Heb 09:12 goats

5131 - tragos - Heb 09:19 goats

5131 - tragos - Heb 10:04 goats