

5132 MAT 015 027 And she said <2036 -epo -> , Truth <3483 -nai -> . Lord <2962 -kuri os -> : yet <1063 -gar -> the dogs <2952 -kunarion -> eat <2068 -esthio -> of the crumbs <5589 -psichion -> which <3588 -ho -> fall <4098 -pipto -> from their masters <2962 -kuri os -> table <{5132} -trapeza -> .

5132 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -ei serchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katakastropho -> the tables <{5132} -trapeza -> of the moneychangers <2855 -kol lubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

5132 MAR 007 028 And she answered <0611 -apokrinomai -> and said <3004 -Iego -> unto him , Yes <3483 -nai -> , Lord <2962 -kuri os -> : yet <1063 -gar -> the dogs <2952 -kunarion -> under <5270 -hupokato -> the table <{5132} -trapeza -> eat <2068 -esthio -> of the children s <3813 -paidion -> crumbs <5589 -psichion -> .

5132 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoloma -> : and Jesus <2424 -Iesous -> went <1525 -ei serchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katakastropho -> the tables <{5132} -trapeza -> of the moneychangers <2855 -kol lubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

5132 LUK 016 021 And desiring 1937 -epithumeo - to be fed 5526 -chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios - man s table {5132} -trapeza - : moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - .

5132 LUK 019 023 Wherefore 1302 -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank {5132} -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ?

5132 LUK 022 021 . But , behold 2400 -idou - , the hand 5495 -cheir - of him that betrayeth 3860 -paradomi - me [is] with me on 1909 -epi - the table {5132} -trapeza - .

5132 LUK 022 030 That ye may eat 2068 -esthio - and drink 4095 -pino - at 1909 -epi - my table {5132} -trapeza - in my kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on 1909 -epi - thrones 2362 -thronos - judging 2919 -krino - the twelve 1427 -dodeka - tribes 5443 -phule - of Israel 2474 -Israel - .

5132 JOH 002 015 And when he had made <4160 -poieo -> a scourge <5416 -phragellion -> of small <4979 -schoini on -> cords <4979 -schoini on -> , he drove <1544 -ekballo -> them all <3956 -pas -> out of the temple <2411 -hieron -> , and the sheep <4263 -probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -ekcheo -> out the changers <2855 -kol lubistes -> money <2772 -kerma -> , and overthrew <0390 -anastropho -> the tables <{5132} -trapeza -> ;

5132 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [unto them] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -katali po -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <{5132} -trapeza -> .

5132 ACT 016 034 And when he had brought <0321 -anago -> them into <1519 -eis -> his house <3624 -oikos -> , he set <3908 -parati themi -> meat <{5132} -trapeza -> before <3908 -parati themi -> them , and rejoiced <0021 -agalliao -> , believing <4100 -pisteuo -> in God <2316 -theos -> with all <3832 -panoiki -> his house <3832 -panoiki -> .

5132 ROM 011 009 And David <1138 -Dabid -> saith <3004 -Iego -> , Let their table <{5132} -trapeza -> be made <1096 -ginomai -> a snare <3803 -pagis -> , and a trap <2339 -thera -> , and a stumbling block <4625 -skandalon -> , and a recompence <0468 -antapodoma -> unto them :

5132 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kuri os -> , and the cup <4221 -poterion -> of devils <1140 -daimoni on -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kuri os -> table <{5132} -trapeza -> , and of the table <{5132} -trapeza -> of devils <1140 -daimoni on -> .

5132 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kuri os -> , and the cup <4221 -poterion -> of devils <1140 -daimoni on -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kuri os -> table <{5132} -trapeza -> , and of the table <{5132} -trapeza -> of devils <1140 -daimoni on -> .

5132 HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the first <4413 -protos -> , wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -> , and the table <{5132} -trapeza -> , and the shewbread <0740 -artos -> ; which <3748 -hostis -> is called <3004 -Iego -> the sanctuary <0039 -hagion -> .
