

5141 Concordance Study

5141 Mr 5:33 trembling

5141 Lu 8:47 trembling

5141 Ac 9:6 trembling

5141 2Pe 2:10 afraid

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5141. Strong's Dictionary Study

5141. tremo {trem'-o}; strengthened from a primary tree (to "dread", "terrify"); to "tremble" or fear: --be afraid, trembling. [ql]

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5141 -- be afraid, trembling.

5140 Interlinear Index Study

5140 MAT 012 040 For as Jonas <2495 -lonas -> was three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <2836 -koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be three <5140 -treis -> days <2250 -hemera -> and three <{5140} -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> .

5140 MAT 012 040 For as Jonas <2495 -lonas -> was three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <2836 -koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be three <{5140} -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> .

5140 MAT 012 040 For as Jonas <2495 -lonas -> was three <5140 -treis -> days <2250 -hemera -> and three <{5140} -treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <2836 -koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> .

5140 MAT 012 040 For as Jonas <2495 -lonas -> was three <{5140} -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <2836 -koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man
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<0444 -anthropos -> be three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> .

5140 MAT 013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 -ekgrupto -> in three <{5140} -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> .

5140 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <{5140} -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

5140 MAT 017 004 Then <1161 -de -> answered <0611 -apokri nomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <{5140} -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

5140 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [thee , then] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <{5140} -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> .

5140 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or <2228 -e -> three <{5140} -treis -> are gathered <4863 -sunago -> together <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos -> of them .

5140 MAT 026 061 And said <2036 -epo -> , This <3778 -houtos -> [fellow] said <5346 -phemi -> , I am able <1410 -dunamai -> to destroy <2647 -kataluo -> the temple <3485 -naos -> of God <2316 -theos -> , and to build <3618 -oikodomeo -> it in three <{5140} -treis -> days <2250 -hemera -> .

5140 MAT 027 040 And saying <3004 -lego -> , Thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [it] in three <{5140} -treis -> days <2250 -hemera -> , save <4982 -sozo -> thyself <4572 -seautou -> . If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> .

5140 MAT 027 063 Saying <3004 -lego -> , Sir <2962 -kurios -> , we remember <3415 -mnaomai -> that that deceiver <4108 -planos -> said <2036 -epo -> , while he was yet <2089 -eti -> alive

<2198 -zao -> , After <3326 -meta -> three <{5140} -treis -> days <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 -egeiro -> .

5140 MAR 008 002 I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <{5140} -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

5140 MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [of] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and after <3326 -meta -> three <{5140} -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> .

5140 MAR 009 005 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous -> , Master <4461 -rhabbi -> , it is good <2750 -keiria -> for us to be here <5602 -hode -> : and let us make <4160 -poi eo -> three <{5140} -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one for Moses <3475 -Moseus -> , and one for Elias <2243 -Helias -> .

5140 MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoi etos -> with hands <5499 -cheiropoi etos -> , and within <1223 -dia -> three <{5140} -treis -> days <2250 -hemera -> I will build <3618 -oikodomeo -> another <0243 -allos -> made <0886 -acheiropoi etos -> without <0886 -acheiropoi etos -> hands <0886 -acheiropoi etos -> .

5140 MAR 015 029 And they that passed <3899 -parapoeruomai -> by railed <0987 -blasphemeo -> on him , wagging <2795 -kineo -> their heads <2776 -kephale -> , and saying <3004 -lego -> , Ah <3758 -oua -> , thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [it] in three <{5140} -treis -> days <2250 -hemera -> ,

5140 LUK 001 056 And Mary 3137 -Maria - abode 3306 -meno - with her about 5616 -hosei - three {5140} -treis - months 3376 -men - , and returned 5290 -hupostrepho - to her own house 3624 -oikos - .

5140 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three {5140} -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathEZomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

5140 LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia - , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three {5140} -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge

- ;

5140 LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 - Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - ; and let us make 4160 -poi eo - three {5140} -treis - tabernacles 4633 -skene - ; one 3391 - mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739 -hos - he said 3004 -Iego - .

5140 LUK 010 036 Which 5101 -tis - now 3767 -oun - of these 5130 -touton - three {5140} -treis - , thinkest 1380 -dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leist es - ?

5140 LUK 011 005 And he said 2036 -epo - unto them , Which 5101 -tis - of you shall have 2192 -echo - a friend 5384 - philos - , and shall go 4198 -poreuomai - unto him at 3317 - mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -epo - unto him , Friend 5384 -philos - , lend 5531 -chrao - me three {5140} -treis - loaves 0740 -artos - ;

5140 LUK 012 052 For from henceforth 3568 -nun - there shall be five 4002 -pente - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 -epi - two 1417 -duo - , and two 1417 -duo - against 1909 -epi - three {5140} -treis - .

5140 LUK 012 052 For from henceforth 3568 -nun - there shall be five 4002 -pente - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three {5140} -treis - against 1909 -epi - two 1417 -duo - , and two 1417 -duo - against 1909 -epi - three 5140 -treis - .

5140 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourg os - of his vineyard LUK 0289 - ampelourg os - , Behold 2400 -idou - , these three {5140} -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 - taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 - katargeo - it the ground 1093 -ge - ?

5140 LUK 013 021 It is like 3664 -homoios - leaven 2219 - zume - , which 3739 -hos - a woman 1135 -gune - took 2983 - lambano - and hid 1470 -ekgrupto - in three {5140} -treis - measures 4568 -saton - of meal LUK 0224 -aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 - zumoo - .

5140 JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -> , containing <5562 -choreo -> two <1417 -duo -> or <2228 -e -> three <{5140} -treis -> firkins <3355 -metretes -> a piece <0303 -ana -> .

5140 JOH 002 019 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Destroy <3089 -luo -> this <5126 -touton -> temple <3485 -naos -> , and in three <{5140} -treis -> days <2250 -hemera -> I will raise <1453

-egeiro -> it up .

5140 JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -loudaios -> , Forty <5062 -tessarakonta -> and six <1803 -hex -> years <2094 -etos -> was this <3778 -houtos -> temple <3485 -naos -> in building <3618 -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it up in three <{5140} -treis -> days <2250 -hemera -> ?

5140 JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros -> went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net <1350 -diktuon -> to land <1093 -ge -> full <3324 -mestos -> of great <3173 -megas -> fishes <2486 -ichthus -> , an hundred <1540 -hekaton -> and fifty <4004 -pentekonta -> and three <{5140} -treis -> : and for all there were so <5118 -tosoutos -> many <5118 -tosoutos -> , yet was not the net <1350 -diktuon -> broken <4977 -schi zo -> .

5140 ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <{5140} -treis -> hours <5610 -hora -> after , when his wife <1135 -gune -> , not knowing <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -eiserchomai -> in .

5140 ACT 007 020 In which <3739 -hos -> time <2540 -kairos -> Moses <3475 -Moseus -> was born <1080 -gennao -> , and was exceeding <2316 -theos -> fair <0791 -asteios -> , and nourished <0396 -anatrepo -> up in his father s <3962 -pater -> house <3624 -oikos -> three <{5140} -treis -> months <3376 -men -> :

5140 ACT 009 009 And he was three <{5140} -treis -> days <2250 -hemera -> without <3361 -me -> sight <0991 -blepo -> , and neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino -> .

5140 ACT 010 019 . While Peter <4074 -Petros -> thought <1760 -enthumeomai -> on <4012 -peri -> the vision <3705 -horama -> , the Spirit <4151 -pneuma -> said <2036 -epo -> unto him , Behold <2400 -idou -> , three <{5140} -treis -> men <0435 -aner -> seek <2212 -zeteo -> thee .

5140 ACT 011 011 And , behold <2400 -idou -> , immediately <1824 -exautes -> there were three <{5140} -treis -> men <0435 -aner -> already come <2186 -ephistemi -> unto the house <3614 -oikia -> where <3739 -hos -> I was , sent <0649 -apostello -> from Caesarea <2542 -Kaisereia -> unto me .

5140 ACT 017 002 And Paul <3972 -Paulos -> , as his manner <1485 -ethos -> was , went <1525 -eiserchomai -> in unto them , and three <{5140} -treis -> sabbath <4521 -sabbaton -> days reasoned <1256 -dialegomai -> with them out of the scriptures <1124 -graphe -> ,

5140 ACT 019 008 . And he went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of three <{5140} -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <3982 -pei tho -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

5140 ACT 020 003 And [there] abode <4160 -poieo -> three <{5140} -treis -> months <3376 -men -> . And when the Jews <2453 -loudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was about <3195 -mello -> to sail <0321 -

anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> .

5140 ACT 025 001 . Now <3767 -oun -> when Festus <5347 -Phestos -> was come <1910 -epibaino -> into the province <1885 -eparchia -> , after <3326 -meta -> three <{5140} -treis -> days <2250 -hemera -> he ascended <0305 -anabaino -> from Caesarea <2542 -Kaisereia -> to Jerusalem <2414 -Hierosoluma -> .

5140 ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -topos -> were possessions <5564 -chorion -> of the chief <4413 -protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 -anadechomai -> us , and lodged <3579 -xeni zo -> us three <{5140} -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> .

5140 ACT 028 011 . And after <3326 -meta -> three <{5140} -treis -> months <3376 -men -> we departed <0321 -anago -> in a ship <4493 -rhipe -> of Alexandria <0221 -Alexandrous -> , which had wintered <3916 -parachrema -> in the isle <3520 -nesos -> , whose sign <3902 -parasemos -> was Castor <1359 -Di oskouroi -> and Pollux <1359 -Di oskouroi -> .

5140 ACT 028 012 And landing <2609 -katago -> at <1519 -eis -> Syracuse <4946 -Surakousai -> , we tarried <1961 -epimeno -> [there] three <{5140} -treis -> days <2250 -hemera -> .

5140 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <0080 -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <{5140} -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <1492 -eido -> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -Iambano -> courage <2294 -tharsos -> .

5140 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <{5140} -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -Iego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -Iaos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradi domi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaio s -> .

5140 1C0 010 008 Neither <3366 -mede -> let us commit <4203 -porneuo -> fornication <4203 -porneuo -> , as some <5100 -tis -> of them committed <4203 -porneuo -> , and fell <4098 -pipto -> in one <3391 -mia -> day <2250 -hemera -> three <{5140} -treis -> and twenty <1501 -eikosi -> thousand <5505 -chilias -> .

5140 1C0 013 013 And now <3570 -nuni -> abideth <3306 -meno -> faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <{5140} -treis -> ; but the greatest <3187 -meizon -> of these <5130 -touton -> [is] charity <0026 -agape -> .

5140 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak

<2980 -laleo -> in an [unknown] tongue <1100 -glossa -> ,
 [let it be] by two <1417 -duo -> , or <2228 -e -> at the
 most <4119 -pleion -> [by] three <{5140} -treis -> , and [
 that] by course <3313 -meros -> ; and let one <1520 -heis ->
 interpret <1329 -di ermeneuo -> .

5140 1C0 014 029 Let the prophets <4396 -prophetes -> speak
 <2980 -laleo -> two <1417 -duo -> or <2228 -e -> three <{5140} -
 treis -> , and let the other <0243 -allos -> judge <1252 -
 diakri no -> .

5140 2C0 013 001 . This <5124 -touto -> [is] the third
 <5154 -tritos -> [time] I am coming <2064 -erchomai -> to
 you . In the mouth <4750 -stoma -> of two <1417 -duo -> or
 <2532 -kai -> three <{5140} -treis -> witnesses <3144 -martus ->
 shall every <3956 -pas -> word <4487 -rhema -> be established
 <2476 -histemi -> .

5140 GAL 001 018 Then <1899 -epeita -> after <2596 -kata ->
 three <{5140} -treis -> years <2094 -etos -> I went <0424 -
 anerchomai -> up to Jerusalem <2414 -Hierosoluma -> to see <2477
 -historeo -> Peter <4074 -Petros -> , and abode <1961 -epimeno -
 > with him fifteen <1178 -dekapente -> days <2250 -hemera -> .

5140 1TI 005 019 Against <2596 -kata -> an elder <4245 -
 presbuteros -> receive <3858 -paradechomai -> not an accusation
 <2724 -kategoria -> , but before <1909 -epi -> two <1417 -duo -
 > or <2228 -e -> three <{5140} -treis -> witnesses <3144 -martus
 -> .

5140 HEB 010 028 He that despised <0114 -atheteo -> Moses <3475
 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko ->
 without <5565 -choris -> mercy <3628 -oiktirmos -> under <1909 -
 epi -> two <1417 -duo -> or <2228 -e -> three <{5140} -treis ->
 witnesses <3144 -martus -> :

5140 JAS 005 017 Elias <2243 -Helias -> was a man <0444 -
 anthropos -> subject <3663 -homoiopathes -> to like <3663 -
 homoiopathes -> passions <3663 -homoiopathes -> as we are , and
 he prayed <4336 -proseuchomai -> earnestly <4335 -proseuche ->
 that it might not rain <1026 -brecho -> : and it rained <1026 -
 brecho -> not on <1909 -epi -> the earth <1093 -ge -> by the
 space of three <{5140} -treis -> years <1763 -eniautos -> and
 six <1803 -hex -> months <3376 -men -> .

5140 1J0 005 007 For there are three <5140 -treis -> that bear
 <3140 -martureo -> record <3140 -martureo -> in heaven <3772 -
 ouranos -> , the Father <3962 -pater -> , the Word <3056 -
 logos -> , and the Holy <0040 -hagios -> Ghost <4151 -pneuma ->
 : and these <3778 -houtos -> three <{5140} -treis -> are one
 <1520 -heis -> .

5140 1J0 005 007 For there are three <{5140} -treis -> that
 bear <3140 -martureo -> record <3140 -martureo -> in heaven
 <3772 -ouranos -> , the Father <3962 -pater -> , the Word
 <3056 -logos -> , and the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> : and these <3778 -houtos -> three <5140 -treis -> are
 one <1520 -heis -> .

5140 1J0 005 008 And there are three <5140 -treis -> that bear
 <3140 -martureo -> witness <3140 -martureo -> in earth <1093 -ge
 -> , the Spirit <4151 -pneuma -> , and the water <5204 -hudor -
 > , and the blood <0129 -haima -> : and these <3778 -houtos ->
 three <{5140} -treis -> agree <1526 -eisi -> in one <1520 -heis -
 > .

5140 1J0 005 008 And there are three <{5140} -treis -> that bear <3140 -martureo -> witness <3140 -martureo -> in earth <1093 -ge -> , the Spirit <4151 -pneuma -> , and the water <5204 -hudor -> , and the blood <0129 -haima -> : and these <3778 -houtos -> three <5140 -treis -> agree <1526 -eisi -> in one <1520 -heis -> .

5140 REV 006 006 And I heard <0191 -akouo -> a voice <5456 -phone -> in the midst <3319 -mesos -> of the four <5064 -tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A measure <5518 -choinix -> of wheat <4621 -sitos -> for a penny <1220 -denarion -> , and three <{5140} -treis -> measures <5518 -choinix -> of barley <2915 -kri the -> for a penny <1220 -denarion -> ; and [see] thou hurt <0091 -adikeo -> not the oil <1637 -elai on -> and the wine <3631 -oinos -> .

5140 REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <{5140} -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpi zo -> !

5140 REV 009 018 By these <5103 -Titos -> three <{5140} -treis -> was the third <5154 -trit os -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <4442 -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 -theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> .

5140 REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <1100 -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <{5140} -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> .

5140 REV 011 011 And after <3326 -meta -> three <{5140} -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them .

5140 REV 016 013 And I saw <1492 -eido -> three <{5140} -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma -> like <3664 -homoi os -> frogs <0944 -batrachos -> [come] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

5140 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <{5140} -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babul on -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -

enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

5140 REV 021 013 On <0575 -apo -> the east <0395 -anatole -> three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the south <3558 -notos -> three <5140 -treis -> gates <4440 -pul on -> ; and on <0575 -apo -> the west <1424 -dusme -> three <{5140} -treis -> gates <4440 -pul on -> .

5140 REV 021 013 On <0575 -apo -> the east <0395 -anatole -> three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the south <3558 -notos -> three <{5140} -treis -> gates <4440 -pul on -> ; and on <0575 -apo -> the west <1424 -dusme -> three <5140 -treis -> gates <4440 -pul on -> .

5140 REV 021 013 On <0575 -apo -> the east <0395 -anatole -> three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the north <1005 -borrhas -> three <{5140} -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the south <3558 -notos -> three <5140 -treis -> gates <4440 -pul on -> ; and on <0575 -apo -> the west <1424 -dusme -> three <5140 -treis -> gates <4440 -pul on -> .

5140 REV 021 013 On <0575 -apo -> the east <0395 -anatole -> three <{5140} -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the south <3558 -notos -> three <5140 -treis -> gates <4440 -pul on -> ; and on <0575 -apo -> the west <1424 -dusme -> three <5140 -treis -> gates <4440 -pul on -> .

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tremo 5141 -- be afraid, trembling.

\* afraid , 1168 , 1630 , 1719 , 5141 , 5399 ,

\* trembling , 1790 , 5141 , 5156 ,

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afraid 5141 # Expanded Dictionary Study

afraid 5141 # tremo {trem'-o}; strengthened from a primary tree (to "dread", "terrify"); to "tremble" or fear: -- be {afraid}, trembling. [ql]

be 5141 # tremo {trem'-o}; strengthened from a primary tree (to "dread", "terrify"); to "tremble" or fear: -- {be} afraid, trembling. [ql]

tremble 5156 # tromos {trom'-os}; from 5141; a "trembling", i. e. quaking with fear: -- + {tremble}(-ing). [ql

trembling 5141 # tremo {trem'-o}; strengthened from a primary treo (to "dread", "terrify"); to "tremble" or fear: -- be afraid, {trembling}. [ql

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5141. Cross Reference Study

5141.

5141 tremo \* afraid , 1168 deiliao , 1630 ekphobos , 1719  
emphobos , {5141 tremo } , 5399 phobeo ,

5141 tremo \* trembling , 1790 entromos , {5141 tremo } , 5156  
tromos ,

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5141 - tremo - 2Pe 02:10 afraid

5141 - tremo - Mar 05:33 trembling

5141 - tremo - Luk 08:47 trembling

5141 - tremo - Act 09:06 trembling