

## 5143 Interlinear Index Study

5143 MAT 027 048 And straightway <2112 -eutheos -> one <1520 -heis -> of them ran <{5143} -trecho -> , and took <2983 -Iambano -> a sponge <4699 -spoggos -> , and filled <4130 -pletho -> [ it ] with vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink .

5143 MAT 028 008 And they departed <1831 -exerchomai -> quickly <5035 -tachu -> from the sepulchre <3419 -mnemeion -> with fear <5401 -phobos -> and great <3173 -megas -> joy <5479 -chara -> ; and did run <{5143} -trecho -> to bring <0518 -apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> .

5143 MAR 005 006 But when he saw <1492 -eido -> Jesus <2424 -Iesous -> afar <3113 -makrothen -> off <0575 -apo -> , he ran <{5143} -trecho -> and worshipped <4352 -proskuneo -> him ,

5143 MAR 015 036 And one <1520 -heis -> ran <{5143} -trecho -> and filled <1072 -gemiizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -Iego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> .

5143 LUK 015 020 And he arose LUK 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a great 3112 -makran - way 3112 -makran - off LUK 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 -splagchnizomai - , and ran {5143} -trecho - , and fell 1968 -epiipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him .

5143 LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi - Peter 4074 -Petros - , and ran {5143} -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld LUK 0991 -blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass .

5143 JOH 020 002 Then <3767 -oun -> she runneth <{5143} -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -Iego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuriος -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

5143 JOH 020 004 So <1161 -de -> they ran <{5143} -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> .

5143 ROM 009 016 So <0686 -ara -> then <0686 -ara -> [ it is ]  
not of him that willeteth <2309 -thelo -> , nor <3761 -oude ->  
of him that runneth <{5143} -trecho -> , but of God <2316 -  
theos -> that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> .

5143 1CO 009 024 . Know <1492 -eido -> ye not that they which  
run <5143 -trecho -> in a race <4712 -stadi on -> run <5143 -  
trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth  
<2983 -lambano -> the prize <1017 -brabei on -> ? So <3779 -  
houto -> run <{5143} -trecho -> , that ye may obtain <2638 -  
katal ambano -> .

5143 1CO 009 024 . Know <1492 -eido -> ye not that they which  
run <5143 -trecho -> in a race <4712 -stadi on -> run <{5143} -  
trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth  
<2983 -lambano -> the prize <1017 -brabei on -> ? So <3779 -  
houto -> run <5143 -trecho -> , that ye may obtain <2638 -  
katal ambano -> .

5143 1CO 009 024 . Know <1492 -eido -> ye not that they which  
run <{5143} -trecho -> in a race <4712 -stadi on -> run <5143 -  
trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth  
<2983 -lambano -> the prize <1017 -brabei on -> ? So <3779 -  
houto -> run <5143 -trecho -> , that ye may obtain <2638 -  
katal ambano -> .

5143 1CO 009 026 I therefore <5106 -toinun -> so <3779 -houto -  
> run <{5143} -trecho -> , not as uncertainly <0084 -adelos -> ;  
so <3779 -houto -> fight <4438 -pukteo -> I , not as one that  
beateth <1194 -dero -> the air <0109 -aer -> :

5143 GAL 002 002 And I went <0305 -anabaino -> up by revelation  
<0602 -apokalupsis -> , and communicated <0394 -anatithemai ->  
unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I  
preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -  
ethnos -> , but privately <2398 -idios -> to them which were of  
reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -  
mepos -> means <4458 - -pos -> I should run <5143 -trecho -> ,  
or <2228 -e -> had run <{5143} -trecho -> , in vain <2756 -  
kenos -> .

5143 GAL 002 002 And I went <0305 -anabaino -> up by revelation  
<0602 -apokalupsis -> , and communicated <0394 -anatithemai ->  
unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I  
preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -  
ethnos -> , but privately <2398 -idios -> to them which were of  
reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -  
mepos -> means <4458 - -pos -> I should run <{5143} -trecho -> ,  
or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos  
> .

5143 GAL 005 007 Ye did run <{5143} -trecho -> well <2573 -  
kalos -> ; who <5101 -tis -> did hinder <0348 -anakopto -> you  
that ye should not obey <3982 -pei tho -> the truth <0225 -  
al etheia -> ?

5143 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -  
> the word <3056 -logos -> of life <2222 -zoe -> ; that I may  
rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ  
<5547 -Christos -> , that I have not run <{5143} -trecho -> in  
vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -  
kopi ao -> in vain <2756 -kenos -> .

5143 2TH 003 001 . Finally <3063 -loi pon -> , brethren <0080 -  
adephos -> , pray <4336 -proseuchomai -> for us , that the  
word <3056 -logos -> of the Lord <2962 -kuri os -> may have [

free ] course <{5143} -trecho -> , and be glorified <1392 -  
doxazo -> , even <2532 -kai -> as [ it is ] with you :

5143 HEB 012 001 . Wherefore <5105 -toi garoun -> seeing we  
also <2532 -kai -> are compassed <4029 -perikeimai -> about  
<4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -  
tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -  
> , let us lay <0659 -apothiemi -> aside <0659 -apothiemi ->  
every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -  
hamartia -> which doth so easily beset <2139 -euperistatos -> [   
us ] , and let us run <{5143} -trecho -> with patience <5281 -  
hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai  
> before <4295 -prokeimai -> us ,

5143 REV 009 009 And they had <2192 -echo -> breastplates <2382  
-thorax -> , as it were breastplates <2382 -thorax -> of iron  
<4603 -sidereos -> ; and the sound <5456 -phone -> of their  
wings <4420 -pterux -> [ was ] as the sound <5456 -phone -> of  
chariots <0716 -harma -> of many <4183 -polus -> horses <2462 -  
hippos -> running <{5143} -trecho -> to battle <4171 -polemos ->  
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