

5177 Concordance Study

5177 Lu 20:35 obtain

5177 Ac 19:11 special

5177 Ac 24:2 enjoy

5177 Ac 26:22 obtained

5177 Ac 27:3 refresh

5177 Ac 28:2 little

5177 1Co 15:37 chance

5177 2Ti 2:10 obtain

5177 Heb 11:35 obtain

5177 Heb 8:6 obtained

~~~~~

5177. Strong's Dictionary Study

5177. tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180. [q]

~~~~~

5177 -- be, chance, enjoy, little, obtain, X refresh...self, + special.

5176 Interlinear Index Study

5176 MAT 024 038 For as in the days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklysmos -> they were eating <{5176} -trogen -> and drinking <4095 -pino -> , marrying <1060 -gameo -> and giving in marriage <1547 -ekgami zo -> , until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 -

Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark  
<2787 -kibotos -> ,

5176 JOH 006 054 Whoso <3588 -ho -> eateth <{5176} -trogo -> my  
flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood  
<0129 -haima -> , hath <2192 -echo -> eternal <0166 -ai on ios ->  
life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him up  
at the last <2078 -eschatos -> day <2250 -hemera -> .

5176 JOH 006 056 He that eateth <{5176} -trogo -> my flesh  
<4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 -  
haima -> , dwelleth <3306 -meno -> in me , and I in him .

5176 JOH 006 057 As the living <2198 -zao -> Father <3962 -  
pater -> hath sent <0649 -apostello -> me , and I live <2198 -  
zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that  
eateth <{5176} -trogo -> me , even <2548 -kakeinos -> he shall  
live <2198 -zao -> by me .

5176 JOH 006 058 This <3778 -houtos -> is that bread <0740 -  
artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -  
katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -  
humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna  
<3131 -manna -> , and are dead <0599 -apothnesko -> : he that  
eateth <{5176} -trogo -> of this <5126 -touton -> bread <0740 -  
artos -> shall live <2198 -zao -> for ever <0165 -ai on -> .

5176 JOH 013 018 . I speak <3004 -lego -> not of you all <3956  
-pas -> : I know <1492 -eido -> whom <3739 -hos -> I have  
chosen <1586 -eklegomai -> : but that the scripture <1124 -  
graphe -> may be fulfilled <4137 -pleroo -> , He that eateth  
<{5176} -trogo -> bread <0740 -artos -> with me hath lifted  
<1869 -epairo -> up his heel <4418 -pterna -> against <1519 -eis  
-> me .

~~~~~

tugchano 5177 -- be, chance, enjoy, little, obtain, X refresh..  
.self, + special.

\* chance , 5177 ,

\* enjoy , 0619 , 5177 ,

\* little , 0974 , 1024 , 2365 , 2485 , 3357 , 3397 , 3398 , 3640  
, 3641 , 3813 , 4142 , 5040 , 5177 ,

\* obtain , 1653 , 2013 , 2638 , 2983 , 4047 , 5177 ,

\* obtained , 1653 , 2013 , 2174 , 2816 , 2820 , 2902 , 2932 ,  
2975 , 3140 , 5177 ,

\* refresh , 0373 , 5177 ,

\* special , 5177 ,

~~~~~

## at 4940 # Expanded Dictionary Study

at 4940 # *suntugchano* {soon-toong-khan'-o}; from 4862 and 5177; to chance together, i.e. meet with (reach): -- come {at}. [ql]

be 5177 # *tugchano* {toong-khan'-o}; probably for an obsolete *tucho* (for which the middle voice of another alternate *teucho* [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180. [ql]

beat 5180 # *tupto* {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound. [ql]

chance 5177 # *tugchano* {toong-khan'-o}; probably for an obsolete *tucho* (for which the middle voice of another alternate *teucho* [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180. [ql]

come 4940 # *suntugchano* {soon-toong-khan'-o}; from 4862 and 5177; to chance together, i.e. meet with (reach): -- {come} at. [ql]

deal 1793 # *entugchano* {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- {deal} with, make intercession. [ql]

enjoy 5177 # *tugchano* {toong-khan'-o}; probably for an obsolete *tucho* (for which the middle voice of another alternate *teucho* [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...  
12/9/2021

.self, + special. Compare 5180. [ql

intercession 1793 # entugchano {en-toong-khan' -o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, make {intercession}. [ql

little 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180. [ql

make 1793 # entugchano {en-toong-khan' -o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, {make} intercession. [ql

meet 3909 # paratugchano {par-at-oong-khan' -o}; from 3844 and 5177; to chance near, i.e. fall in with: -- {meet} with. [ql

Naasson 3476 # Naasson {nah-as-sone' }; of Hebrew origin [5177]; Naasson (i.e. Nachshon), an Israelite: -- {Naasson}. [ql

obtain 2013 # epitugchano {ep-ee-toong-khan' -o}; from 1909 and 5177; to chance upon, i.e. (by implication) to attain: -- {obtain}. [ql

obtain 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180. [ql

refresh...self 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180. [ql

smite 5180 # tupto {toop' -to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly,

with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound. [q]

special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180. [q]

strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, {strike}, wound. [q]

tetrarch 5076 # tetrarches {tet-rar'-khace}; from 5064 and 757; the ruler of a fourth part of a country ("tetrarch"): -- {tetrarch}. [q] \*\*\*. teucho. See 5177. [q]

Tychicus 5190 # Tuchikos {too-khee-kos'}; from a derivative of 5177; fortuitous, i.e. fortunate; Tychicus, a Christian: -- {Tychicus}. [q]

with 1793 # entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal {with}, make intercession. [q]

with 3909 # paratugchano {par-at-oong-khan'-o}; from 3844 and 5177; to chance near, i.e. fall in with: -- meet {with}. [q]

wound 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}. [q]

~~~~~

5177.

5177 tugchano \* chance , {5177 tugchano } ,

5177 tugchano \* enjoy , 0619 apolausis , {5177 tugchano } ,

5177 tugchano \* little , 0974 bibliaridion , 1024 brachus ,  
2365 thugatrion , 2485 ichthudion , 3357 metrios , 3397  
mikron , 3398 mikros , 3640 oligopistos , 3641 oligos , 3813  
paidion , 4142 ploiarion , 5040 teknion , {5177 tugchano } ,

5177 tugchano \* obtain , 1653 eleeo , 2013 epi tugchano , 2638  
katalambano , 2983 lambano , 4047 peripoesis , {5177  
tugchano } ,

5177 tugchano \* obtained , 1653 eleeo , 2013 epi tugchano ,  
2174 eupsuchoe , 2816 kleronomeo , 2820 , 2902 krateo , 2932  
ktaomai , 2975 lagchano , 3140 martureo , {5177 tugchano } ,

5177 tugchano \* refresh , 0373 anapano , {5177 tugchano } ,

5177 tugchano \* special , {5177 tugchano } ,

~~~~~

5177 - tugchano - 1Co 15:37 chance

5177 - tugchano - Act 24:02 enjoy

5177 - tugchano - Act 28:02 little

5177 - tugchano - Luk 20:35 obtain

5177 - tugchano - 2Ti 02:10 obtain

5177 - tugchano - Heb 11:35 obtain

5177 - tugchano - Act 26:22 obtained

5177 - tugchano - Heb 08:06 obtained

5177 - tugchano - Act 27:03 refresh

5177 - tugchano - Act 19:11 special