

5177 LUK 020 035 But they which shall be accounted 2661 - kataxioo - worthy 2661 -kataxioo - to obtain {5177} -tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgami skoi - :

5177 ACT 019 011 And God <2316 -theos -> wrought <4160 -poi eo -> special <{5177} -tugchano -> miracles <1411 -dunamis -> by the hands <5495 -cheir -> of Paul <3972 -Paulos -> :

5177 ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullius <5061 -Tertulios -> began <0756 -archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by thee we enjoy <{5177} -tugchano -> great <4183 -polus -> quietness <1515 -eir ene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> ,

5177 ACT 026 022 Having therefore <3767 -oun -> obtained <{5177} -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 -mello -> come <1096 -ginomai -> :

5177 ACT 027 003 And the next <2087 -heteros -> [day] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [him] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <{5177} -tugchano -> himself .

5177 ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <{5177} -tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a fire <4443 -pura -> , and received <4355 -proslambano -> us every <3956 -pas -> one , because <1223 -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> , and because <1223 -dia -> of the cold <5592 -psuchos -> .

5177 1CO 015 037 And that which <3739 -hos -> thou sowest <4687 -speiro -> , thou sowest <4687 -speiro -> not that body <4983 -soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -kokkos -> , it may chance <{5177} -tugchano -> of wheat <4621 -sitos -> , or <2228 -e -> of some <5100 -tis -> other <3062 -loi poy -> [grain] :

5177 2TI 002 010 Therefore I endure <5278 -hupomeno -> all <3956 -pas -> things for the elect s <1588 -eklektos -> sakes , that they may also <2532 -kai -> obtain <{5177} -tugchano -> the salvation <4991 -soteria -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -ai onios -> glory <1391 -doxa -> .

5177 HEB 008 006 . But now <3570 -nuni -> hath he obtained <{5177} -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> .

5177 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdchomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <{5177} -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> :
