

5179 Interlinear Index Study

5179 JOH 014 026 But the Comforter <3875 -parakletos -> , [which is] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <{5179} -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

5179 JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kurios -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <{5179} -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

5179 JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kurios -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <{5179} -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

5179 ACT 007 043 Yea <2532 -kai -> , ye took <0353 -analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <{5179} -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 -proskuneo -> them : and I will carry <3351 -metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> .

5179 ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi -> the tabernacle <4633 -skene -> of witness <3142 -marturion -> in the wilderness <2048 -eremos -> , as he had appointed <1299 -diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -Moseus -> , that he should make <4160 -poieo -> it according <2596 -kata -> to the fashion <{5179} -tupos -> that he had seen <3708 -horao -> .

5179 ACT 023 025 And he wrote <1125 -grapho -> a letter <1992 -epistole -> after <4023 -periecho -> this <5126 -touton -> manner <{5179} -tupos -> :

5179 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <{5179} -tupos -> of him that was to come <3195 -mello -> .

5179 ROM 006 017 But God <2316 -theos -> be thanked <5485 -charis -> , that ye were the servants <1401 -doulos -> of sin <0266 -hamartia -> , but ye have obeyed <5219 -hupakouo -> from the heart <2588 -kardia -> that form <{5179} -tupos -> of doctrine <1322 -didache -> which <3739 -hos -> was delivered <3860 -paradidomi -> you .

5179 1CO 010 006 . Now <1161 -de -> these <5023 -tauta -> things were our examples <{5179} -tupos -> , to the intent we should not lust <1938 -epithumetes -> after <1938 -epithumetes -> evil <2556 -kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epithumeo -> .

5179 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <{5179} -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -ai on -> are come <2658 -katantao -> .

5179 PHP 003 017 . Brethren <0080 -adephos -> , be followers <4831 -summi metes -> together <4831 -summi metes -> of me , and mark <4648 -skopeo -> them which walk <4043 -peripateo -> so <3779 -houto -> as ye have <2192 -echo -> us for an ensample <{5179} -tupos -> .

5179 1TH 001 007 So <5620 -hoste -> that ye were ensamples <{5179} -tupos -> to all <3956 -pas -> that believe <4100 -pisteuo -> in Macedonia <3109 -Makedonia -> and Achai a <0882 -Achai a -> .

5179 2TH 003 009 Not because <3754 -hoti -> we have <2192 -echo -> not power <1849 -exousia -> , but to make <1325 -didomi -> ourselves <1438 -heautou -> an ensample <{5179} -tupos -> unto you to follow <3401 -mimeomai -> us .

5179 1TI 004 012 Let no <3367 -medeis -> man <3367 -medeis -> despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but be thou an example <{5179} -tupos -> of the believers <4103 -pistos -> , in word <3056 -logos -> , in conversation <0391 -anastrophe -> , in charity <0026 -agape -> , in spirit <4151 -pneuma -> , in faith <4102 -pistis -> , in purity <0047 -hagneia -> .

5179 TIT 002 007 In all <3956 -pas -> things shewing <3930 -parecho -> thyself <4572 -seautou -> a pattern <{5179} -tupos -> of good <2570 -kalos -> works <2041 -ergon -> : in doctrine <1319 -didaskalia -> [shewing] uncorruptness <0090 -adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> ,

5179 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranos -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleuo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [that] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <{5179} -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> .

5179 1PE 005 003 Neither <3366 -mede -> as being lords <2634 -katakuri euo -> over <2634 -katakuri euo -> [God s <2316 -theos ->] heritage <2819 -kleros -> , but being <1096 -ginomai -> ensamples <{5179} -tupos -> to the flock <4168 -poi mni on -> .

5179 2PE 001 012 . Wherefore <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimnesko -> you always <0104 -aei -> in remembrance <{5179} -tupos -> of these <5130 -touton -> things , though <2539 -kai per -> ye know <1492 -eido -> [them] , and be established <4741 -sterizo -> in the present <3918 -pareimi -> truth <0225 -aletheia -> .

5179 JUDE 001 005 I will <1014 -boo -l om -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <{5179} -tupos -> , though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -touto -> , how that the Lord <2962 -kuri os -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not .

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