5199　Concordance Study

5199 Mt 12:13 whole

5199 Mt 15:31 whole

5199 Mr 3:5 whole

5199 Mr 5:34 whole

5199 Lu 6:10 whole

5199 Joh 5:11 whole

5199 Joh 5:14 whole

5199 Joh 5:15 whole

5199 Joh 5:4 whole

5199 Joh 5:6 whole

5199 Joh 5:9 whole

5199 Joh 7:23 whole

5199 Ac 4:10 whole

5199 Tit 2:8 sound

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 5199.　Strong's Dictionary Study

5199. hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e.
well (in body); figuratively, true (in doctrine): --sound, whole.
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 5199 -- sound, whole.

5198　Interlinear Index Study

5198　LUK 005 031 And Jesus　2424 -Iesous -　answering　LUK 0611
-apokrinomai -　said 2036 -epo -　unto them ,　They that are
whole　{5198} -hugiaino -　need 5532 -chreia -　not a physician
2395 -iatros -　;　but they that are sick 2560 -kakos -　.

5198　LUK 007 010 And they that were sent　3992 -pempo -　,
returning 5290 -hupostrepho -　to the house　3624 -oikos -　,
found　2147 -heurisko - the servant　1401 -doulos -　whole

{5198} -hugiaino - that had been sick 0770 -astheneo - .

5198 LUK 015 027 And he said 2036 -epo - unto him , Thy
brother LUK 0080 -adephos - is come 2240 -heko - ; and thy
father 3962 -pater - hath killed 2380 -thuo - the fatted
4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti -
 he hath received LUK 0618 -apolambano - him safe 5198 -
hugiaino - and sound {5198} -hugiaino - .

5198 LUK 015 027 And he said 2036 -epo - unto him , Thy
brother LUK 0080 -adephos - is come 2240 -heko - ; and thy
father 3962 -pater - hath killed 2380 -thuo - the fatted
4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti -
 he hath received LUK 0618 -apolambano - him safe {5198} -
hugiaino - and sound 5198 -hugiaino - .

5198 1TI 001 010 For whoremongers <4205 -pornos -> , for them
that defile <0733 -arsenokoites -> themselves with mankind <0733
-arsenokoites -> , for menstealers <0405 -andrapodistes -> ,
for liars <5583 -pseustes -> , for perjured <1965 -epiorkos ->
persons <0678 -aprosopoleptos -> , and if <1487 -ei -> there be
any <1536 -ei tis -> other <2087 -heteros -> thing that is
contrary <0480 -antikeimai -> to sound <{5198} -hugiaino ->
doctrine <1319 -didaskalia -> ;

5198 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach
<2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo -> ,
  and consent <4334 -proserchomai -> not to wholesome <{5198} -
hugiaino -> words <3056 -logos -> ,   [even] the words of our
Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> , and to the doctrine <1319 -didaskalia -> which is
according <2596 -kata -> to godliness <2150 -eusebeia -> ;

5198 2TI 001 013 Hold <2192 -echo -> fast the form <5296 -
hupotuposis -> of sound <{5198} -hugiaino -> words <3056 -logos -
> ,   which <3739 -hos -> thou hast heard <0191 -akouo -> of me ,
 in faith <4102 -pistis -> and love <0026 -agape -> which <3588 -
ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

5198 2TI 004 003 For the time <2540 -kairos -> will come <1511 -
einai -> when <3753 -hote -> they will not endure <0430 -
anechomai -> sound <{5198} -hugiaino -> doctrine <1319 -
didaskalia -> ; but after <2596 -kata -> their own <2398 -idios
-> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo ->
to themselves <1438 -heautou -> teachers <1320 -didaskalos -> ,
having itching <2833 -knetho -> ears <0189 -akoe -> ;

5198 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -
antechomai -> the faithful <4103 -pistos -> word <3056 -logos ->
as he hath been taught <1322 -didache -> , that he may be able
<1415 -dunatos -> by sound <{5198} -hugiaino -> doctrine <1319 -
didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo ->
and to convince <1651 -elegcho -> the gainsayers <0483 -antilego
-> .

5198 TIT 001 013 This <3778 -houtos -> witness <3141 -marturia -
> is true <0227 -alethes -> . Wherefore <3739 -hos -> rebuke
<1651 -elegcho -> them sharply <0664 -apotomos -> , that they
may be sound <{5198} -hugiaino -> in the faith <4102 -pistis -> ;

5198 TIT 002 001 . But speak <2980 -laleo -> thou the things
which <3739 -hos -> become <4241 -prepo -> sound <{5198} -
hugiaino -> doctrine <1319 -didaskalia -> :

5198 TIT 002 002 That the aged <4246 -presbutes -> men be sober
<3524 -nephaleos -> , grave <4586 -semnos -> , temperate <4998

-sophron -> , sound <{5198} -hugiaino -> in faith <4102 -pistis
-> , in charity <0026 -agape -> , in patience <5281 -hupomone -
> .

5198 3JO 001 002 Beloved <0027 -agapetos -> , I wish <2172 -
euchomai -> above <4012 -peri -> all <3956 -pas -> things that
thou mayest prosper <2137 -euodoo -> and be in health <{5198} -
hugiaino -> , even <2531 -kathos -> as thy soul <5590 -psuche -
> prospereth <2137 -euodoo -> .

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  hugies 5199 -- sound, whole.

* sound , 2279 , 4537 , 4995 , 5198 , 5199 , 5456 ,

* whole , 1295 , 2390 , 2480 , 3390 , 3646 , 3648 , 3650 , 3956 ,
 4982 , 5199 ,

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  and 5198 # Expanded Dictionary Study

  and 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have
sound health, i.e. be well (in body); figuratively, to be
uncorrupt (true in doctrine): -- be in health, (be safe {and})
sound, (be) whole(-some).[ql

  be 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have
sound health, i.e. be well (in body); figuratively, to be
uncorrupt (true in doctrine): -- be in health, (be safe and)
sound, ({be}) whole(-some).[ql

  be 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have
sound health, i.e. be well (in body); figuratively, to be
uncorrupt (true in doctrine): -- be in health, ({be} safe and)
sound, (be) whole(-some).[ql

  be 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have
sound health, i.e. be well (in body); figuratively, to be
uncorrupt (true in doctrine): -- {be} in health, (be safe and)
sound, (be) whole(-some).[ql

  health 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have
sound health, i.e. be well (in body); figuratively, to be
uncorrupt (true in doctrine): -- be in {health}, (be safe and)
sound, (be) whole(-some).[ql

  in 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have
sound health, i.e. be well (in body); figuratively, to be
uncorrupt (true in doctrine): -- be {in} health, (be safe and)
sound, (be) whole(-some).[ql

  safe 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have
sound health, i.e. be well (in body); figuratively, to be
uncorrupt (true in doctrine): -- be in health, (be {safe} and)

sound, (be) whole(-some).[ql

   sound 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have
sound health, i.e. be well (in body); figuratively, to be
uncorrupt (true in doctrine): -- be in health, (be safe and)
{sound}, (be) whole(-some).[ql

   sound 5199 # hugies {hoog-ee-ace'}; from the base of 837;
healthy, i.e. well (in body); figuratively, true (in doctrine): -
- {sound}, whole.[ql

   whole 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have
sound health, i.e. be well (in body); figuratively, to be
uncorrupt (true in doctrine): -- be in health, (be safe and)
sound, (be) {whole}(-some).[ql

   whole 5199 # hugies {hoog-ee-ace'}; from the base of 837;
healthy, i.e. well (in body); figuratively, true (in doctrine): -
- sound, {whole}.[ql

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 5199. Cross Reference Study

5199.

5199 hugies * sound , 2279 echos , 4537 salpizo , 4995
sophronismos , 5198 hugiaino , {5199 hugies } , 5456 phone ,

5199 hugies * whole , 1295 diasozo , 2390 iaomai , 2480
ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros
 , 3650 holos , 3956 pas , 4982 sozo , {5199 hugies } ,

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 5199 - hugies - Tit 02:08 sound

5199 - hugies - Mat 12:13 whole

5199 - hugies - Mat 15:31 whole

5199 - hugies - Mar 03:05 whole

5199 - hugies - Mar 05:34 whole

5199 - hugies - Luk 06:10 whole

5199 - hugies - Joh 05:15 whole

5199 - hugies - Joh 05:14 whole

5199 - hugies - Joh 05:11 whole

5199 - hugies - Joh 05:09 whole

5199 - hugies - Joh 05:06 whole

5199 - hugies - Joh 05:04 whole

5199 - hugies - Joh 07:23 whole

5199 - hugies - Act 04:10 whole