

## 5205 Concordance Study

5205 Ac 14:17 rain

5205 Ac 28:2 rain

5205 Heb 6:7 rain

5205 Jas 5:18 rain

5205 Jas 5:7 rain

5205 Re 11:6 rain

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## 5205. Strong's Dictionary Study

5205. huetos {hoo-et-os'}; from a primary huo (to rain); rain, especially a shower: --rain. [q]

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5205 -- rain.

## 5204 Interlinear Index Study

5204 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <{5204} -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> :

5204 MAT 003 016 And Jesus <2424 -Iesous -> , when he was baptized <0907 -baptizo -> , went <0305 -anabaino -> up straightway <2117 -euthus -> out of the water <{5204} -hudor -> : and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were opened <0455 -anoigo -> unto him , and he saw <1492 -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> descending <2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him :

5204 MAT 008 032 And he said <4483 -rheo -> unto them , Go <5217 -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis ->

> the sea <2281 -thalassa -> , and perished <0599 -apothnesko ->  
> in the waters <{5204} -hudor -> .

5204 MAT 014 028 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> him and said <2036 -epo -> , Lord <2962 -kuriōs -> , if <1487 -ei -> it be thou , bid <2753 -keleuo -> me come <2064 -erchomai -> unto thee on <1909 -epi -> the water <{5204} -hudor -> .

5204 MAT 014 029 And he said <2036 -epo -> , Come <2064 -erchomai -> . And when Peter <4074 -Petros -> was come <2597 -katabaino -> down <2597 -katabaino -> out of the ship <4143 -ploion -> , he walked <4043 -peripateo -> on <1909 -epi -> the water <{5204} -hudor -> , to go <2064 -erchomai -> to Jesus <2424 -Iesous -> .

5204 MAT 017 015 Lord <2962 -kuriōs -> , have mercy <1653 -eleeo -> on my son <5207 -huios -> : for he is lunatick <4583 -seleniazomai -> , and sore <2560 -kakos -> vexed <3958 -pascho -> : for oftentimes <4178 -pollakis -> he falleth <4098 -pipto -> into <1519 -eis -> the fire <4442 -pur -> , and oft <4178 -pollakis -> into <1519 -eis -> the water <{5204} -hudor -> .

5204 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -Iambano -> water <{5204} -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [ to it ] .

5204 MAR 001 008 I indeed <3303 -men -> have baptized <0907 -baptizo -> you with water <{5204} -hudor -> : but he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5204 MAR 001 010 And straightway <2112 -eutheos -> coming <0305 -anabaino -> up out of the water <{5204} -hudor -> , he saw <1492 -eido -> the heavens <3772 -ouranos -> opened <4977 -schizo -> , and the Spirit <4151 -pneuma -> like <5616 -hosei -> a dove <4058 -peristera -> descending <2597 -katabaino -> upon him :

5204 MAR 009 022 And oftentimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the fire <4442 -pur -> , and into <1519 -eis -> the waters <{5204} -hudor -> , to destroy <0622 -apollumi -> him : but if thou canst <1410 -dunamai -> do any <1536 -ei tis -> thing , have compassion <4697 -splagchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo -> us .

5204 MAR 009 041 . For whosoever <0302 -an -> shall give <4222 -potizo -> you a cup <4221 -poterion -> of water <{5204} -hudor -> to drink <4222 -potizo -> in my name <3686 -onoma -> , because <3754 -hoti -> ye belong <1510 -eimi -> to Christ <5547 -Christos -> , verily <0281 -amen -> I say <3004 -lego -> unto you , he shall not lose <0622 -apollumi -> his reward <3408 -misthos -> .

5204 MAR 014 013 And he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Go <5217 -hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and there

shall meet <0528 -apantao -> you a man <0444 -anthropos ->  
bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water  
<{5204} -hudor -> : follow <0190 -akoloutheo -> him .

5204 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -  
apokrinomai - , saying 3004 -lego - unto [ them ] all LUK  
0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -  
baptizo - you with water {5204} -hudor - ; but one mightier  
2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai -  
, the latchet 2438 -himas - of whose 3739 -hos - shoes  
5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos -  
to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo -  
- you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma -  
and with fire 4442 -pur - :

5204 LUK 007 044 And he turned 4762 -strepho - to the woman  
1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon  
- , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?  
I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -  
sou - house 3614 -oikia - , thou gavest 1325 -didomi - me  
no 3756 -ou - water {5204} -hudor - for my feet 4228 -pous -  
: but she hath washed 1026 -brecho - my feet 4228 -pous -  
with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them  
] with the hairs 2359 -thrix - of her head 2776 -kephale - .

5204 LUK 008 024 And they came 4334 -proserchomai - to him ,  
and awoke 1326 -diegeiro - him , saying 3004 -lego - ,  
Master 1988 -epistates - , master 1988 -epistates - , we  
perish LUK 0622 -apollumi - . Then 1161 -de - he arose 1453  
-egeiro - , and rebuked 2008 -epitimaō - the wind 0417 -  
anemos - and the raging 2830 -kludon - of the water {5204} -  
hudor - : and they ceased 3973 -pauo - , and there was a  
calm 1055 -galene - .

5204 LUK 008 025 And he said 2036 -epo - unto them , Where  
4226 -pou - is your 5216 -humon - faith 4102 -pistis - ?  
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -  
, saying 3004 -lego - one 0240 -allelon - to another LUK  
0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara -  
of man is this 3778 -houtos - ! for he commandeth 2004 -  
epitasso - even 2532 -kai - the winds LUK 0417 -anemos -  
and water {5204} -hudor - , and they obey 5219 -hupakouo -  
him .

5204 LUK 016 024 And he cried 5455 -phoneo - and said 2036 -  
epo - , Father 3962 -pater - Abraham 11 , have mercy 1653  
-eleeo - on me , and send 3992 -pempo - Lazarus 2976 -  
Lazaros - , that he may dip LUK 0911 -bapto - the tip LUK  
0206 -akron - of his finger 1147 -daktulos - in water {5204} -  
hudor - , and cool 2711 -katapsucho - my tongue 1100 -  
glossa - ; for I am tormented 3600 -odunao - in this 5026 -  
taute - flame 5395 -phlox - .

5204 LUK 022 010 And he said 2036 -epo - unto them , Behold  
2400 -idou - , when ye are entered 1525 -eiserchomai - into  
1519 -eis - the city 4172 -polis - , there shall a man LUK  
0444 -anthropos - meet 4876 -sunantao - you , bearing LUK  
0941 -bastazo - a pitcher 2765 -keramion - of water {5204} -  
hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis -  
the house 3614 -oikia - where 3757 -hou - he entereth 1531  
-eispreuomai - in .

5204 JOH 001 026 John <2491 -Ioannes -> answered <0611 -  
apokrinomai -> them , saying <3004 -lego -> , I baptize <0907 -  
baptizo -> with water <{5204} -hudor -> : but there standeth  
<2476 -histemi -> one among <5216 -humon -> you , whom <3739 -  
12/9/2021

hos -> ye know <1492 -eido -> not ;

5204 JOH 001 031 And I knew <1492 -eido -> him not : but that he should be made <5319 -phaneroo -> manifest <5319 -phaneroo -> to Israel <2474 -Israel -> , therefore <5124 -touto -> am I come <2064 -erchomai -> baptizing <0907 -baptizo -> with water <{5204} -hudor -> .

5204 JOH 001 033 And I knew <1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water <{5204} -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> , and remaining <3306 -meno -> on <1909 -epi -> him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5204 JOH 002 007 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Fill <1072 -gemizo -> the waterpots <5201 -hudria -> with water <{5204} -hudor -> . And they filled <1072 -gemizo -> them up to the brim <0507 -ano -> .

5204 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : ( but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <{5204} -hudor -> knew <1492 -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

5204 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <{5204} -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : ( but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

5204 JOH 003 005 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -Iego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> of water <{5204} -hudor -> and [ of ] the Spirit <4151 -pneuma -> , he cannot <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

5204 JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 -Saleim -> , because <3754 -hoti -> there was much <4183 -polus -> water <{5204} -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> .

5204 JOH 004 007 There cometh <2064 -erchomai -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> to draw <0501 -antleo -> water <{5204} -hudor -> : Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Give <1325 -didomi -> me to drink <4095 -pino -> .

5204 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei ->

> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -ai teo -> of him , and he would have given <1325 -didomi -> thee living <2198 -zao -> water <{5204} -hudor -> .

5204 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kuri os -> , thou hast <2192 -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 -bathus -> : from whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <{5204} -hudor -> ?

5204 JOH 004 013 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , Whosoever <3588 -ho -> drinketh <4095 -pino -> of this <5127 -toutou -> water <{5204} -hudor -> shall thirst <1372 -dipsao -> again <3825 -palin -> :

5204 JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -pino -> of the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall never <0165 -aion -> thirst <1372 -dipsao -> ; but the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall be in him a well <4077 -pege -> of water <{5204} -hudor -> springing <0242 -hallomai -> up into <1519 -eis -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

5204 JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -pino -> of the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall never <0165 -aion -> thirst <1372 -dipsao -> ; but the water <{5204} -hudor -> that I shall give <1325 -didomi -> him shall be in him a well <4077 -pege -> of water <5204 -hudor -> springing <0242 -hallomai -> up into <1519 -eis -> > everlasting <0166 -ai onios -> life <2222 -zoe -> .

5204 JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -pino -> of the water <{5204} -hudor -> that I shall give <1325 -didomi -> him shall never <0165 -aion -> thirst <1372 -dipsao -> ; but the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall be in him a well <4077 -pege -> of water <5204 -hudor -> springing <0242 -hallomai -> up into <1519 -eis -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

5204 JOH 004 015 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kuri os -> , give <1325 -didomi -> me this <5124 -touto -> water <{5204} -hudor -> , that I thirst <1372 -dipsao -> not , neither <3366 -mede -> come <2064 -erchomai -> hither <1759 -enthade -> to draw <0501 -antleo -> .

5204 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilai a -> , where <3699 -hopou -> he made <4160 -poieo -> the water <{5204} -hudor -> wine <3631 -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -hui os -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

5204 JOH 005 003 In these <5025 -tautais -> lay <2621 -katakeimai -> a great <4183 -polus -> multitude <4128 -plethos -> of impotent <0770 -astheneo -> folk , of blind <5185 -tuphlos -> , halt <5560 -chol os -> , withered <3584 -xeros -> , waiting <1551 -ekdechomai -> for the moving <2796 -kinesis -> of the water <{5204} -hudor -> .

5204 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> di sease <3553 -nosema -> he had <2722 -katecho -> .

5204 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> di sease <3553 -nosema -> he had <2722 -katecho -> .

5204 JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him , Sir <2962 -kuriros -> , I have <2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when <3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the pool <2861 -kolumbethra -> : but while <3739 -hos -> I am coming <2064 -erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -> me .

5204 JOH 007 038 He that believeth <4100 -pisteuo -> on <1519 -eis -> me , as the scripture <1124 -graphe -> hath said <2036 -epo -> , out of his belly <2836 -koilia -> shall flow <4482 -rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water <5204 -hudor -> .

5204 JOH 013 005 After <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <3538 -nipto -> the disciples <3101 -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [ them ] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonnumi -> .

5204 JOH 019 034 But one <1520 -heis -> of the soldiers <4757 -stratiotes -> with a spear <3057 -logche -> pierced <3572 -nusso -> his side <4125 -pleura -> , and forthwith <2117 -euthus -> came <1831 -exerchomai -> there out blood <0129 -haima -> and water <5204 -hudor -> .

5204 ACT 001 005 For John <2491 -Ioannes -> truly <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> not many <4183 -polus -> days <2250 -hemera -> hence <5025 -tautais -> .

5204 ACT 008 036 And as they went <4198 -poreuomai -> on <2596 -kata -> [ their ] way <3598 -hodos -> , they came <2064 -erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> : and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized <0907 -baptizo -> ?

5204 ACT 008 036 And as they went <4198 -poreuomai -> on <2596 -kata -> [ their ] way <3598 -hodos -> , they came <2064 -erchomai -> unto a certain <5100 -tis -> water <{5204} -hudor -> : and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized <0907 -baptizo -> ?

5204 ACT 008 038 And he commanded <2753 -keleuo -> the chariot <0716 -harma -> to stand <2476 -histemi -> still <2476 -histemi -> : and they went <2597 -katabaino -> down <2597 -katabaino -> both <0297 -amphoteris -> into <1519 -eis -> the water <{5204} -hudor -> , both <5037 -te -> Philip <5376 -Philippos -> and the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -> him .

5204 ACT 008 039 And when <3753 -hote -> they were come <0305 -anabaino -> up out of the water <{5204} -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairo -> .

5204 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <{5204} -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ?

5204 ACT 011 016 Then <1161 -de -> remembered <3415 -mnaomai -> I the word <4487 -rhema -> of the Lord <2962 -kurios -> , how <5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes -> indeed <3303 -men -> baptized <0907 -baptizo -> with water <{5204} -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5204 EPH 005 026 That he might sanctify <0037 -hagiazo -> and cleanse <2511 -katharizo -> it with the washing <3067 -loutron -> of water <{5204} -hudor -> by the word <4487 -rhema -> ,

5204 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <1636 -elaias -> berries <1636 -elaias -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <{5204} -hudor -> and fresh <1099 -glukus -> .

5204 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> by water <{5204} -hudor -> .

5204 2PE 003 005 For this <5124 -touto -> they willingly <2309 -thelo -> are ignorant <2990 -lanthano -> of , that by the word <3056 -logos -> of God <2316 -theos -> the heavens <3772 -ouranos -> were of old <1597 -ekpalai -> , and the earth <1093 -ge -> standing <4921 -sunistao -> out of the water <5204 -hudor ->

> and in the water <{5204} -hudor -> :

5204 2PE 003 005 For this <5124 -touto -> they willingly <2309 -thelo -> are ignorant <2990 -lanthano -> of , that by the word <3056 -logos -> of God <2316 -theos -> the heavens <3772 -ouranos -> were of old <1597 -ekpalai -> , and the earth <1093 -ge -> standing <4921 -sunistao -> out of the water <{5204} -hudor -> and in the water <5204 -hudor -> :

5204 2PE 003 006 Whereby <3739 -hos -> the world <2889 -kosmos -> > that then <5119 -tote -> was , being overflowed <2626 -katakluzo -> with water <{5204} -hudor -> , perished <0622 -apollumi -> :

5204 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [ even ] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but by water <{5204} -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> .

5204 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [ even ] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <{5204} -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> .

5204 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <{5204} -hudor -> and blood <0129 -haima -> , [ even ] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> .

5204 1J0 005 008 And there are three <5140 -treis -> that bear <3140 -martureo -> witness <3140 -martureo -> in earth <1093 -ge -> , the Spirit <4151 -pneuma -> , and the water <{5204} -hudor -> , and the blood <0129 -haima -> : and these <3778 -houtos -> three <5140 -treis -> agree <1526 -eisi -> in one <1520 -heis -> .

5204 REV 001 015 And his feet <4228 -pous -> like <3664 -homios -> unto fine brass <5474 -chalkolibanon -> , as if they burned <4448 -puroo -> in a furnace <2575 -kaminos -> ; and his voice <5456 -phone -> as the sound <5456 -phone -> of many <4183 -polus -> waters <{5204} -hudor -> .

5204 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -> is in the midst <3319 -mesos -> of the throne <2362 -thronos -> shall feed <4165 -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters <{5204} -hudor -> : and God <2316 -theos -> shall wipe <1813 -exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> .

5204 REV 008 010 And the third <5154 -trit os -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there fell <4098 -pipto -> a great <3173 -megas -> star <0792 -aster -> from heaven <3772 -ouranos -> , burning <2545 -kai o -> as it were a



lamp <2985 -lampas -> , and it fell <4098 -pipto -> upon the third <5154 -tritos -> part of the rivers <4215 -potamos -> , and upon the fountains <4077 -pege -> of waters <{5204} -hudor -> ;

5204 REV 008 011 And the name <3686 -onoma -> of the star <0792 -aster -> is called <3004 -lego -> Wormwood <0894 -apsinthos -> : and the third <5154 -tritos -> part of the waters <5204 -hudor -> became <1519 -eis -> wormwood <0894 -apsinthos -> ; and many <4183 -polus -> men <0444 -anthropos -> died <0599 -apothnesko -> of the waters <{5204} -hudor -> , because <3754 -hoti -> they were made <4087 -pi kraino -> bitter <4087 -pi kraino -> .

5204 REV 008 011 And the name <3686 -onoma -> of the star <0792 -aster -> is called <3004 -lego -> Wormwood <0894 -apsinthos -> : and the third <5154 -tritos -> part of the waters <{5204} -hudor -> became <1519 -eis -> wormwood <0894 -apsinthos -> ; and many <4183 -polus -> men <0444 -anthropos -> died <0599 -apothnesko -> of the waters <5204 -hudor -> , because <3754 -hoti -> they were made <4087 -pi kraino -> bitter <4087 -pi kraino -> .

5204 REV 011 006 These <3778 -houtos -> have <2192 -echo -> power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <{5204} -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> , as often <3740 -hosakis -> as they will <2309 -thelo -> .

5204 REV 012 015 And the serpent <3789 -ophis -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> water <{5204} -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the woman <1135 -gune -> , that he might cause <4160 -poieo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 -potamophoretos -> .

5204 REV 014 002 And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , as the voice <5456 -phone -> of many <4183 -polus -> waters <{5204} -hudor -> , and as the voice <5456 -phone -> of a great <3173 -megas -> thunder <1027 -bronte -> : and I heard <0191 -akouo -> the voice <5456 -phone -> of harpers <2790 -ki tharoidos -> harping <2789 -ki tharizo -> with their harps <2788 -ki thara -> :

5204 REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Fear <5399 -phobeo -> God <2316 -theos -> , and give <1325 -didomi -> glory <1391 -doxa -> to him ; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and the fountains <4077 -pege -> of waters <{5204} -hudor -> .

5204 REV 016 004 And the third <5154 -tritos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the rivers <4215 -potamos -> and fountains <4077 -pege -> of waters <{5204} -hudor -> ; and they became <1096 -ginomai -> blood <0129 -haima -> .

5204 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -aggelos -> of the waters <{5204} -hudor -> say <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord <2962 -kurios -> , which <3588 -ho -> art <5607 -on -> , and

wast <2258 -en -> , and shalt be , because <3754 -hoti -> thou hast judged <2919 -krino -> thus <5023 -tauta -> .

5204 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <{5204} -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> .

5204 REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <{5204} -hudor -> :

5204 REV 017 015 And he saith <3004 -lego -> unto me , The waters <{5204} -hudor -> which <3739 -hos -> thou sawest <1492 -eido -> , where <3757 -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and multitudes <3793 -ochlos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> .

5204 REV 019 006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456 -phone -> of many <4183 -polus -> waters <{5204} -hudor -> , and as the voice <5456 -phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> : for the Lord <2962 -kuriος -> God <2316 -theos -> omnipotent <3841 -pantokrator -> reigneth <0936 -basileuo -> .

5204 REV 021 006 And he said <2036 -epo -> unto me , It is done <1096 -ginomai -> . I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the end <5056 -telos -> . I will give <1325 -didomi -> unto him that is athirst <1372 -dipsao -> of the fountain <4077 -pege -> of the water <{5204} -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> .

5204 REV 022 001 . And he shewed <1166 -deiknuo -> me a pure <2513 -katharos -> river <4215 -potamos -> of water <{5204} -hudor -> of life <2222 -zoe -> , clear <2986 -lampros -> as crystal <2930 -krystallos -> , proceeding <1607 -ekporeuomai -> out of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> .

5204 REV 022 017 And the Spirit <4151 -pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> . And let him that heareth <0191 -akouo -> say <2036 -epo -> , Come <2064 -erchomai -> . And let him that is athirst <1372 -dipsao -> come <2064 -erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let him take <2902 -krateo -> the water <{5204} -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> .

huetos 5205 -- rain.

\* rain , 1026 , 1028 , 5205 ,

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glass 5194 # Expanded Dictionary Study

glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}. [ql

green 5200 # hugros {hoo-gros'}; from the base of 5205; wet (as if with rain), i.e. (by implication) sappy (fresh): -- {green}. [ql

rain 5205 # huetos {hoo-et-os'}; from a primary huo (to rain); rain, especially a shower: -- {rain}. [ql

water 5204 # hudor {hoo'-dore}; genitive case, hudatos {hoo'-dat-os}, etc.; from the base of 5205; water (as if rainy) literally or figuratively: -- {water}. [ql

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5205. Cross Reference Study

5205.

5205 huetos \* rain , 1026 brecho , 1028 broche , {5205 huetos } ,

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5205 - huetos - Act 14:17 rain

5205 - huetos - Act 28:02 rain

5205 - huetos - Heb 06:07 rain

5205 - huetos - Jam 05:07 rain

5205 - huetos - Jam 05:18 rain

5205 - huetos - Rev 11:06 rain