

## 5209 Interlinear Index Study

5209 JOH 011 015 And I am glad <5463 -chai ro -> for your  
<{5209} -humas -> sakes that I was not there <1563 -ekei -> ,  
to the intent <2443 -hina -> ye may believe <4100 -pisteuo -> ;  
nevertheless <0235 -alla -> let us go <0071 -ago -> unto him .

5209 JOH 012 030 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> , This <3778 -houtos ->  
voice <5456 -phone -> came <1096 -ginomai -> not because <1223 -  
dia -> of me , but for your <{5209} -humas -> sakes .

5209 JOH 014 026 But the Comforter <3875 -parakletos -> , [   
which is ] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,  
whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -  
pempo -> in my name <3686 -onoma -> , he shall teach <1321 -  
didasko -> you all <3956 -pas -> things , and bring <5179 -  
tupos -> all <3956 -pas -> things to your <{5209} -humas ->  
remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I  
have said <2036 -epo -> unto you .

5209 ACT 017 028 For in him we live <2198 -zao -> , and move  
<2795 -kineo -> , and have our being <2070 -esmen -> ; as  
certain <5100 -tis -> also <2532 -kai -> of your <{5209} -humas -  
> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -  
ereo -> , For we are also <2532 -kai -> his offspring <1085 -  
genos -> .

5209 ACT 018 015 But if <1487 -ei -> it be a question <2213 -  
zetema -> of words <3056 -logos -> and names <3686 -onoma -> ,  
and [ of ] your <{5209} -humas -> law <3551 -nomos -> , look  
<3700 -optanomai -> ye [ to it ] ; for I will <1014 -boo -lom  
-ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130  
-touton -> [ matters ] .

5209 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191  
-akouo -> these <5023 -tauta -> things , having more <0197 -  
akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -  
eido -> of [ that ] way <3598 -hodos -> , he deferred <0306 -  
anaballomai -> them , and said <2036 -epo -> , When <3752 -  
hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos ->  
captain <5506 -chiliarchos -> shall come <2597 -katabaino ->  
down <2597 -katabaino -> , I will know <1231 -diaginosko -> the  
uttermost <2556 -kakos -> of your <{5209} -humas -> matter <2596  
-kata -> .

5209 ROM 011 028 As concerning <2596 -kata -> the gospel <2098 -  
euaggelion -> , [ they are ] enemies <2190 -echthros -> for  
your <{5209} -humas -> sakes : but as touching <2596 -kata ->  
the election <1589 -ekloge -> , [ they are ] beloved <0027 -  
agapetos -> for the fathers <3962 -pater -> sakes .

5209 1CO 004 006 And these <5023 -tauta -> things , brethren  
<0080 -adephos -> , I have in a figure <3345 -metaschematizo ->  
transferred <3345 -metaschematizo -> to myself <1683 -emautou ->  
and [ to ] Apollos <0625 -Apollos -> for your <{5209} -humas -  
> sakes ; that ye might learn <3129 -manthano -> in us not to  
think <5426 -phroneo -> [ of men ] above <5228 -huper -> that  
which <3739 -hos -> is written <1125 -grapho -> , that no <3361  
-me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up  
for one <1520 -heis -> against <2596 -kata -> another <2087 -  
heteros -> .

5209 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is  
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this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <{5209} -humas -> .

5209 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [ forgive <5483 -charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <{5209} -humas -> sakes [ forgave I it ] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

5209 2C0 004 015 For all <3956 -pas -> things [ are ] for your <{5209} -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

5209 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [ thing , in ] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [ in ] all <3956 -pas -> diligence <4710 -spoude -> , and [ in ] your <{5209} -humas -> love <0026 -agape -> to us , [ see ] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

5209 2C0 013 003 Since <1893 -epei -> ye seek <2212 -zeteo -> a proof <1382 -dokime -> of Christ <5547 -Christos -> speaking <2980 -laleo -> in me , which <3739 -hos -> to you -ward <{5209} -humas -> is not weak <0770 -astheneo -> , but is mighty <1414 -dunateo -> in you .

5209 EPH 001 015 . Wherefore <5124 -touto -> I also <2504 -kago -> , after I heard <0191 -akouo -> of your <{5209} -humas -> faith <4102 -pistis -> in the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and love <0026 -agape -> unto all <3956 -pas -> the saints <0040 -hagios -> ,

5209 EPH 003 002 If <1489 -eige -> ye have heard <0191 -akouo -> of the dispensation <3622 -oikonomia -> of the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> me to you -ward <{5209} -humas -> :

5209 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> your <{5209} -humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

5209 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios ->

of men we were among <1722 -en -> you for your <{5209} -humas -> sake .

5209 1TH 003 009 For what <5101 -tis -> thanks <2169 -eucharistia -> can <1410 -dunamai -> we render <0467 -antapodi domi -> to God <2316 -theos -> again <0467 -antapodi domi -> for you , for all <3956 -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <{5209} -humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -> ;

5209 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [ are ye ] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <2596 -kata -> your <{5209} -humas -> part he is glorified <1392 -doxazo -> .

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