5271   Concordance Study

5271 Lu 20:20 feign

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 5271.   Strong's Dictionary Study

5271. hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from
5259 and 2919; to decide (speak or act) under a false part, i.e.
(figuratively) dissemble (pretend): --feign.[ql

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 5271 -- feign.

5270   Interlinear Index Study

5270 MAR 006 011 And whosoever <0302 -an -> shall not receive
<1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -
> you , when ye depart <1607 -ekporeuomai -> thence <1564 -
ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso ->
the dust <5522 -choos -> under <{5270} -hupokato -> your <5216 -
humon -> feet <4228 -pous -> for a testimony <3142 -marturion ->
against them . Verily <0281 -amen -> I say <3004 -lego -> unto
you , It shall be more <0414 -anektoteros -> tolerable <0414 -
anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 -
Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -
krisis -> , than <2228 -e -> for that city <4172 -polis -> .

5270 MAR 007 028 And she answered <0611 -apokrinomai -> and
said <3004 -lego -> unto him , Yes <3483 -nai -> , Lord <2962 -
kurios -> : yet <1063 -gar -> the dogs <2952 -kunarion -> under
<{5270} -hupokato -> the table <5132 -trapeza -> eat <2068 -
esthio -> of the children s <3813 -paidion -> crumbs <5589 -
psichion -> .

5270 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
 covereth 2572 -kalupto - it with a vessel 4632 -skeuos - ,
or 2228 -e - putteth 5087 -tithemi - [it] under {5270} -
hupokato - a bed 2825 -kline - ; but setteth 2007 -
epitithemi -   [it] on 1909 -epi - a candlestick 3087 -
luchnia - , that they which enter 1531 -eisporeuomai - in
may see LUK 0991 -blepo - the light 5457 -phos - .

5270 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -
pas -> things in subjection <5293 -hupotasso -> under <{5270} -
hupokato -> his feet <4228 -pous -> . For in that he put <5293 -
hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso ->
under him , he left <0863 -aphiemi -> nothing <3762 -oudeis ->
[that is] not put <0506 -anupotaktos -> under <0506 -

anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

5270 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <{5270} -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 -anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <0846 -autos -> .

5270 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <{5270} -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aion -> and ever <0165 -aion -> .

5270 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> under <{5270} -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

5270 REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 -ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios -> , and the moon <4582 -selene -> under <{5270} -hupokato -> her feet <4228 -pous -> , and upon her head <2776 -kephale -> a crown <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 -aster -> :

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  hupokrinomai 5271 -- feign.

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  condemnation 5272 # Expanded Dictionary Study

  condemnation 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- {condemnation}, dissimulation, hypocrisy.[ql

  dissemble 4942 # sunupokrinomai {soon-oo-pok-rin'-om-ahee}; from 4862 and 5271; to act hypocritically in concert with: -- {dissemble} with.[ql

  dissimulation 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1

(as a negative particle) and a presumed derivative of 5271;
undissembled, i.e. sincere: -- without {dissimulation}
(hypocrisy), unfeigned.[ql

   dissimulation 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271;
acting under a feigned part, i.e. (figuratively) deceit
("hypocrisy"): -- condemnation, {dissimulation}, hypocrisy.[ql

   feign 5271 # hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice
from 5259 and 2919; to decide (speak or act) under a false part,
i.e. (figuratively) dissemble (pretend): -- {feign}.[ql

   hypocrisy 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as
a negative particle) and a presumed derivative of 5271;
undissembled, i.e. sincere: -- without dissimulation
({hypocrisy}), unfeigned.[ql

   hypocrisy 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271;
acting under a feigned part, i.e. (figuratively) deceit
("hypocrisy"): -- condemnation, dissimulation, {hypocrisy}.[ql

   hypocrite 5273 # hupokrites {hoop-ok-ree-tace'}; from 5271; an
actor under an assumed character (stage-player), i.e.
(figuratively) a dissembler ("hypocrite"}: -- {hypocrite}.[ql

   unfeigned 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as
a negative particle) and a presumed derivative of 5271;
undissembled, i.e. sincere: -- without dissimulation (hypocrisy),
 {unfeigned}.[ql

   with 4942 # sunupokrinomai {soon-oo-pok-rin'-om-ahee}; from
4862 and 5271; to act hypocritically in concert with: --
dissemble {with}.[ql

   without 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a
negative particle) and a presumed derivative of 5271;
undissembled, i.e. sincere: -- {without} dissimulation
(hypocrisy), unfeigned.[ql

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 5271. Cross Reference Study

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 5271 - hupokrinomai - Luk 20:20 feign