

5270 MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <{5270} -hupokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrhah <1116 -Gomorrhah -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

5270 MAR 007 028 And she answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , Yes <3483 -nai -> , Lord <2962 -kurios -> : yet <1063 -gar -> the dogs <2952 -kunarion -> under <{5270} -hupokato -> the table <5132 -trapeza -> eat <2068 -esthio -> of the children s <3813 -paidion -> crumbs <5589 -psichion -> .

5270 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] under {5270} -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporuomai - in may see LUK 0991 -blepo - the light 5457 -phos - .

5270 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <{5270} -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

5270 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <{5270} -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 -anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <0846 -autos -> .

5270 REV 005 013 And every <3956 -pas -> creature <2938 -ktsima -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <{5270} -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arni on -> for ever <0165 -ai on -> and ever <0165 -ai on -> .

5270 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> under <{5270} -hupokato -> the altar <2379 -thusiastieron -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

5270 REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 -ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios -> , and the moon <4582 -selene -> under <{5270} -hupokato -> her feet <4228 -pous -> , and upon her head <2776 -kephale -> a crown <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 -aster -> :