

5272 Interlinear Index Study

5272 MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <1855 -exothern -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothern -> ye are full <3324 -mestos -> of hypocrisy <{5272} -hupokrisis -> and iniquity <0458 -anomia -> .

5272 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <{5272} -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [it] .

5272 LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy {5272} -hupokrisis - .

5272 GAL 002 013 And the other <3062 -loi poy -> Jews <2453 -Ioudaios -> dissembled <4942 -sunupokri nomai -> likewise <2532 -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -Barnabas -> also <2532 -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <{5272} -hupokrisis -> .

5272 1TI 004 002 Speaking <5573 -pseudologos -> lies <5573 -pseudologos -> in hypocrisy <{5272} -hupokrisis -> ; having their conscience <4893 -suneidesis -> seared <2743 -kauteriazō -> with a hot <2743 -kauteriazō -> iron ;

5272 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <{5272} -hupokrisis -> .

5272 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apothi themi -> aside <0659 -apothi themi -> all <3956 -pas -> malice <2549 -kakiā -> , and all <3956 -pas -> guile <1388 -dolos -> , and hypocrisies <{5272} -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia -> ,

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