

5274 Concordance Study

5274 Lu 10:30 answering

5274 Lu 7:43 suppose

5274 Ac 1:9 received

5274 Ac 2:15 suppose

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5274. Strong's Dictionary Study

5274. hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose. [q]

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5274 -- answer, receive, suppose.

5273 Interlinear Index Study

5273 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [ thine ] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee , as the hypocrites <{5273} -hupokrites -> do <4160 -poieo -> in the synagogues <4864 -sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

5273 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <{5273} -hupokrites -> [ are ] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

5273 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <{5273} -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They

have <0568 -apecho -> their reward <3408 -misthos -> .

5273 MAT 007 005 Thou hypocrite <{5273} -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <0080 -adelphos -> eye <3788 -ophthalmos -> .

5273 MAT 015 007 [ Ye ] hypocrites <{5273} -hupokrites -> , well <2573 -kalos -> did Esaias <2268 -Hesaias -> prophesy <4395 -propheteuo -> of you , saying <3004 -lego -> ,

5273 MAT 016 003 And in the morning <4404 -proi -> , [ It will be ] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ ye ] hypocrites <{5273} -hupokrites -> , ye can <1097 -ginosko -> discern <1252 -diakrino -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [ discern ] the signs <4592 -semeion -> of the times <2540 -kairos -> ?

5273 MAT 022 018 But Jesus <2424 -Iesous -> perceived <1097 -ginosko -> their wickedness <4189 -poneria -> , and said <2036 -epo -> , Why <5101 -tis -> tempt <3985 -peirazo -> ye me , [ ye ] hypocrites <{5273} -hupokrites -> ?

5273 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <{5273} -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in .

5273 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <{5273} -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

5273 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <{5273} -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -hupon -> .

5273 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <{5273} -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -

tauta -> ought <1163 -dei -> ye to have done <4160 -poi eo -> ,  
and not to leave <0863 -aphiemi -> the other <2548 -kakei nos ->  
undone .

5273 MAT 023 025 Woe <3759 -ouai -> unto you , scribes <1122 -  
grammateus -> and Pharisees <5330 -Pharissaios -> , hypocrites  
<{5273} -hupokrites -> ! for ye make <2511 -katharizo -> clean  
<2511 -katharizo -> the outside <1855 -exothern -> of the cup  
<4221 -poterion -> and of the platter <3953 -paropsis -> , but  
within <2081 -esothern -> they are full <1073 -gemo -> of  
extortion <0724 -harpagē -> and excess <0192 -akrasia -> .

5273 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -  
grammateus -> and Pharisees <5330 -Pharissaios -> , hypocrites  
<{5273} -hupokrites -> ! for ye are like <3945 -paromoi azo ->  
unto whited <2867 -koniao -> sepulchres <5028 -taphos -> ,  
which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino  
-> beautiful <5611 -horaios -> outward <1855 -exothern -> , but  
are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -  
nekros -> [ men s ] bones <3747 -osteon -> , and of all <3956  
-pas -> uncleanness <0167 -akatharsia -> .

5273 MAT 023 029 Woe <3759 -ouai -> unto you , scribes <1122 -  
grammateus -> and Pharisees <5330 -Pharissaios -> , hypocrites  
<{5273} -hupokrites -> ! because <3754 -hoti -> ye build <3618 -  
oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -  
prophetes -> , and garnish <2885 -kosmeo -> the sepulchres  
<3419 -mnemeion -> of the righteous <1342 -dikaios -> ,

5273 MAT 024 051 And shall cut <1371 -dichotomeo -> him asunder  
<1371 -dichotomeo -> , and appoint <5087 -tithemi -> [ him ]  
his portion <3313 -meros -> with the hypocrites <{5273} -  
hupokrites -> : there <1563 -ekei -> shall be weeping <2805 -  
klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -  
odous -> .

5273 MAR 007 006 He answered <0611 -apokrinomai -> and said  
<2036 -epo -> unto them , Well <2573 -kalos -> hath Esaias  
<2268 -Hesaias -> prophesied <4395 -propheteuo -> of you  
hypocrites <{5273} -hupokrites -> , as it is written <1125 -  
grapho -> , This <3778 -houtos -> people <2992 -laos ->  
honoureth <5091 -timao -> me with [ their ] lips <5491 -  
cheilos -> , but their heart <2588 -kardia -> is far <4206 -  
porrho -> from me .

5273 LUK 006 042 Either 2228 -e - how 4459 -pos - canst  
1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080  
-adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -  
aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -  
that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
- not the beam 1385 -dokos - that is in thine 4675 -sou -  
own eye 3788 -ophthalmos - ? Thou hypocrite {5273} -  
hupokrites - , cast 1544 -ekballo - out first 4412 -proton -  
the beam 1385 -dokos - out of thine 4675 -sou - own eye  
3788 -ophthalmos - , and then 5119 -tote - shalt thou see  
1227 -di ablepo - clearly 1227 -di ablepo - to pull 1544 -  
ekballo - out the mote 2595 -karphos - that is in thy brother  
s LUK 0080 -adephos - eye 3788 -ophthalmos - .

5273 LUK 011 044 Woe 3759 -ouai - unto you , scribes 1122 -  
grammateus - and Pharisees 5330 -Pharissaios - , hypocrites  
{5273} -hupokrites - ! for ye are as graves 3419 -mnemeion -  
which 3588 -ho - appear LUK 0082 -adelos - not , and the men  
LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 -  
epano - [ them ] are not aware 1492 -eido - [ of them ] .

5273 LUK 012 056 [ Ye ] hypocrites {5273} -hupokrites - ,  
 ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -  
 prosopon - of the sky 3772 -ouranos - and of the earth 1093 -  
 ge - ; but how 4459 -pos - is it that ye do not discern this  
 5126 -touton - time 2540 -kairos - ?

5273 LUK 013 015 The Lord 2962 -kurios - then 3767 -oun -  
 answered 0611 -apokrinomai - him , and said 2036 -epo - ,  
 [ Thou ] hypocrite {5273} -hupokrites - , doth not each 1538  
 -hekastos - one of you on the sabbath 4521 -sabbaton - loose  
 3089 -luo - his ox 1016 -bous - or 2228 -e - [ his ] ass  
 3688 -onos - from the stall 5336 -phatne - , and lead LUK  
 0520 -apago - [ him ] away LUK 0520 -apago - to watering  
 4222 -potizo - ?

5273 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -  
 hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido ->  
 thee under <{5273} -hupokrites -> the fig <4808 -suke -> tree  
 <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt  
 see <3700 -optanomai -> greater <3187 -meizon -> things than  
 these <5130 -touton -> .

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hupol ambano 5274 -- answer, receive, suppose.

\* received , 0308 , 0324 , 0353 , 0588 , 1183 , 1209 , 1653 ,  
 2865 , 2983 , 3336 , 3549 , 3880 , 4355 , 4687 , 4732 , 5264 ,  
 5274 ,

\* suppose , 1380 , 3049 , 3543 , 3633 , 5274 ,

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answer 5274 # Expanded Dictionary Study

answer 5274 # hupol ambano {hoop-ol -am-ban' -o}; from 5259 and  
 2983; to take from below, i.e. carry upward; figuratively, to  
 take up, i.e. continue a discourse or topic; mentally, to assume  
 (presume): -- {answer}, receive, suppose. [ql

receive 5274 # hupol ambano {hoop-ol -am-ban' -o}; from 5259 and  
 2983; to take from below, i.e. carry upward; figuratively, to  
 take up, i.e. continue a discourse or topic; mentally, to assume  
 (presume): -- answer, {receive}, suppose. [ql

suppose 5274 # hupol ambano {hoop-ol -am-ban' -o}; from 5259 and  
 2983; to take from below, i.e. carry upward; figuratively, to  
 take up, i.e. continue a discourse or topic; mentally, to assume  
 (presume): -- answer, receive, {suppose}. [ql

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5274. Cross Reference Study

5274.

5274 hupol ambano \* received , 0308 anablepo , 0324 anadechomai  
, 0353 anal ambano , 0588 apodechomai , 1183 dekatoo , 1209  
dechomai , 1653 eleeo , 2865 komizo , 2983 lambano , 3336  
metal epsis , 3549 nomotheteo , 3880 paral ambano , 4355  
prosl ambano , 4687 speiro , 4732 stereoos , 5264 hupodechomai  
, {5274 hupol ambano } ,

5274 hupol ambano \* suppose , 1380 dokeo , 3049 logizomai ,  
3543 nomi zo , 3633 oi omai , {5274 hupol ambano } ,

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5274 - hupol ambano - Luk 10:30 answeri ng

5274 - hupol ambano - Act 01:09 recei ved

5274 - hupol ambano - Luk 07:43 suppose

5274 - hupol ambano - Act 02:15 suppose