

5278 Interlinear Index Study

5278 MAT 010 022 And ye shall be hated <3404 -miseo -> of all
<3956 -pas -> [men] for my name s <3686 -onoma -> sake :
but he that endureth <{5278} -hupomeno -> to the end <5056 -
telos -> shall be saved <4982 -sozo -> .

5278 MAT 024 013 But he that shall endure <{5278} -hupomeno ->
unto the end <5056 -telos -> , the same <3778 -houtos -> shall
be saved <4982 -sozo -> .

5278 MAR 013 013 And ye shall be hated <3404 -miseo -> of all
<3956 -pas -> [men] for my name s <3686 -onoma -> sake :
but he that shall endure <{5278} -hupomeno -> unto the end <5056
-telos -> , the same <3778 -houtos -> shall be saved <4982 -
sozo -> .

5278 LUK 002 043 And when they had fulfilled 5048 -teleioo -
the days 2250 -hemera - , as they returned 5290 -hupostrepho -
 , the child 3816 -pais - Jesus 2424 -Iesous - tarried
5278 -hupomeno - behind {5278} -hupomeno - in Jerusalem 2419 -
Hierousalem - ; and Joseph 2501 -Ioseph - and his mother
3384 -meter - knew 1097 -ginosko - not [of it] .

5278 LUK 002 043 And when they had fulfilled 5048 -teleioo -
the days 2250 -hemera - , as they returned 5290 -hupostrepho -
 , the child 3816 -pais - Jesus 2424 -Iesous - tarried
{5278} -hupomeno - behind 5278 -hupomeno - in Jerusalem 2419 -
Hierousalem - ; and Joseph 2501 -Ioseph - and his mother
3384 -meter - knew 1097 -ginosko - not [of it] .

5278 ACT 017 014 And then <5119 -tote -> immediately <2112 -
eutheos -> the brethren <0080 -adephos -> sent <1821 -
exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos ->
to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -
> : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos ->
abode <{5278} -hupomeno -> there <1563 -ekei -> still .

5278 ROM 012 012 Rejoicing <5463 -chairo -> in hope <1680 -
elpis -> ; patient <{5278} -hupomeno -> in tribulation <2347 -
thlipsis -> ; continuing <4342 -proskartereo -> instant <4342 -
proskartereo -> in prayer <4335 -proseuche -> ;

5278 1CO 013 007 Beareth <4722 -stego -> all <3956 -pas ->
things , believeth <4100 -pisteuo -> all <3956 -pas -> things ,
hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth
<{5278} -hupomeno -> all <3956 -pas -> things .

5278 2TI 002 010 Therefore I endure <{5278} -hupomeno -> all
<3956 -pas -> things for the elect s <1588 -eklektos -> sakes ,
that they may also <2532 -kai -> obtain <5177 -tugchano -> the
salvation <4991 -soteria -> which <3588 -ho -> is in Christ
<5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -
aionios -> glory <1391 -doxa -> .

5278 2TI 002 012 If <1487 -ei -> we suffer <{5278} -hupomeno ->
 , we shall also <2532 -kai -> reign <4821 -sumbasileuo -> with
[him] : if <1487 -ei -> we deny <0720 -arneomai -> [him]
 , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us :

5278 HEB 010 032 But call <0363 -anamimnesko -> to remembrance
<0363 -anamimnesko -> the former <4386 -proteron -> days <2250 -
hemera -> , in which <3739 -hos -> , after ye were illuminated
<5461 -photizo -> , ye endured <{5278} -hupomeno -> a great
12/9/2021

<4183 -polus -> fight <0119 -athlesia -> of afflictions <3804 -pathema -> ;

5278 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <{5278} -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

5278 HEB 012 003 For consider <0357 -analogizomai -> him that endured <{5278} -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> himself <0848 -hautou -> , lest <3361 -me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -humon -> minds <5590 -psuche -> .

5278 HEB 012 007 If <1487 -ei -> ye endure <{5278} -hupomeno -> chastening <3809 -paideia -> , God <2316 -theos -> dealeth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for what <5101 -tis -> son <5207 -huios -> is he whom <3739 -hos -> the father <3962 -pater -> chasteneth <3811 -paideuo -> not ?

5278 JAS 001 012 Blessed <3107 -makarios -> [is] the man <0435 -aner -> that endureth <{5278} -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kurios -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him .

5278 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <{5278} -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> .

5278 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <{5278} -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

5278 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <{5278} -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

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