

5280 Concordance Study

5280 2Ti 1:5 remembrance

5280 2Pe 1:13 remembrance

5280 2Pe 3:1 remembrance

5280. Strong's Dictionary Study

5280. hupomnesis {hoop-om'-nay-sis}; from 5279; a reminding or (reflexively) recollection: --remembrance. [q]

5280 -- remembrance.

5279 Interlinear Index Study

5279 LUK 022 061 And the Lord 2962 -kuriōs - turned 4762 - strephō - , and looked 1689 -emlepo - upon Peter 4074 - Petros - . And Peter 4074 -Petros - remembered {5279} - hupomnesko - the word 3056 -logos - of the Lord 2962 - kuriōs - , how 5613 -hos - he had said 2036 -epō - unto him , Before 4250 -prin - the cock LUK 0220 -alektor - crow 5455 -phoneō - , thou shalt deny LUK 0533 -aparneomai - me thrice 5151 -tris - .

5279 JOH 014 026 But the Comforter <3875 -parakletos -> , [which is] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <{5279} -hupomnesko -> , whatsoever <3739 -hos -> I have said <2036 -epō -> unto you .

5279 2TI 002 014 . Of these <5023 -tauta -> things put <5279 -hupomnesko -> [them] in remembrance <{5279} -hupomnesko -> , charging <1263 -diamarturomai -> [them] before <1799 -enopion -> the Lord <2962 -kuriōs -> that they strive <3054 -logomacheo -> not about words <3054 -logomacheo -> to no <3762 -oudeis -> profit <5539 -chresimos -> , [but] to the subverting <2692 -katastrophe -> of the hearers <0191 -akouo -> .

5279 2TI 002 014 . Of these <5023 -tauta -> things put <{5279} -hupomnesko -> [them] in remembrance <5279 -hupomnesko -> , charging <1263 -diamarturomai -> [them] before <1799 -enopion -> the Lord <2962 -kuriōs -> that they strive <3054 -logomacheo -> not about words <3054 -logomacheo -> to no <3762 -

oudeis -> profit <5539 -chresimos -> , [but] to the
subverting <2692 -katastrophe -> of the hearers <0191 -akouo -> .

5279 TIT 003 001 . Put <5279 -hupomimnesko -> them in mind
<{5279} -hupomimnesko -> to be subject <5293 -hupotasso -> to
principalities <0746 -arche -> and powers <1849 -exousia -> ,
to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> ,
to be ready <2092 -hetoimos -> to every <3956 -pas -> good
<0018 -agathos -> work <2041 -ergon -> ,

5279 TIT 003 001 . Put <{5279} -hupomimnesko -> them in mind
<5279 -hupomimnesko -> to be subject <5293 -hupotasso -> to
principalities <0746 -arche -> and powers <1849 -exousia -> ,
to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> ,
to be ready <2092 -hetoimos -> to every <3956 -pas -> good
<0018 -agathos -> work <2041 -ergon -> ,

5279 2PE 001 012 . Wherefore <1352 -dio -> I will not be
negligent <0272 -ameleo -> to put <{5279} -hupomimnesko -> you
always <0104 -aei -> in remembrance <5179 -tupos -> of these
<5130 -touton -> things , though <2539 -kaiper -> ye know <1492
-eido -> [them] , and be established <4741 -sterizo -> in
the present <3918 -pareimi -> truth <0225 -aletheia -> .

5279 2PE 001 013 Yea <1161 -de -> , I think <2233 -hegeomai ->
it meet <1342 -dikaios -> , as long as I am <1510 -eimi -> in
this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir
<1326 -diegeiro -> you up by putting <{5279} -hupomimnesko -> [you]
in remembrance <5280 -hupomnesis -> ;

5279 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I
come <2064 -erchomai -> , I will remember <{5279} -hupomimnesko
-> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -
poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -
> us with malicious <4190 -poneros -> words <3056 -logos -> :
and not content <0714 -arkeo -> therewith <5125 -toutois -> ,
neither <3777 -oute -> doth he himself <0846 -autos -> receive
<1926 -epidechomai -> the brethren <0080 -adephos -> , and
forbiddeh <2967 -koluo -> them that would <1014 -boo -lom -ahee
-> , and casteth <1544 -ekballo -> [them] out of the church
<1577 -ekkllesia -> .

5279 JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put
<{5279} -hupomimnesko -> you in remembrance <5179 -tupos -> ,
though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -
touto -> , how that the Lord <2962 -kuri os -> , having saved
<4982 -sozo -> the people <2992 -laos -> out of the land <1093 -
ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -
> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo
-> not .

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hupomnesis 5280 -- remembrance.

\* remembrance , 0363 , 0364 , 3415 , 3417 , 3420 , 5179 , 5279 ,  
5280 , 5294 ,

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remembrance 5280 # Expanded Dictionary Study

remembrance 5280 # hupomnesis {hoop-om' -nay-sis}; from 5279; a reminding or (reflexively) recollection: -- {remembrance}. [q]

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5280. Cross Reference Study

5280.

5280 hupomnesis \* remembrance , 0363 anamnesko , 0364 anamnesis , 3415 mnaomai , 3417 mneia , 3420 mneme , 5179 tupos , 5279 hupomnesko , {5280 hupomnesis } , 5294 hupotithemi ,

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5280 - hupomnesis - 2Ti 01:05 remembrance

5280 - hupomnesis - 2Pe 01:13 remembrance

5280 - hupomnesis - 2Pe 03:01 remembrance