

5294 Concordance Study

5294 Ro 16:4 down

5294 1Ti 4:6 put

5294 1Ti 4:6 remembrance

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5294. Strong's Dictionary Study

5294. hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance. [ql

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5294 -- lay down, put in remembrance.

5293 Interlinear Index Study

5293 LUK 002 051 And he went 2597 -katabaino - down 2597 - katabaino - with them , and came 2064 -erchomai - to Nazareth 3478 -Nazareth - , and was subject {5293} - hupotasso - unto them : but his mother 3384 -meter - kept 1301 -diatereo - all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - in her heart 2588 -kardia - .

5293 LUK 010 017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 - kurios - , even 2532 -kai - the devils 1140 -daimonion - are subject {5293} -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .

5293 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 - toutoi - rejoice 5463 -chairo - not , that the spirits 4151 - pneuma - are subject {5293} -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - .

5293 ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <{5293} -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be .

5293 ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 -

mataiotes -> , not willingly <1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected <{5293} -hupotasso -> [the same] in hope <1680 -elpis -> ,

5293 ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> subject <{5293} -hupotasso -> to vanity <3153 -mataiotes -> , not willingly <1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [the same] in hope <1680 -elpis -> ,

5293 ROM 008 020 For the creature <2937 -ktisis -> was made <{5293} -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 -mataiotes -> , not willingly <1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [the same] in hope <1680 -elpis -> ,

5293 ROM 010 003 For they being ignorant <0050 -agnoeo -> of God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> righteousness <1343 -dikaiosune -> , have not submitted <{5293} -hupotasso -> themselves unto the righteousness <1343 -dikaiosune -> of God <2316 -theos -> .

5293 ROM 013 001 . Let every <3956 -pas -> soul <5590 -psyche -> be subject <{5293} -hupotasso -> unto the higher <5242 -huperecho -> powers <1849 -exousia -> . For there is no <3756 -ou -> power <1849 -exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> .

5293 ROM 013 005 Wherefore <1352 -dio -> [ye] must needs <0318 -anagke -> be subject <{5293} -hupotasso -> , not only <3440 -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake .

5293 1CO 014 032 And the spirits <4151 -pneuma -> of the prophets <4396 -prophetes -> are subject <{5293} -hupotasso -> to the prophets <4396 -prophetes -> .

5293 1CO 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekkllesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <{5293} -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

5293 1CO 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekkllesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <{5293} -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

5293 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <{5293} -hupotasso -> him .

5293 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> .

But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <{5293} -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

5293 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <{5293} -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

5293 1C0 015 027 For he hath put <{5293} -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

5293 1C0 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <{5293} -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

5293 1C0 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <{5293} -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

5293 1C0 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <{5293} -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

5293 1C0 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <{5293} -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

5293 1C0 016 016 That ye submit <{5293} -hupotasso -> yourselves unto such <5108 -toioutos -> , and to every <3956 -pas -> one that helpeth <4903 -sunergeo -> with [us] , and laboureth <2872 -kopi ao -> .

5293 EPH 001 022 And hath put <{5293} -hupotasso -> all <3956 -pas -> [things] under <5259 -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [to be] the head <2776 -kephale -> over <5228 -huper -> all <3956 -pas -> [things] to the church <1577 -ekkl esia -> ,

5293 EPH 005 021 . Submitting <{5293} -hupotasso -> yourselves

one <0240 -allelon -> to another <0240 -allelon -> in the fear
<5401 -phobos -> of God <2316 -theos -> .

5293 EPH 005 022 Wives <1135 -gune -> , submit <{5293} -
hupotasso -> yourselves unto your <3588 -ho -> own <2398 -idios -
> husbands <0435 -aner -> , as unto the Lord <2962 -kuri os -> .

5293 EPH 005 024 Therefore <0235 -alla -> as the church <1577 -
ekklisia -> is subject <{5293} -hupotasso -> unto Christ <5547 -
Christos -> , so <3779 -houto -> [let] the wives <1135 -
gune -> [be] to their own <2398 -idios -> husbands <0435 -
aner -> in every <3956 -pas -> thing .

5293 PHP 003 021 Who shall change <3345 -metaschematizo -> our
vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be
fashioned <4832 -summorphos -> like <4832 -summorphos -> unto
his glorious <1391 -doxa -> body <4983 -soma -> , according
<2596 -kata -> to the working <1753 -energeia -> whereby <3588 -
ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue
<{5293} -hupotasso -> all <3956 -pas -> things unto himself
<1438 -heautou -> .

5293 COL 003 018 . Wives <1135 -gune -> , submit <{5293} -
hupotasso -> yourselves unto your <2398 -idios -> own <2398 -
idios -> husbands <0435 -aner -> , as it is fit <0433 -aneko ->
in the Lord <2962 -kuri os -> .

5293 TIT 002 005 [To be] discreet <4998 -sophron -> ,
chaste <0053 -hagnos -> , keepers <3626 -oikouros -> at <3626 -
oikouros -> home <3626 -oikouros -> , good <0018 -agathos -> ,
obedient <{5293} -hupotasso -> to their own <2398 -idios ->
husbands <0435 -aner -> , that the word <3056 -logos -> of God
<2316 -theos -> be not blasphemed <0987 -blasphemeo -> .

5293 TIT 002 009 [Exhort] servants <1401 -doulos -> to be
obedient <{5293} -hupotasso -> unto their own <2398 -idios ->
masters <1203 -despotes -> , [and] to please <1511 -einai -
> [them] well <2101 -euarestos -> in all <3956 -pas -> [
things] ; not answering <0488 -antimetreo -> again <0483 -
antilego -> ;

5293 TIT 003 001 . Put <5279 -hupomimesko -> them in mind
<5279 -hupomimesko -> to be subject <{5293} -hupotasso -> to
principalities <0746 -arche -> and powers <1849 -exousia -> ,
to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> ,
to be ready <2092 -hetoimos -> to every <3956 -pas -> good
<0018 -agathos -> work <2041 -ergon -> ,

5293 HEB 002 005 . For unto the angels <0032 -aggelos -> hath
he not put <5293 -hupotasso -> in subjection <{5293} -hupotasso -
> the world <3625 -oikoumene -> to come <3195 -mello -> ,
whereof <3739 -hos -> we speak <2980 -laleo -> .

5293 HEB 002 005 . For unto the angels <0032 -aggelos -> hath
he not put <{5293} -hupotasso -> in subjection <5293 -hupotasso -
> the world <3625 -oikoumene -> to come <3195 -mello -> ,
whereof <3739 -hos -> we speak <2980 -laleo -> .

5293 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -
pas -> things in subjection <5293 -hupotasso -> under <5270 -
hupokato -> his feet <4228 -pous -> . For in that he put <5293 -
hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso ->
under him , he left <0863 -aphiemi -> nothing <3762 -oudeis ->
[that is] not put <0506 -anupotaktos -> under <0506 -
anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -
> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -
put <5293 -

hupotasso -> under <{5293} -hupotasso -> him .

5293 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <{5293} -hupotasso -> under <5293 -hupotasso -> him .

5293 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <{5293} -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

5293 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <{5293} -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

5293 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <{5293} -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

5293 HEB 002 008 Thou hast put <{5293} -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

5293 HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [us] , and we gave <1788 -entrepo -> [them] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <{5293} -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -zao -> ?

5293 JAS 004 007 Submit <{5293} -hupotasso -> yourselves therefore <3767 -oun -> to God <2316 -theos -> . Resist <0436 -anthistemi -> the devil <1228 -diabolos -> , and he will flee <5343 -pheugo -> from you .

5293 1PE 002 013 . Submit <{5293} -hupotasso -> yourselves to

every <3956 -pas -> ordinance <2937 -ktisis -> of man <0442 -anthropinos -> for the Lord s <2962 -kuri os -> sake : whether <1535 -eite -> it be to the king <0935 -basileus -> , as supreme <5242 -huperecho -> ;

5293 1PE 002 018 Servants <3610 -oiket es -> , [be] subject <{5293} -hupotasso -> to [your <3588 -ho ->] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

5293 1PE 003 001 . Likewise <3668 -homoi os -> , ye wives <1135 -gune -> , [be] in subjection <{5293} -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

5293 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <{5293} -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

5293 1PE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> being made <5293 -hupotasso -> subject <{5293} -hupotasso -> unto him .

5293 1PE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> being made <{5293} -hupotasso -> subject <5293 -hupotasso -> unto him .

5293 1PE 005 005 . Likewise <3668 -homoi os -> , ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [of you] be subject <{5293} -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> .

5293 1PE 005 005 . Likewise <3668 -homoi os -> , ye younger <3501 -neos -> , submit <{5293} -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [of you] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> .

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hupotithemi 5294 -- lay down, put in remembrance.

\* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,  
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,  
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,  
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,  
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

\* remembrance , 0363 , 0364 , 3415 , 3417 , 3420 , 5179 , 5279 ,  
5280 , 5294 ,

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down 5294 # Expanded Dictionary Study

down 5294 # hupotithemi {hoop-ot-ith' -ay-mee}; from 5259 and
5087; to place underneath, i.e. (figuratively) to hazard,
(reflexively) to suggest: -- lay {down}, put in remembrance. [ql

in 5294 # hupotithemi {hoop-ot-ith' -ay-mee}; from 5259 and
5087; to place underneath, i.e. (figuratively) to hazard,
(reflexively) to suggest: -- lay down, put {in} remembrance. [ql

lay 5294 # hupotithemi {hoop-ot-ith' -ay-mee}; from 5259 and
5087; to place underneath, i.e. (figuratively) to hazard,
(reflexively) to suggest: -- {lay} down, put in remembrance. [ql

put 5294 # hupotithemi {hoop-ot-ith' -ay-mee}; from 5259 and
5087; to place underneath, i.e. (figuratively) to hazard,
(reflexively) to suggest: -- lay down, {put} in remembrance. [ql

remembrance 5294 # hupotithemi {hoop-ot-ith' -ay-mee}; from
5259 and 5087; to place underneath, i.e. (figuratively) to
hazard, (reflexively) to suggest: -- lay down, put in
{remembrance}. [ql

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5294. Cross Reference Study

5294.

5294 hupotithemi \* put , 0115 athetesis , 0142 airo , 0337  
anai reo , 0363 anami mnesko , 0506 anupotaktos , 0520 apago ,  
0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630  
apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai  
, 0863 apiemi , 0906 ballo , 1096 ginomai , 1252 diakri no ,  
1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio ,  
1688 embi bazo , 1746 enduo , 1749 enedron , 1808 exairo ,  
2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo ,  
3856 paradeigmatizo , 3860 paradi domi , 3908 paratithemi ,  
12/9/2021

3982 peitho , 4016 periballo , 4060 periti themi , 4160 poieo  
, 4374 prospero , 5087 ti themi , 5279 hupomnesko , 5293  
hupotasso , {5294 hupoti themi } , 5392 phimoo , 5562 choreo ,

5294 hupoti themi \* remembrance , 0363 anamnesko , 0364  
anamnesis , 3415 mnaomai , 3417 mneia , 3420 mneme , 5179  
tupos , 5279 hupomnesko , 5280 hupomnesis , {5294  
hupoti themi } ,

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5294 - hupoti themi - Rom 16:04 down

5294 - hupoti themi - 1Ti 04:06 put

5294 - hupoti themi - 1Ti 04:06 remembrance