

## 5293 Interlinear Index Study

5293 LUK 002 051 And he went 2597 -katabaino - down 2597 -  
katabaino - with them , and came 2064 -erchomai - to  
Nazareth 3478 -Nazareth - , and was subject {5293} -  
hupotasso - unto them : but his mother 3384 -meter - kept  
1301 -diatereo - all 3956 -pas - these 5023 -tauta -  
sayings 4487 -rhema - in her heart 2588 -kardia - .

5293 LUK 010 017 . And the seventy 1440 -hebdomekonta -  
returned 5290 -hupostrepho - again 5290 -hupostrepho - with  
joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -  
kuri os - , even 2532 -kai - the devils 1140 -daimonion -  
are subject {5293} -hupotasso - unto us through 1722 -en -  
thy name 3686 -onoma - .

5293 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 -  
toutoi - rejoice 5463 -chair o - not , that the spirits 4151 -  
pneuma - are subject {5293} -hupotasso - unto you ; but  
rather 3123 -mallon - rejoice 5463 -chair o - , because 3754  
-hoti - your 5216 -humon - names 3686 -onoma - are written  
1125 -grapho - in heaven 3772 -ouranos - .

5293 ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx  
-> mind <5427 -phronema -> [ is ] enmity <2189 -echthra ->  
against <1519 -eis -> God <2316 -theos -> : for it is not  
subject <{5293} -hupotasso -> to the law <3551 -nomos -> of God  
<2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar ->  
can <1410 -dunamai -> be .

5293 ROM 008 020 For the creature <2937 -ktisis -> was made  
<5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 -  
mataiotes -> , not willingly <1635 -hekon -> , but by reason  
<1223 -dia -> of him who hath subjected <{5293} -hupotasso -> [  
the same ] in hope <1680 -elpis -> ,

5293 ROM 008 020 For the creature <2937 -ktisis -> was made  
<5293 -hupotasso -> subject <{5293} -hupotasso -> to vanity  
<3153 -mataiotes -> , not willingly <1635 -hekon -> , but by  
reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -  
> [ the same ] in hope <1680 -elpis -> ,

5293 ROM 008 020 For the creature <2937 -ktisis -> was made  
<{5293} -hupotasso -> subject <5293 -hupotasso -> to vanity  
<3153 -mataiotes -> , not willingly <1635 -hekon -> , but by  
reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -  
> [ the same ] in hope <1680 -elpis -> ,

5293 ROM 010 003 For they being ignorant <0050 -agnoeo -> of  
God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and  
going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476 -  
histemi -> their own <2398 -idios -> righteousness <1343 -  
dikaiosune -> , have not submitted <{5293} -hupotasso ->  
themselves unto the righteousness <1343 -dikaiosune -> of God  
<2316 -theos -> .

5293 ROM 013 001 . Let every <3956 -pas -> soul <5590 -psuche -  
> be subject <{5293} -hupotasso -> unto the higher <5242 -  
huperecho -> powers <1849 -exousia -> . For there is no <3756 -  
ou -> power <1849 -exousia -> but of God <2316 -theos -> : the  
powers <1849 -exousia -> that be are ordained <5021 -tasso -> of  
God <2316 -theos -> .

5293 ROM 013 005 Wherefore <1352 -dio -> [ ye ] must needs  
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<0318 -anagke -> be subject <{5293} -hupotasso -> , not only  
 <3440 -monon -> for wrath <3709 -orge -> , but also <2532 -kai ->  
 > for conscience <4893 -sunei desis -> sake .

5293 1C0 014 032 And the spirits <4151 -pneuma -> of the  
 prophets <4396 -prophetes -> are subject <{5293} -hupotasso ->  
 to the prophets <4396 -prophetes -> .

5293 1C0 014 034 . Let your <5216 -humon -> women <1135 -gune ->  
 > keep <4601 -sigao -> silence <4601 -sigao -> in the churches  
 <1577 -ekkllesia -> : for it is not permitted <2010 -epi trepo ->  
 unto them to speak <2980 -laleo -> ; but [ they are commanded  
 ] to be under <5293 -hupotasso -> obedience <{5293} -hupotasso ->  
 > , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -  
 nomos -> .

5293 1C0 014 034 . Let your <5216 -humon -> women <1135 -gune ->  
 > keep <4601 -sigao -> silence <4601 -sigao -> in the churches  
 <1577 -ekkllesia -> : for it is not permitted <2010 -epi trepo ->  
 unto them to speak <2980 -laleo -> ; but [ they are commanded  
 ] to be under <{5293} -hupotasso -> obedience <5293 -hupotasso ->  
 > , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -  
 nomos -> .

5293 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -  
 pas -> things under <5259 -hupo -> his feet <4228 -pous -> .  
 But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas ->  
 > things are put <5293 -hupotasso -> under <5259 -hupo -> [ him  
 , it is ] manifest <1212 -delos -> that he is excepted <1622 -  
 ektos -> , which did put <5293 -hupotasso -> all <3956 -pas ->  
 > things under <{5293} -hupotasso -> him .

5293 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -  
 pas -> things under <5259 -hupo -> his feet <4228 -pous -> .  
 But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas ->  
 > things are put <5293 -hupotasso -> under <5259 -hupo -> [ him  
 , it is ] manifest <1212 -delos -> that he is excepted <1622 -  
 ektos -> , which did put <{5293} -hupotasso -> all <3956 -pas ->  
 > things under <5293 -hupotasso -> him .

5293 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -  
 pas -> things under <5259 -hupo -> his feet <4228 -pous -> .  
 But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas ->  
 > things are put <{5293} -hupotasso -> under <5259 -hupo -> [  
 him , it is ] manifest <1212 -delos -> that he is excepted  
 <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -  
 pas -> things under <5293 -hupotasso -> him .

5293 1C0 015 027 For he hath put <{5293} -hupotasso -> all  
 <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous ->  
 > . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -  
 pas -> things are put <5293 -hupotasso -> under <5259 -hupo ->  
 [ him , it is ] manifest <1212 -delos -> that he is excepted  
 <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -  
 pas -> things under <5293 -hupotasso -> him .

5293 1C0 015 028 And when <3752 -hotan -> all <3956 -pas ->  
 things shall be subdued <5293 -hupotasso -> unto him , then  
 <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai ->  
 himself <0846 -autos -> be subject <5293 -hupotasso -> unto him  
 that put <5293 -hupotasso -> all <3956 -pas -> things under  
 <{5293} -hupotasso -> him , that God <2316 -theos -> may be all  
 <3956 -pas -> in all <3956 -pas -> .

5293 1C0 015 028 And when <3752 -hotan -> all <3956 -pas ->  
 things shall be subdued <5293 -hupotasso -> unto him , then

<5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <{5293} -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

5293 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <{5293} -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

5293 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <{5293} -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

5293 1CO 016 016 That ye submit <{5293} -hupotasso -> yourselves unto such <5108 -toioutos -> , and to every <3956 -pas -> one that helpeth <4903 -sunergeo -> with [ us ] , and labourereth <2872 -kopiao -> .

5293 EPH 001 022 And hath put <{5293} -hupotasso -> all <3956 -pas -> [ things ] under <5259 -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [ to be ] the head <2776 -kephale -> over <5228 -huper -> all <3956 -pas -> [ things ] to the church <1577 -ekkllesia -> ,

5293 EPH 005 021 . Submitting <{5293} -hupotasso -> yourselves one <0240 -allelon -> to another <0240 -allelon -> in the fear <5401 -phobos -> of God <2316 -theos -> .

5293 EPH 005 022 Wives <1135 -gune -> , submit <{5293} -hupotasso -> yourselves unto your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> , as unto the Lord <2962 -kuri os -> .

5293 EPH 005 024 Therefore <0235 -alla -> as the church <1577 -ekkllesia -> is subject <{5293} -hupotasso -> unto Christ <5547 -Christos -> , so <3779 -houto -> [ let ] the wives <1135 -gune -> [ be ] to their own <2398 -idios -> husbands <0435 -aner -> in every <3956 -pas -> thing .

5293 PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <{5293} -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> .

5293 COL 003 018 . Wives <1135 -gune -> , submit <{5293} -hupotasso -> yourselves unto your <2398 -idios -> own <2398 -idios -> husbands <0435 -aner -> , as it is fit <0433 -aneko -> in the Lord <2962 -kuri os -> .

5293 TIT 002 005 [ To be ] discreet <4998 -sophron -> , chaste <0053 -hagnos -> , keepers <3626 -oikouros -> at <3626 -oikouros -> home <3626 -oikouros -> , good <0018 -agathos -> , obedient <{5293} -hupotasso -> to their own <2398 -idios -> husbands <0435 -aner -> , that the word <3056 -logos -> of God

<2316 -theos -> be not blasphemed <0987 -blasphemo -> .

5293 TIT 002 009 [ Exhort ] servants <1401 -doulos -> to be obedient <{5293} -hupotasso -> unto their own <2398 -idios -> masters <1203 -despotes -> , [ and ] to please <1511 -einai -> [ them ] well <2101 -euarestos -> in all <3956 -pas -> [ things ] ; not answering <0488 -antimetreo -> again <0483 -antilego -> ;

5293 TIT 003 001 . Put <5279 -hupomimesko -> them in mind <5279 -hupomimesko -> to be subject <{5293} -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> , to be ready <2092 -hetoimos -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> ,

5293 HEB 002 005 . For unto the angels <0032 -aggelos -> hath he not put <5293 -hupotasso -> in subjection <{5293} -hupotasso -> the world <3625 -oikoumene -> to come <3195 -mello -> , whereof <3739 -hos -> we speak <2980 -laleo -> .

5293 HEB 002 005 . For unto the angels <0032 -aggelos -> hath he not put <{5293} -hupotasso -> in subjection <5293 -hupotasso -> the world <3625 -oikoumene -> to come <3195 -mello -> , whereof <3739 -hos -> we speak <2980 -laleo -> .

5293 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <{5293} -hupotasso -> him .

5293 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <{5293} -hupotasso -> under <5293 -hupotasso -> him .

5293 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <{5293} -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

5293 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <{5293} -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

5293 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <{5293} -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

5293 HEB 002 008 Thou hast put <{5293} -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

5293 HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paidetes -> [ us ] , and we gave <1788 -entrepo -> [ them ] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <{5293} -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -zao -> ?

5293 JAS 004 007 Submit <{5293} -hupotasso -> yourselves therefore <3767 -oun -> to God <2316 -theos -> . Resist <0436 -anthistemi -> the devil <1228 -diabolos -> , and he will flee <5343 -pheugo -> from you .

5293 1PE 002 013 . Submit <{5293} -hupotasso -> yourselves to every <3956 -pas -> ordinance <2937 -ktisis -> of man <0442 -anthropinos -> for the Lord s <2962 -kurios -> sake : whether <1535 -eite -> it be to the king <0935 -basileus -> , as supreme <5242 -huperecho -> ;

5293 1PE 002 018 Servants <3610 -oiketes -> , [ be ] subject <{5293} -hupotasso -> to [ your <3588 -ho -> ] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

5293 1PE 003 001 . Likewise <3668 -homios -> , ye wives <1135 -gune -> , [ be ] in subjection <{5293} -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

5293 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <{5293} -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

5293 1PE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ;

angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> being made <5293 -hupotasso -> subject <{5293} -hupotasso -> unto him .

5293 1PE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> being made <{5293} -hupotasso -> subject <5293 -hupotasso -> unto him .

5293 1PE 005 005 . Likewise <3668 -homios -> , ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [ of you ] be subject <{5293} -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> .

5293 1PE 005 005 . Likewise <3668 -homios -> , ye younger <3501 -neos -> , submit <{5293} -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [ of you ] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> .

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