

5302 Interlinear Index Study

5302 MAT 019 020 The young <3495 -neaniskos -> man <3495 -neaniskos -> saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things have I kept <5442 -phulasso -> from my youth <3503 -neotes -> up : what <5101 -tis -> lack <{5302} -hustereo -> I yet <2089 -eti -> ?

5302 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <{5302} -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

5302 LUK 015 014 And when he had spent 1159 -dapanao - all 3956 -pas - , there arose 1096 -ginomai - a mighty 2478 -ischuros - famine 3042 -limos - in that land 5561 -chora - ; and he began LUK 0756 -archomai - to be in want {5302} -hustereo - .

5302 LUK 022 035 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 -apostello - you without LUK 0817 -ater - purse LUK 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked {5302} -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , Nothing 3762 -oudeis - .

5302 JOH 002 003 And when they wanted <{5302} -hustereo -> wine <3631 -oinos -> , the mother <3384 -meter -> of Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , They have <2192 -echo -> no <3756 -ou -> wine <3631 -oinos -> .

5302 ROM 003 023 For all <3956 -pas -> have sinned <0264 -hamartano -> , and come <5302 -hustereo -> short <{5302} -hustereo -> of the glory <1391 -doxa -> of God <2316 -theos -> ;

5302 ROM 003 023 For all <3956 -pas -> have sinned <0264 -hamartano -> , and come <{5302} -hustereo -> short <5302 -hustereo -> of the glory <1391 -doxa -> of God <2316 -theos -> ;

5302 1CO 001 007 So <5620 -hoste -> that ye come <5302 -hustereo -> behind <{5302} -hustereo -> in no <3367 -medeis -> gift <5486 -charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5302 1CO 001 007 So <5620 -hoste -> that ye come <{5302} -hustereo -> behind <5302 -hustereo -> in no <3367 -medeis -> gift <5486 -charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5302 1CO 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <{5302} -hustereo -> .

5302 1C0 012 024 For our comely <2158 -euschemon -> [parts]
have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but
God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the
body <4983 -soma -> together <4786 -sugkerannumi -> , having
given <1325 -didomi -> more <4055 -perissoteros -> abundant
<4055 -perissoteros -> honour <5092 -time -> to that [part]
which lacked <{5302} -hustereo -> :

5302 2C0 011 005 . For I suppose <3049 -logizomai -> I was not
a whit <3367 -medeis -> behind <{5302} -hustereo -> the very
<5228 -huper -> chiefest <3029 -lian -> apostles <0652 -
apostolos -> .

5302 2C0 011 009 And when I was present <3918 -pareimi -> with
you , and wanted <{5302} -hustereo -> , I was chargeable <2655
-katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> :
for that which was lacking <5303 -husterema -> to me the
brethren <0080 -adephos -> which came <2064 -erchomai -> from
Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> :
and in all <3956 -pas -> [things] I have kept <5083 -tereo -
> myself <1683 -emautou -> from being burdensome <0004 -abares -
> unto you , and [so] will I keep <5083 -tereo -> [myself
<1683 -emautou ->] .

5302 2C0 012 011 . I am become <1096 -ginomai -> a fool <0878 -
aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled
<0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have
been commended <4921 -sunistao -> of you : for in nothing <3762
-oudeis -> am I behind <{5302} -hustereo -> the very <3029 -lian
-> chiefest <3029 -lian -> apostles <0652 -apostolos -> ,
though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

5302 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how
to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how
to abound <4052 -perisseuo -> : every <3596 -hodoiporeo ->
where <3956 -pas -> and in all <3956 -pas -> things I am
instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -
chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai
-> to abound <4052 -perisseuo -> and to suffer <{5302} -hustereo
-> need .

5302 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -
phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia
-> being left <2641 -kataleipo -> [us] of entering <1525 -
eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> ,
any <5100 -tis -> of you should seem <1380 -dokeo -> to come
<5302 -hustereo -> short <{5302} -hustereo -> of it .

5302 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -
phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia
-> being left <2641 -kataleipo -> [us] of entering <1525 -
eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> ,
any <5100 -tis -> of you should seem <1380 -dokeo -> to come
<{5302} -hustereo -> short <5302 -hustereo -> of it .

5302 HEB 011 037 They were stoned <3034 -lithazo -> , they
were sawn <4249 -prizo -> asunder <4249 -prizo -> , were
tempted <3985 -peirazo -> , were slain <0599 -apothnesko ->
with the sword <3162 -machaira -> : they wandered <4022 -
perierchomai -> about <4022 -perierchomai -> in sheepskins <3374
-melote -> and goatskins <0122 -aigeos -> ; being destitute
<{5302} -hustereo -> , afflicted <2346 -thlibo -> , tormented
<2558 -kakoucheo -> ;

5302 HEB 012 015 Looking <1983 -episkopeo -> diligently lest
<3361 -me -> any <5100 -tis -> man fail <{5302} -hustereo -> of
12/9/2021

the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 -
me -> any <5100 -tis -> root <4491 -rhiza -> of bitterness <4088
-pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -
> [you] , and thereby <5026 -taute -> many <4183 -polus ->
be defiled <3392 -miaino -> ;

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