

Concordance Study ~~~~~ 5306. Strong's Dictionary Study 5306. husteros {hoos'-ter-os}; comparative from 5259 (in the sense of behind); later: --latter.[ql ~~~~~ 5306 -- latter. 5305 Interlinear Index Study 5305 MAT04 002 And when he had fasted <3522 -nesteuo -> forty <5062 -tessarakonta -> days <2250 -hemera -> and forty <5062 -tessarakonta -> nights <3571 -nux -> , he was afterward <{5305} -husteron -> an hungred <3983 -peinao -> . 5305 MAT 021 029 He answered <0611 -apokrinomai -> and said <2036 -epo -> . I will <2309 -thelo -> not : but afterward <{5305} -husteron -> he repented <3338 -metamelomai -> , and went <0565 -aperchomai -> . 5305 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodous -> of righteousness <1343 -dikaiousune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [ it ] , repented <3338 -metamelomai -> not afterward <{5305} -husteron -> , that ye might believe <4100 -pisteuo -> him . 5305 MAT 021 037 But last <{5305} -husteron -> of all he sent <0649 -apostello -> unto them his son <5207 -huios -> , saying <3004 -lego -> , They will reverence <1788 -entrepo -> my son <5207 -huios -> . 5305 MAT 022 027 And last <{5305} -husteron -> of all <3956 -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> . 5305 MAT 025 011 Afterward <{5305} -husteron -> came <2064 -erchomai -> also <2532 -kai -> the other <3062 -loipoy -> virgins <3933 -parthenos -> , saying <3004 -lego -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , open <0455 -anoigo -> to us . 5305 MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [ yet ] found they none <3756 -ou -> . At the last <{5305} -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> , 5305 MAR 016 014 . Afterward <{5305} -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <0345 -anakeimai -> meat , and unbraided <3679 -oneidizo -> them with their unbelief <0570 -apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia -> , because <3754 -hoti -> they believed <4100 -pisteuo -> not them which had seen <2300 -theomai -> him after he was risen <1453 -egeiro -> . 5305 LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekainos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward <{5305} -husteron -> hungered 3983 -peinao - . 5305 LUK 020 032 Last <{5305} -husteron -> of all 3956 -pas - the woman 1135 -gune - died LUK 0599 -apothnesko - also 2532 -kai - . 5305 JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Whither <3699 -hopou -> I go <5217 -hupago -> , thou canst <1410 -dunamai -> not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <{5305} -husteron -> . 5305 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <{5305} -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ; 5305 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <{5305} -husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -dikaiousune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> , ~~~~~ husteros 5306 -- latter. ~~~~~ afterward 5305 # Expanded Dictionary Study afterward 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- [afterward], (at the) last (of all).[ql be 5302 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) last (of all).[ql at 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) last (of all).[ql be 5302 # hustero {hoos-ter-eh'-o}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[ql be 5302 # hustero {hoos-ter-eh'-o}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[ql behind 5302 # hustero {hoos-ter-eh'-o}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[ql come 5302 # hustero {hoos-ter-eh'-o}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- [come] behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[ql destitute 5302 # hustero {hoos-ter-eh'-o}; from 5306; to be later, i. e. 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