

5309 Concordance Study

5309 Ro 11: 20 hi ghmi nded

5309 1Ti 6: 17 hi ghmi nded

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5309. Strong's Dictionary Study

5309. hupsel ophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: --be hi ghmi nded. [ql]

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5309 -- be hi ghmi nded.

5308 Interlinear Index Study

5308 MAT 004 008 Again <3825 -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <{5308} -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ;

5308 MAT 017 001 . And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , and bringeth <0399 -anaphero -> them up into <1519 -eis -> an high <{5308} -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> ,

5308 MAR 009 002 And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> [ with him ] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <{5308} -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> by themselves <3441 -monos -> : and he was transfigured <3339 -metamorphoo -> before <1715 -emprosthen -> them .

5308 LUK 004 005 And the devil 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high {5308} -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - .

5308 LUK 016 015 And he said 2036 -epo - unto them , Ye are

they which 3588 -ho - justify 1344 -dikai oo - yourselves  
 1438 -heautou - before 1799 -enopion - men LUK 0444 -  
 anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko -  
 your 5216 -humon - hearts 2588 -kardia - : for that which  
 is highly {5308} -hupselos - esteemed among 1722 -en - men  
 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the  
 sight 1799 -enopion - of God 2316 -theos - .

5308 ACT 013 017 The God <2316 -theos -> of this <5127 -toutou -  
 > people <2992 -laos -> of Israel <2474 -Israel -> chose <1586 -  
 eklegomai -> our fathers <3962 -pater -> , and exalted <5312 -  
 hupsou -> the people <2992 -laos -> when <3588 -ho -> they dwelt  
 <3940 -paroikia -> as strangers <3940 -paroikia -> in the land  
 <1093 -ge -> of Egypt <0125 -Aiguptos -> , and with an high  
 <{5308} -hupselos -> arm <1023 -brachion -> brought <1806 -exago  
 -> he them out of it .

5308 ROM 012 016 [ Be ] of the same <0846 -autos -> mind <5426  
 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another  
 <0240 -allelon -> . Mind <5426 -phroneo -> not high <{5308} -  
 hupselos -> things , but condescend <4879 -sunapago -> to men  
 of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos  
 -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -  
 doreomai -> .

5308 HEB 001 003 Who being the brightness <0541 -apaugasma ->  
 of [ his ] glory <1391 -doxa -> , and the express <5481 -  
 karakter -> image <5481 -karakter -> of his person <5287 -  
 hupostasis -> , and upholding <5342 -phero -> all <3956 -pas ->  
 things by the word <4487 -rhema -> of his power <1411 -dunamis -  
 > , when he had by himself <1438 -heautou -> purged <2512 -  
 katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo  
 -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -  
 dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -  
 > high <{5308} -hupselos -> ;

5308 HEB 007 026 For such <5108 -toioutos -> an high <0749 -  
 archiereus -> priest <0749 -archiereus -> became <4241 -prepo ->  
 us , [ who is ] holy <3741 -hosios -> , harmless <0172 -  
 akakos -> , undefiled <0283 -amiantos -> , separate <5562 -  
 choreo -> from sinners <0268 -hamartolos -> , and made <1096 -  
 ginomai -> higher <{5308} -hupselos -> than the heavens <3772 -  
 ouranos -> ;

5308 REV 021 010 And he carried <0667 -appohero -> me away  
 <0667 -appohero -> in the spirit <4151 -pneuma -> to a great  
 <3173 -megas -> and high <{5308} -hupselos -> mountain <3735 -  
 oros -> , and shewed <1166 -deiknuo -> me that great <3173 -  
 megas -> city <4172 -polis -> , the holy <0040 -hagios ->  
 Jerusalem <2419 -Hierousalem -> , descending <2597 -katabaino -  
 > out of heaven <3772 -ouranos -> from God <2316 -theos -> ,

5308 REV 021 012 And had <2192 -echo -> a wall <5038 -teichos -  
 > great <3173 -megas -> and high <{5308} -hupselos -> , [ and  
 ] had <2192 -echo -> twelve <1427 -dodeka -> gates <4440 -pulon  
 -> , and at <1909 -epi -> the gates <4440 -pulon -> twelve  
 <1427 -dodeka -> angels <0032 -aggelos -> , and names <3686 -  
 onoma -> written <1924 -epigrapho -> thereon <1924 -epigrapho ->  
 , which <3739 -hos -> are [ the names ] of the twelve <1427 -  
 dodeka -> tribes <5443 -phule -> of the children <5207 -huios ->  
 of Israel <2474 -Israel -> :

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hupsel ophroneo 5309 -- be hi ghmi nded.

\* hi ghmi nded , 5187 , 5309 ,

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be 5309 # Expanded Dictionary Study

be 5309 # hupsel ophroneo {hoop-say-lo-fron-eh' -o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- {be} hi ghmi nded. [q]

hi ghmi nded 5309 # hupsel ophroneo {hoop-say-lo-fron-eh' -o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be {hi ghmi nded}. [q]

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5309. Cross Reference Study

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5309 hupsel ophroneo \* hi ghmi nded , 5187 tuphoo , {5309 hupsel ophroneo } ,

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5309 - hupsel ophroneo - Rom 11: 20 hi ghmi nded

5309 - hupsel ophroneo - 1Ti 06: 17 hi ghmi nded