abroad 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- {abroad}, + appear, known, manifest, open [+ -ly], outward ([+ -ly]). [ql

accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}. [ql

accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.[ql

affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql

appear 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- (should) {appear}, discover.[ql

appear 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- {appear}, give light.[ql

appear 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- {appear}, seem, be seen, shine, X think. [ql

appear 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + {appear}, known, manifest, open [+ -ly], outward ([+ -ly]). [ql

be 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, {be} seen, shine, X think.[ql

by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation. [ql

cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253
and 5316; an outward showing, i.e. pretext: -- {cloke}, colour,
pretence, show.[ql

cloke 5341 # phelones {fel-on'-ace}; by transposition for a
derivative probably of 5316 (as showing outside the other
garments); a mantle (surtout): -- {cloke}. [ql

colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 12/9/2021

and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.[ql

discover 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- (should) appear, {discover}. [ql

false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation. [ql

falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation. [ql

fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); Iuminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [ql

give 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, {give} light.[ql

heaviness 2726 # katepheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: --{heaviness}.[ql

is 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): -- that {is} not manifest.[ql

known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e.
apparent (literally or figuratively); neuter (as adverb)
publicly, externally: -- abroad, + appear, {known}, manifest,
open [+ -ly], outward ([+ -ly]).[q]

lantern 5322 # phanos {fan-os'}; from 5316; a lightener, i.e. light; lantern: -- {lantern}. [ql

light 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, give {light}. [ql

light 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, {light}. [ql

manifest 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): -- that is not {manifest}. [ql

manifest 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- {manifest}, openly.[ql

manifest 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, {manifest}, 12/9/2021

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open [+ -ly], outward ([+ -ly]). [ql
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noise 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- {noise}, sound, voice.[ql

not 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): -- that is {not} manifest.[ql

of 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out {of} sight.[ql

open 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]). [ql

openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}. [ql

out 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished {out} of sight.[ql

outward 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ([+ -ly]).[ql

pretence 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show. [ql

proud 5244 # huperephanos {hoop-er-ay'-fan-os}; from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty: -- {proud}. [ql \*\*\*. huperlian. See 5228 and 3029. [ql

say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [ql

seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think.[ql

seen 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be {seen}, shine, X think.[ql

shine 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, {shine}, X think.[ql

should 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- ({should}) appear, discover.[ql

show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}.[ql

sight 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}. [ql

sight 5324 # phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- {sight}. [ql

sound 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, {sound}, voice.[ql

sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: --{sudden}, unawares.[ql

take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation. [ql

that 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): -- {that} is not manifest.[ql

think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}.[ql

tidings 5334 # phasis {fas'-is}; from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report: -- {tidings}. [ql

transparent 1307 # diaphanes {dee-af-an-ace'}; from 1223 and 5316; appearing through, i.e. "diaphanous": -- {transparent}.[ql

unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: --sudden, {unawares}. [ql

vanished 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- {vanished} out of sight.[ql

voice 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, {voice}.[ql

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