

5320 Concordance Study

5320 Mr 1:45 openly

5320 Joh 7:10 openly

5320 Ac 10:3 evidently

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5320. Strong's Dictionary Study

5320. phaneros {fan-er-ocē'}; adverb from 5318; plainly, i.e. clearly or publicly: --evidently, openly. [q]

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5320 -- evidently, openly.

5319 Interlinear Index Study

5319 MAR 004 022 For there is nothing <5100 -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <{5319} -phaneroo -> ; neither <3761 -oude -> was any <5100 -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> .

5319 MAR 016 012 After <3326 -meta -> that he appeared <{5319} -phaneroo -> in another <2087 -heteros -> form <3444 -morphe -> unto two <1417 -duo -> of them , as they walked <4043 -peripateo -> , and went <4198 -poreuomai -> into <1519 -eis -> the country <0068 -agros -> .

5319 MAR 016 014 . Afterward <5305 -husteron -> he appeared <{5319} -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 -oneidizo -> them with their unbelief <0570 -apaiastia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia -> , because <3754 -hoti -> they believed <4100 -pisteuo -> not them which had seen <2300 -theaomai -> him after he was risen <1453 -egeiro -> .

5319 JOH 001 031 And I knew <1492 -eido -> him not : but that he should be made <5319 -phaneroo -> manifest <{5319} -phaneroo -> to Israel <2474 -Israel -> , therefore <5124 -touto -> am I come <2064 -erchomai -> baptizing <0907 -baptizo -> with water <5204 -hudor -> .

5319 JOH 001 031 And I knew <1492 -eido -> him not : but that he should be made <{5319} -phaneroo -> manifest <5319 -phaneroo -> to Israel <2474 -Israel -> , therefore <5124 -touto -> am I

come <2064 -erchomai -> baptizing <0907 -baptizo -> with water
<5204 -hudor -> .

5319 JOH 002 011 This <5026 -taute -> beginning <0746 -arche ->
of miracles <4592 -semeion -> did <4160 -poieo -> Jesus <2424 -
Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaiia -> ,
and manifested <5319 -phaneroo -> forth <{5319} -phaneroo ->
his glory <1391 -doxa -> ; and his disciples <3101 -mathetes ->
believed <4100 -pisteuo -> on <1519 -eis -> him .

5319 JOH 002 011 This <5026 -taute -> beginning <0746 -arche ->
of miracles <4592 -semeion -> did <4160 -poieo -> Jesus <2424 -
Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaiia -> ,
and manifested <{5319} -phaneroo -> forth <5319 -phaneroo ->
his glory <1391 -doxa -> ; and his disciples <3101 -mathetes ->
believed <4100 -pisteuo -> on <1519 -eis -> him .

5319 JOH 003 021 But he that doeth <4160 -poieo -> truth <0225 -
aletheia -> cometh <2064 -erchomai -> to the light <5457 -phos -
> , that his deeds <2041 -ergon -> may be made <5319 -phaneroo -
> manifest <{5319} -phaneroo -> , that they are wrought <2038 -
ergazomai -> in God <2316 -theos -> .

5319 JOH 003 021 But he that doeth <4160 -poieo -> truth <0225 -
aletheia -> cometh <2064 -erchomai -> to the light <5457 -phos -
> , that his deeds <2041 -ergon -> may be made <{5319} -
phaneroo -> manifest <5319 -phaneroo -> , that they are wrought
<2038 -ergazomai -> in God <2316 -theos -> .

5319 JOH 007 004 For [there is] no <3762 -oudeis -> man
<3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis
> thing in secret <2927 -kruptos -> , and he himself <0846 -
autos -> seeketh <2212 -zeteo -> to be known openly <3954 -
parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these
<5023 -tauta -> things , shew <{5319} -phaneroo -> thyself
<4572 -seautou -> to the world <2889 -kosmos -> .

5319 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos
> man sinned <0264 -hamartano -> , nor <3777 -oute -> his
parents <1118 -goneus -> : but that the works <2041 -ergon ->
of God <2316 -theos -> should be made manifest <{5319} -phaneroo
> in him .

5319 JOH 017 006 . I have manifested <{5319} -phaneroo -> thy
name <3686 -onoma -> unto the men <0444 -anthropos -> which
<3739 -hos -> thou gavest <1325 -didomi -> me out of the world
<2889 -kosmos -> : thine <4671 -soi -> they were , and thou
gavest <1325 -didomi -> them me ; and they have kept <5083 -
tereo -> thy word <3056 -logos -> .

5319 JOH 021 001 . After <3326 -meta -> these <5023 -tauta ->
things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself
<1438 -heautou -> again <3825 -palin -> to the disciples <3101 -
mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of
Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise
<3779 -houto -> shewed <{5319} -phaneroo -> he [himself] .

5319 JOH 021 001 . After <3326 -meta -> these <5023 -tauta ->
things Jesus <2424 -Iesous -> shewed <{5319} -phaneroo ->
himself <1438 -heautou -> again <3825 -palin -> to the disciples
<3101 -mathetes -> at <1909 -epi -> the sea <2281 -thalassa ->
of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto ->
wise <3779 -houto -> shewed <5319 -phaneroo -> he [himself] .

5319 JOH 021 014 This <5124 -touto -> is now <2236 -hedista ->
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the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <{5319} -phaneroo -> himself to his disciples <3101 -mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> .

5319 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -semeion -> hath been done <1096 -ginomai -> by them [is] manifest <{5319} -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [it] .

5319 ROM 001 019 . Because <1360 -dioti -> that which may be known <1110 -gnostos -> of God <2316 -theos -> is manifest <5319 -phaneroo -> in them ; for God <2316 -theos -> hath shewed <{5319} -phaneroo -> [it] unto them .

5319 ROM 001 019 . Because <1360 -dioti -> that which may be known <1110 -gnostos -> of God <2316 -theos -> is manifest <{5319} -phaneroo -> in them ; for God <2316 -theos -> hath shewed <5319 -phaneroo -> [it] unto them .

5319 ROM 003 021 But now <3568 -nun -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> without <5565 -choris -> the law <3551 -nomos -> is manifested <{5319} -phaneroo -> , being witnessed <3140 -martureo -> by the law <3551 -nomos -> and the prophets <4396 -prophetes -> ;

5319 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -> manifest <{5319} -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitage -> of the everlasting <0166 -aiionios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> :

5319 ROM 016 026 But now <3568 -nun -> is made <{5319} -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitage -> of the everlasting <0166 -aiionios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> :

5319 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -kri no -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <{5319} -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

5319 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -kri no -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and

will make <{5319} -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

5319 2C0 002 014 Now <1161 -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <{5319} -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> .

5319 2C0 002 014 Now <1161 -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <{5319} -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> .

5319 2C0 003 003 [Forasmuch as ye are] manifestly <5319 -phaneroo -> declared <{5319} -phaneroo -> to be the epistle <1992 -epistole -> of Christ <5547 -Christos -> ministered <1247 -diakoneo -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <4151 -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> .

5319 2C0 003 003 [Forasmuch as ye are] manifestly <{5319} -phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 -epistole -> of Christ <5547 -Christos -> ministered <1247 -diakoneo -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <4151 -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> .

5319 2C0 004 010 Always <3842 -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <{5319} -phaneroo -> in our body <4983 -soma -> .

5319 2C0 004 010 Always <3842 -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <{5319} -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> .

5319 2C0 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradi domi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <{5319} -phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> .

5319 2C0 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradi domi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake ,

that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 - Iesous -> might be made <{5319} -phaneroo -> manifest <5319 -phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx ->

5319 2C0 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <{5319} -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

5319 2C0 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kurios -> , we persuade <3982 -pei tho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> manifest <{5319} -phaneroo -> in your <5216 -hupon -> consciences <4893 -sunei desis -> .

5319 2C0 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kurios -> , we persuade <3982 -pei tho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <{5319} -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -hupon -> consciences <4893 -sunei desis -> .

5319 2C0 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kurios -> , we persuade <3982 -pei tho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> manifest <{5319} -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -hupon -> consciences <4893 -sunei desis -> .

5319 2C0 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kurios -> , we persuade <3982 -pei tho -> men <0444 -anthropos -> ; but we are made <{5319} -phaneroo -> manifest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -hupon -> consciences <4893 -sunei desis -> .

5319 2C0 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <{5319} -phaneroo -> unto you .

5319 2C0 011 006 But though <1499 -ei kai -> [I be] rude <2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -> not in knowledge <1108 -gnosis -> ; but we have been throughly <3956 -pas -> made <5319 -phaneroo -> manifest <{5319} -phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things

5319 2C0 011 006 But though <1499 -ei kai -> [I be] rude <2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -> not in knowledge <1108 -gnosis -> ; but we have been throughly <3956 -pas -> made <{5319} -phaneroo -> manifest <5319

-phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things

5319 EPH 005 013 But all <3956 -pas -> things that are reprov'd
<1651 -elegcho -> are made <5319 -phaneroo -> manifest <5319 -
phaneroo -> by the light <5457 -phos -> : for whatsoever <3956 -
pas -> doth make <5319 -phaneroo -> manifest <{5319} -phaneroo -
> is light <5457 -phos -> .

5319 EPH 005 013 But all <3956 -pas -> things that are reprov'd
<1651 -elegcho -> are made <5319 -phaneroo -> manifest <5319 -
phaneroo -> by the light <5457 -phos -> : for whatsoever <3956 -
pas -> doth make <{5319} -phaneroo -> manifest <5319 -phaneroo -
> is light <5457 -phos -> .

5319 EPH 005 013 But all <3956 -pas -> things that are reprov'd
<1651 -elegcho -> are made <5319 -phaneroo -> manifest <{5319} -
phaneroo -> by the light <5457 -phos -> : for whatsoever <3956 -
pas -> doth make <5319 -phaneroo -> manifest <5319 -phaneroo ->
is light <5457 -phos -> .

5319 EPH 005 013 But all <3956 -pas -> things that are reprov'd
<1651 -elegcho -> are made <{5319} -phaneroo -> manifest <5319 -
phaneroo -> by the light <5457 -phos -> : for whatsoever <3956 -
pas -> doth make <5319 -phaneroo -> manifest <5319 -phaneroo ->
is light <5457 -phos -> .

5319 COL 001 026 [Even] the mystery <3466 -musterion ->
which <3588 -ho -> hath been hid <0613 -apokrupto -> from ages
<0165 -aion -> and from generations <1074 -genea -> , but now
<3570 -nuni -> is made <5319 -phaneroo -> manifest <{5319} -
phaneroo -> to his saints <0040 -hagios -> :

5319 COL 001 026 [Even] the mystery <3466 -musterion ->
which <3588 -ho -> hath been hid <0613 -apokrupto -> from ages
<0165 -aion -> and from generations <1074 -genea -> , but now
<3570 -nuni -> is made <{5319} -phaneroo -> manifest <5319 -
phaneroo -> to his saints <0040 -hagios -> :

5319 COL 004 004 That I may make <5319 -phaneroo -> it manifest
<{5319} -phaneroo -> , as I ought <1163 -dei -> to speak <2980 -
laleo -> .

5319 COL 004 004 That I may make <{5319} -phaneroo -> it
manifest <5319 -phaneroo -> , as I ought <1163 -dei -> to speak
<2980 -laleo -> .

5319 1TI 003 016 And without <3672 -homologoumenos ->
controversy <3672 -homologoumenos -> great <3173 -megas -> is
the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> :
God <2316 -theos -> was manifest <{5319} -phaneroo -> in the
flesh <4561 -sarx -> , justified <1344 -dikaios -> in the
Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels
<0032 -aggelos -> , preached <2784 -kerusso -> unto the
Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in
the world <2889 -kosmos -> , received <0353 -analambano -> up
into <1722 -en -> glory <1391 -doxa -> .

5319 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -
> manifest <{5319} -phaneroo -> by the appearing <2015 -
epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous
> Christ <5547 -Christos -> , who hath abolished <2673 -
katargeo -> death <2288 -thanatos -> , and hath brought <5461 -
photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -
> to light <5461 -photizo -> through <1223 -dia -> the gospel
<2098 -euaggelion -> :

5319 2TI 001 010 But is now <3568 -nun -> made <{5319} -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> :

5319 TIT 001 003 But hath in due <2398 -idios -> times <2540 -kairos -> manifested <{5319} -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

5319 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <{5319} -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

5319 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <{5319} -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

5319 HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> :
but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <{5319} -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

5319 1PE 001 020 Who verily <3303 -men -> was foreordained <4267 -proginosko -> before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , but was manifest <{5319} -phaneroo -> in these <3588 -ho -> last <2078 -eschatos -> times <5550 -chronos -> for you ,

5319 1PE 005 004 And when the chief <0750 -archipoi men -> Shepherd <0750 -archipoi men -> shall appear <{5319} -phaneroo -> , ye shall receive <2865 -komi zo -> a crown <4735 -stephanos -> of glory <1391 -doxa -> that fadeth <0262 -amarantinos -> not away .

5319 1JO 001 002 (For the life <2222 -zoe -> was manifested <5319 -phaneroo -> , and we have seen <3708 -horao -> [it] , and bear <3140 -martureo -> witness <3140 -martureo -> , and shew <0518 -apaggello -> unto you that eternal <0166 -ai onios -> life <2222 -zoe -> , which <3748 -hostis -> was with the Father <3962 -pater -> , and was manifested <{5319} -phaneroo -> unto us ;)

5319 1JO 001 002 (For the life <2222 -zoe -> was manifested <{5319} -phaneroo -> , and we have seen <3708 -horao -> [it] , and bear <3140 -martureo -> witness <3140 -martureo -> , and shew <0518 -apaggello -> unto you that eternal <0166 -

aiionios -> life <2222 -zoe -> , which <3748 -hostis -> was with the Father <3962 -pater -> , and was manifested <5319 -phaneroo -> unto us ;)

5319 1J0 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been <2258 -en -> of us , they would [no doubt] have continued <3306 -meno -> with us : but [they went out] , that they might be made <5319 -phaneroo -> manifest <{5319} -phaneroo -> that they were not all <3956 -pas -> of us .

5319 1J0 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been <2258 -en -> of us , they would [no doubt] have continued <3306 -meno -> with us : but [they went out] , that they might be made <{5319} -phaneroo -> manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us .

5319 1J0 002 028 . And now <3568 -nun -> , little <5040 -tekni on -> children <5040 -tekni on -> , abide <3306 -meno -> in him ; that , when <3752 -hotan -> he shall appear <{5319} -phaneroo -> , we may have <2192 -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

5319 1J0 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <{5319} -phaneroo -> , we shall be like <3664 -homoi os -> him ; for we shall see <3700 -optanomai -> him as he is .

5319 1J0 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <3768 -oupo -> appear <{5319} -phaneroo -> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoi os -> him ; for we shall see <3700 -optanomai -> him as he is .

5319 1J0 003 005 And ye know <1492 -eido -> that he was manifested <{5319} -phaneroo -> to take <0142 -airo -> away our sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin <0266 -hamartia -> .

5319 1J0 003 008 He that committeth <4160 -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -hui os -> of God <2316 -theos -> was manifested <{5319} -phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> .

5319 1J0 004 009 In this <5129 -toutoi -> was manifested <{5319} -phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -hui os -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him .

5319 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -

himation -> , that thou mayest be clothed <4016 -periballo -> ,
 and [that] the shame <0152 -aischune -> of thy nakedness
 <1132 -gumnotes -> do not appear <{5319} -phaneroo -> ; and
 anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -
 ophthalmos -> with eyesalve <2854 -kollourion -> , that thou
 mayest see <0991 -blepo -> .

5319 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo
 -> thee , O Lord <2962 -kuri os -> , and glorify <1392 -doxazo -
 > thy name <3686 -onoma -> ? for [thou] only <3441 -monos -
 > [art] holy <3741 -hosios -> : for all <3956 -pas ->
 nations <1484 -ethnos -> shall come <2240 -heko -> and worship
 <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy
 judgments <1345 -dikaioma -> are made <5319 -phaneroo ->
 manifest <{5319} -phaneroo -> .

5319 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo
 -> thee , O Lord <2962 -kuri os -> , and glorify <1392 -doxazo -
 > thy name <3686 -onoma -> ? for [thou] only <3441 -monos -
 > [art] holy <3741 -hosios -> : for all <3956 -pas ->
 nations <1484 -ethnos -> shall come <2240 -heko -> and worship
 <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy
 judgments <1345 -dikaioma -> are made <{5319} -phaneroo ->
 manifest <5319 -phaneroo -> .

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phaneros 5320 -- evidently, openly.

\* evidently , 4270 , 5320 ,

\* openly , 1219 , 1717 , 3954 , 5318 , 5320 ,

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evidently 5320 # Expanded Dictionary Study

evidently 5320 # phaneros {fan-er-oce'}; adverb from 5318;
 plainly, i.e. clearly or publicly: -- {evidently}, openly. [ql

openly 5320 # phaneros {fan-er-oce'}; adverb from 5318;
 plainly, i.e. clearly or publicly: -- evidently, {openly}. [ql

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5320. Cross Reference Study

5320.

5320 phaneros \* evidently , 4270 prographo {5320 phaneros } ,  
 12/9/2021

5320 phaneros \* openly , 1219 demosios , 1717 emphanes , 3954  
parrhesia , 5318 phaneros , {5320 phaneros } ,

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5320 - phaneros - Act 10:03 evidently

5320 - phaneros - Mar 01:45 openly

5320 - phaneros - Joh 07:10 openly