5320 MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -lesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <{5320} - phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 -pantachothen -> .

5320 JOH 007 010 But when <5613 -hos -> his brethren <0080 - adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -> went <0305 -anabaino -> he also <2532 -kai -> up unto the feast <1859 -heorte -> , not openly < $\{5320\}$ -phaneros -> , but as it were in secret <2927 -kruptos -> .

5320 ACT 010 003 He saw <1492 -eido -> in a vision <3705 - horama -> evidently <{5320} -phaneros -> about <5616 -hosei -> the ninth <1766 -ennatos -> hour <5610 -hora -> of the day <2250 -hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -> unto him , Cornelius <2883 -Kornelios -> .

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