

5331 Concordance Study

5331 Ga 5:20 witchcraft

5331 Re 18:23 sorceries

5331 Re 9:21 sorceries

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5331. Strong's Dictionary Study

5331. pharmakeia {far-mak-i'-ah}; from 5332; medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively): --sorcery, witchcraft. [q]

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5331 -- sorcery, witchcraft.

5330 Interlinear Index Study

5330 MAT 003 007 . But when he saw <1492 -eido -> many <4183 -polus -> of the Pharisees <{5330} -Pharisaios -> and Sadducees <4523 -Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 -mello -> ?

5330 MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <1122 -grammateus -> and Pharisees <{5330} -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

5330 MAT 009 011 And when the Pharisees <{5330} -Pharisaios -> saw <1492 -eido -> [ it ] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <1302 -diati -> eateth <2068 -esthio -> your <5216 -humon -> Master <1320 -didaskalos -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

5330 MAT 009 014 . Then <5119 -tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -> do we and the Pharisees <{5330} -Pharisaios -> fast <3522 -nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -

mathetes -> fast <3522 -nesteuo -> not ?

5330 MAT 009 034 But the Pharisees <{5330} -Pharisaios -> said <3004 -lego -> , He casteth <1544 -ekballo -> out devils <1140 -daimonion -> through <1722 -en -> the prince <0758 -archon -> of the devils <1140 -daimonion -> .

5330 MAT 012 002 But when the Pharisees <{5330} -Pharisaios -> saw <1492 -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <4160 -poieo -> that which <3739 -hos -> is not lawful <1832 -exesti -> to do <4160 -poieo -> upon the sabbath <4521 -sabbaton -> day .

5330 MAT 012 014 . Then <1161 -de -> the Pharisees <{5330} -Pharisaios -> went <1831 -exerchomai -> out , and held <2983 -lambano -> a council <4824 -symboulion -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

5330 MAT 012 024 But when the Pharisees <{5330} -Pharisaios -> heard <0191 -akouo -> [ it ] , they said <2036 -epo -> , This <3778 -houtos -> [ fellow ] doth not cast <1544 -ekballo -> out devils <1140 -daimonion -> , but by Beelzebub <0954 -Beelzeboul -> the prince <0758 -archon -> of the devils <1140 -daimonion -> .

5330 MAT 012 038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <{5330} -Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee .

5330 MAT 015 001 . Then <5119 -tote -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> scribes <1122 -grammateus -> and Pharisees <{5330} -Pharisaios -> , which <3588 -ho -> were of Jerusalem <2414 -Hierosoluma -> , saying <3004 -lego -> ,

5330 MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <{5330} -Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ?

5330 MAT 016 001 . The Pharisees <{5330} -Pharisaios -> also <2532 -kai -> with the Sadducees <4523 -Saddoukaios -> came <4334 -proserchomai -> , and tempting <3985 -peirazo -> desired <1905 -eperotao -> him that he would shew <1925 -epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> .

5330 MAT 016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <{5330} -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> .

5330 MAT 016 011 How <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [ it ] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <{5330} -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> ?

5330 MAT 016 012 Then <5119 -tote -> understood <4920 -suniemi ->

> they how that he bade <2036 -epo -> [ them ] not beware  
 <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -  
 artos -> , but of the doctrine <1322 -didache -> of the  
 Pharisees <{5330} -Pharisaios -> and of the Sadducees <4523 -  
 Saddoukaios -> .

5330 MAT 019 003 . The Pharisees <{5330} -Pharisaios -> also  
 <2532 -kai -> came <4334 -proserchomai -> unto him , tempting  
 <3985 -peirazo -> him , and saying <3004 -lego -> unto him ,  
 Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to  
 put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -  
 > for every <3956 -pas -> cause <0156 -aitia -> ?

5330 MAT 021 045 And when the chief <0749 -archiereus ->  
 priests <0749 -archiereus -> and Pharisees <{5330} -Pharisaios -  
 > had heard <0191 -akouo -> his parables <3850 -parabole -> ,  
 they perceived <1097 -ginosko -> that he spake <3004 -lego -> of  
 them .

5330 MAT 022 015 . Then <5119 -tote -> went <4198 -poreuomai -  
 > the Pharisees <{5330} -Pharisaios -> , and took <2983 -  
 lambano -> counsel <4824 -sumboulion -> how <3704 -hopos -> they  
 might entangle <3802 -pagideuo -> him in [ his ] talk <3056 -  
 logos -> .

5330 MAT 022 034 . But when the Pharisees <{5330} -Pharisaios -  
 > had heard <0191 -akouo -> that he had put the Sadducees <4523 -  
 Saddoukaios -> to silence <5392 -phimoo -> , they were gathered  
 <4863 -sunago -> together <0864 -aphikneomai -> .

5330 MAT 022 041 . While the Pharisees <{5330} -Pharisaios ->  
 were gathered <4863 -sunago -> together <4863 -sunago -> ,  
 Jesus <2424 -Iesous -> asked <1905 -eperotao -> them ,

5330 MAT 023 002 Saying <3004 -lego -> , The scribes <1122 -  
 grammateus -> and the Pharisees <{5330} -Pharisaios -> sit <2523  
 -kathizo -> in Moses <3475 -Moseus -> seat <2515 -kathedra -> :

5330 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes  
 <1122 -grammateus -> and Pharisees <{5330} -Pharisaios -> ,  
 hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio ->  
 up the kingdom <0932 -basileia -> of heaven <3772 -ouranos ->  
 against <1715 -emprosthen -> men <0444 -anthropos -> : for ye  
 neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves  
 ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that  
 are entering <1525 -eiserchomai -> to go <1525 -eiserchomai ->  
 in .

5330 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -  
 grammateus -> and Pharisees <{5330} -Pharisaios -> , hypocrites  
 <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows  
 <5503 -chera -> houses <3614 -oikia -> , and for a pretence  
 <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -  
 makros -> prayer <4336 -proseuchomai -> : therefore <5124 -  
 touto -> ye shall receive <2983 -lambano -> the greater <4055 -  
 perissoteros -> damnation <2917 -krima -> .

5330 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -  
 grammateus -> and Pharisees <{5330} -Pharisaios -> , hypocrites  
 <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea  
 <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo  
 -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when  
 <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -  
 poieo -> him twofold <1366 -distomos -> more the child <5207 -  
 huios -> of hell <1067 -geena -> than yourselves <5216 -humon ->

5330 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <{5330} -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithes <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poi eo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

5330 MAT 023 025 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <{5330} -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <1855 -exothern -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothern -> they are full <1073 -gemo -> of extortion <0724 -harpagē -> and excess <0192 -akrasia -> .

5330 MAT 023 026 [ Thou ] blind <5185 -tuphlos -> Pharisee <{5330} -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 -proton -> that [ which is ] within <1787 -entos -> the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <2532 -kai -> .

5330 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <{5330} -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -nekros -> [ men s ] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> .

5330 MAT 023 029 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <{5330} -Pharisaios -> , hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> ,

5330 MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <{5330} -Pharisaios -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> ,

5330 MAR 002 016 And when the scribes <1122 -grammateus -> and Pharisees <{5330} -Pharisaios -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

5330 MAR 002 018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -diati -> do the disciples <3101 -mathetes -> of John <2491 -

Ioannes -> and of the Pharisees <{5330} -Pharisaios -> fast  
 <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast  
 <3522 -nesteuo -> not ?

5330 MAR 002 018 . And the disciples <3101 -mathetes -> of  
 John <2491 -Ioannes -> and of the Pharisees <{5330} -Pharisaios -  
 > used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come  
 <2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -  
 diati -> do the disciples <3101 -mathetes -> of John <2491 -  
 Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast <3522 -  
 nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -  
 nesteuo -> not ?

5330 MAR 002 024 And the Pharisees <{5330} -Pharisaios -> said  
 <3004 -lego -> unto him , Behold <2396 -ide -> , why <5101 -  
 tis -> do <4160 -poieo -> they on <1722 -en -> the sabbath <4521  
 -sabbaton -> day that which <3739 -hos -> is not lawful <1832 -  
 exesti -> ?

5330 MAR 003 006 And the Pharisees <{5330} -Pharisaios -> went  
 <1831 -exerchomai -> forth <1831 -exerchomai -> , and  
 straightway <2112 -eutheos -> took <4160 -poieo -> counsel <4824  
 -sumboulion -> with the Herodians <2265 -Herodianoi -> against  
 <2596 -kata -> him , how <3704 -hopos -> they might destroy  
 <0622 -apollumi -> him .

5330 MAR 007 001 . Then <2532 -kai -> came <4863 -sunago ->  
 together <4863 -sunago -> unto him the Pharisees <{5330} -  
 Pharisaios -> , and certain <5100 -tis -> of the scribes <1122 -  
 grammateus -> , which came <2064 -erchomai -> from Jerusalem  
 <2414 -Hierosoluma -> .

5330 MAR 007 003 For the Pharisees <{5330} -Pharisaios -> ,  
 and all <3956 -pas -> the Jews <2453 -Ioudaios -> , except  
 <3362 -ean me -> they wash <3538 -nipto -> [ their ] hands  
 <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not ,  
 holding <2902 -krateo -> the tradition <3862 -paradosis -> of  
 the elders <4245 -presbuteros -> .

5330 MAR 007 005 Then <1899 -epeita -> the Pharisees <{5330} -  
 Pharisaios -> and scribes <1122 -grammateus -> asked <1905 -  
 eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo ->  
 not thy disciples <3101 -mathetes -> according <2596 -kata -> to  
 the tradition <3862 -paradosis -> of the elders <4245 -  
 presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos ->  
 with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

5330 MAR 008 011 And the Pharisees <{5330} -Pharisaios -> came  
 <1831 -exerchomai -> forth <1831 -exerchomai -> , and began  
 <0756 -archomai -> to question <4802 -suzeteo -> with him ,  
 seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from  
 heaven <3772 -ouranos -> , tempting <3985 -pei razo -> him .

5330 MAR 008 015 And he charged <1291 -diastellomai -> them ,  
 saying <3004 -lego -> , Take heed <3708 -horao -> , beware  
 <0991 -blepo -> of the leaven <2219 -zume -> of the Pharisees  
 <{5330} -Pharisaios -> , and [ of ] the leaven <2219 -zume ->  
 of Herod <2264 -Herodes -> .

5330 MAR 010 002 And the Pharisees <{5330} -Pharisaios -> came  
 <4334 -proserchomai -> to him , and asked <1905 -eperotao ->  
 him , Is it lawful <1832 -exesti -> for a man <0435 -aner -> to  
 put <0630 -apoluo -> away <0630 -apoluo -> [ his ] wife <1135 -  
 gune -> ? tempting <3985 -pei razo -> him .

5330 MAR 012 013 . And they send <0649 -apostello -> unto him

certain <5100 -tis -> of the Pharisees <{5330} -Pharisaios -> and of the Herodians <2265 -Herodianoi -> , to catch <0064 -agreuo -> him in [ his ] words <3056 -logos -> .

5330 LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees {5330} -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaisia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .

5330 LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees {5330} -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

5330 LUK 005 030 But their scribes 1122 -grammateus - and Pharisees {5330} -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ?

5330 LUK 005 033 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoiios - [ the disciples ] of the Pharisees {5330} -Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ?

5330 LUK 006 002 And certain 5100 -tis - of the Pharisees {5330} -Pharisaios - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 -sabbaton - days ?

5330 LUK 006 007 And the scribes 1122 -grammateus - and Pharisees {5330} -Pharisaios - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

5330 LUK 007 030 But the Pharisees {5330} -Pharisaios - and lawyers 3544 -nomikos - rejected LUK 0114 -atheteo - the counsel 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves 1438 -heautou - , being not baptized LUK 0907 -baptizo - of him .

5330 LUK 007 036 . And one 5100 -tis - of the Pharisees 5330 -Pharisaios - desired 2065 -erotao - him that he would eat 5315 -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the Pharisees {5330} -Pharisaios - house 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -anaklino - to meat .

5330 LUK 007 036 . And one 5100 -tis - of the Pharisees

{5330} -Pharisaios - desired 2065 -erotao - him that he would eat 5315 -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the Pharisees 5330 -Pharisaios - house 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 - anaklino - to meat .

5330 LUK 007 037 And , behold 2400 -idou - , a woman 1135 -gune - in the city 4172 -polis - , which 3748 -hostis - was a sinner LUK 0268 -hamartolos - , when she knew 1921 -epiginosko - that [ Jesus ] sat LUK 0345 -anakeimai - at 0345 -anakeimai - meat in the Pharisees {5330} -Pharisaios - house 3614 -oikia - , brought 2865 -komi zo - an alabaster LUK 0211 -alabastron - box LUK 0211 -alabastron - of ointment 3464 -muron - ,

5330 LUK 007 039 Now 1161 -de - when the Pharisee {5330} -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .

5330 LUK 011 037 . And as he spake 2980 -laleo - , a certain 5100 -tis - Pharisee {5330} -Pharisaios - besought 2065 -erotao - him to dine LUK 0709 -aristao - with him : and he went 1525 -eiserchomai - in , and sat LUK 0377 -anapipto - down LUK 0377 -anapipto - to meat .

5330 LUK 011 038 And when the Pharisee {5330} -Pharisaios - saw 1492 -eido - [ it ] , he marvelled 2296 -thaumazo - that he had not first 4412 -proton - washed 0907 -baptizo - before 4253 -pro - dinner LUK 0712 -ariston - .

5330 LUK 011 039 And the Lord 2962 -kuri os - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees {5330} -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpagē - and wickedness 4189 -poneria - .

5330 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees {5330} -Pharisaios - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poi eo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone .

5330 LUK 011 043 Woe 3759 -ouai - unto you , Pharisees {5330} -Pharisaios - ! for ye love LUK 0025 -agapao - the uppermost 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings LUK 0783 -aspasmos - in the markets LUK 0058 -agora - .

5330 LUK 011 044 Woe 3759 -ouai - unto you , scribes 1122 -grammateus - and Pharisees {5330} -Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear LUK 0082 -adelos - not , and the men LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 -

epano - [ them ] are not aware 1492 -eido - [ of them ] .

5330 LUK 011 053 And as he said 3004 -lego - these 5023 - tauta - things unto them , the scribes 1122 -grammateus - and the Pharisees {5330} -Pharisaios - began LUK 0756 - archomai - to urge 1758 -enecho - [ him ] vehemently 1171 - deinos - , and to provoke LUK 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :

5330 LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 - allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees {5330} -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

5330 LUK 013 031 . The same LUK 0846 -autos - day 2250 - hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees {5330} -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 - Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

5330 LUK 014 001 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 - oikos - of one 5100 -tis - of the chief LUK 0758 -archon - Pharisees {5330} -Pharisaios - to eat 5315 -phago - bread LUK 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 -paratereo - him .

5330 LUK 014 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - spake 2036 -epo - unto the lawyers 3544 - nomi kos - and Pharisees {5330} -Pharisaios - , saying 3004 - lego - , Is it lawful 1832 -exesti - to heal 2323 -therapeuo - on the sabbath 4521 -sabbaton - day ?

5330 LUK 015 002 And the Pharisees {5330} -Pharisaios - and scribes 1122 -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners LUK 0268 -hamartolos - , and eateth 4906 -sunesthio - with them .

5330 LUK 016 014 And the Pharisees {5330} -Pharisaios - also 2532 -kai - , who were covetous 5366 -philarguros - , heard LUK 0191 -akouo - all 3956 -pas - these 5023 -tauta - things : and they derided 1592 -ekmukterizo - him .

5330 LUK 017 020 . And when he was demanded 1905 -eperotao - of the Pharisees {5330} -Pharisaios - , when 4218 -pote - the kingdom LUK 0932 -basileia - of God 2316 -theos - should come 2064 -erchomai - , he answered 0611 -apokrinomai - them and said 2036 -epo - , The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation 3907 -parateresis - :

5330 LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos - went LUK 0305 -anabaino - up into 1519 -eis - the temple 2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 - heis - a Pharisee {5330} -Pharisaios - , and the other 2087 - heteros - a publican 5057 -telones - .

5330 LUK 018 011 The Pharisee {5330} -Pharisaios - stood



2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -  
tauta - with himself 1438 -heautou - , God 2316 -theos - ,  
I thank 2168 -eucharisteo - thee , that I am 1510 -eimi -  
not as other 3062 -loipoy - men LUK 0444 -anthropos - [ are  
] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -  
adikos - , adulterers 3432 -moichos - , or 2228 -e - even  
2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

5330 LUK 019 039 And some 5100 -tis - of the Pharisees  
{5330} -Pharisaios - from among the multitude 3793 -ochlos -  
said 2036 -epo - unto him , Master 1320 -didaskalos - ,  
rebuke 2008 -epitimao - thy disciples 3101 -mathetes - .

5330 JOH 001 024 And they which <3588 -ho -> were sent <0649 -  
apostello -> were of the Pharisees <{5330} -Pharisaios -> .

5330 JOH 003 001 . There was a man <0444 -anthropos -> of the  
Pharisees <{5330} -Pharisaios -> , named <3686 -onoma ->  
Nicodemus <3530 -Nikodemos -> , a ruler <0758 -archon -> of the  
Jews <2453 -Ioudaios -> :

5330 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun ->  
the Lord <2962 -kuriος -> knew <1097 -ginosko -> how <3754 -hoti  
-> the Pharisees <{5330} -Pharisaios -> had heard <0191 -akouo -  
> that Jesus <2424 -Iesous -> made <4160 -poiēo -> and baptized  
<0907 -baptizo -> more <4119 -pleiōn -> disciples <3101 -  
mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

5330 JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191  
-akouo -> that the people <3793 -ochlos -> murmured <1111 -  
gogguzo -> such <5023 -tauta -> things concerning <4012 -peri ->  
him ; and the Pharisees <{5330} -Pharisaios -> and the chief  
<0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -  
apostello -> officers <5257 -huperetes -> to take <4084 -piazō -  
> him .

5330 JOH 007 032 The Pharisees <{5330} -Pharisaios -> heard  
<0191 -akouo -> that the people <3793 -ochlos -> murmured <1111 -  
gogguzo -> such <5023 -tauta -> things concerning <4012 -peri ->  
him ; and the Pharisees <5330 -Pharisaios -> and the chief  
<0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -  
apostello -> officers <5257 -huperetes -> to take <4084 -piazō -  
> him .

5330 JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai ->  
the officers <5257 -huperetes -> to the chief <0749 -archiereus -  
> priests <0749 -archiereus -> and Pharisees <{5330} -Pharisaios  
-> ; and they said <2036 -epo -> unto them , Why <1302 -diati -  
> have ye not brought <0071 -ago -> him ?

5330 JOH 007 047 Then <3767 -oun -> answered <0611 -apokrinomai  
-> them the Pharisees <{5330} -Pharisaios -> , Are ye also  
<2532 -kai -> deceived <4105 -planao -> ?

5330 JOH 007 048 Have any <3387 -metis -> of the rulers <0758 -  
archon -> or <2228 -e -> of the Pharisees <{5330} -Pharisaios ->  
believed <4100 -pisteuo -> on <1519 -eis -> him ?

5330 JOH 008 003 And the scribes <1122 -grammateus -> and  
Pharisees <{5330} -Pharisaios -> brought <0071 -ago -> unto him  
a woman <1135 -gune -> taken <2638 -katalambano -> in adultery  
<3430 -moicheia -> ; and when they had set <2476 -histemi ->  
her in the midst <3319 -mesos -> ,

5330 JOH 008 013 The Pharisees <{5330} -Pharisaios -> therefore  
<3767 -oun -> said <2036 -epo -> unto him , Thou bearest <3140 -  
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martureo -> record <3140 -martureo -> of thyself <4572 -seautou -> ; thy record <3141 -marturia -> is not true <0227 -al ethes -> .

5330 JOH 009 013 . They brought <0071 -ago -> to the Pharisees <{5330} -Pharisaios -> him that aforetime <4218 -pote -> was blind <5185 -tuphlos -> .

5330 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <{5330} -Pharisaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epiti themi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

5330 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <{5330} -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

5330 JOH 009 040 And [ some ] of the Pharisees <{5330} -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? \* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

5330 JOH 011 046 But some <5100 -tis -> of them went <0565 -aperchomai -> their ways to the Pharisees <{5330} -Pharisaios -> , and told <2036 -epo -> them what <3739 -hos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> .

5330 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <{5330} -Pharisaios -> a council <4892 -sunedrion -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> .

5330 JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <{5330} -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might take <4084 -piazo -> him .

5330 JOH 012 019 The Pharisees <{5330} -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheloo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

5330 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <{5330} -Pharisaios -> they did not confess <3670 -homologeō -> [ him ] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

5330 JOH 018 003 Judas <2455 -Ioudas -> then <3767 -oun -> , having received <2983 -Iambano -> a band <4686 -speira -> [ of men ] and officers <5257 -huperetes -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <{5330} -Pharisaios -> , cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <3696 -hoplon -> .

5330 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <{5330} -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodaskalos -> of the law <3547 -nomodaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

5330 ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <{5330} -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 -paraggello -> [ them ] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

5330 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <{5330} -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

5330 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <{5330} -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

5330 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <{5330} -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

5330 ACT 023 007 And when he had so <5124 -touto -> said <2980 -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the Pharisees <{5330} -Pharisaios -> and the Sadducees <4523 -Saddoukaios -> : and the multitude <4128 -plethos -> was divided <4977 -schi zo -> .

5330 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <{5330} -Pharisaios -> confess <3670 -homologeō -> both <0297 -amphoterōs -> .

5330 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [ that were ] of the Pharisees <{5330} -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

5330 ACT 026 005 Which knew <4267 -proginosko -> me from the beginning <0509 -anothen -> , if <1437 -ean -> they would <2309 -thelo -> testify <3140 -martureo -> , that after <2596 -kata -> the most straitest <0196 -akribestatos -> sect <0139 -hairesis -> of our religion <2356 -threskeia -> I lived <2198 -zao -> a Pharisee <{5330} -Pharisaios -> .

5330 PHP 003 005 Circumcised <4061 -peritome -> the eighth <3637 -oktaēmeros -> day <2250 -hemera -> , of the stock <1085 -genos -> of Israel <2474 -Israel -> , [ of ] the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> , an Hebrew <1446 -Hebraios -> of the Hebrews <1445 -Hebraios -> ; as touching <2596 -kata -> the law <3551 -nomos -> , a Pharisee <{5330} -Pharisaios -> ;

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pharmakeia 5331 -- sorcery, witchcraft.

\* sorceries , 3095 , 5331 ,

\* witchcraft , 5331 ,

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sorcery 5331 # Expanded Dictionary Study

sorcery 5331 # pharmakeia {far-mak-i'-ah}; from 5332; medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively): -- {sorcery}, witchcraft. [ql

witchcraft 5331 # pharmakeia {far-mak-i'-ah}; from 5332; medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively): -- sorcery, {witchcraft}. [q]

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5331. Cross Reference Study

5331.

5331 pharmakeia \* sorceries , 3095 mageia , {5331 pharmakeia } ,

5331 pharmakeia \* witchcraft , {5331 pharmakeia } ,

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5331 - pharmakeia - Rev 09:21 sorceries

5331 - pharmakeia - Rev 18:23 sorceries

5331 - pharmakeia - Gal 05:20 witchcraft