

5339 ACT 020 029 For I know <1492 -eido -> this <5124 -touto -> , that after <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -ei serchomai -> in among <1519 -eis -> you , not sparing <5339 -phei domai -> the flock <4168 -poimnion -> .

5339 ROM 008 032 He that spared <5339 -phei domai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -> > shall he not with him also <2532 -kai -> freely give <5483 -charizomai -> us all <3956 -pas -> things ?

5339 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <5339 -phei domai -> not the natural <5449 -phusis -> branches <2798 -klados -> , [take heed] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -phei domai -> not thee .

5339 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <5339 -phei domai -> not the natural <5449 -phusis -> branches <2798 -klados -> , [take heed] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -phei domai -> not thee .

5339 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall I have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -phei domai -> you .

5339 2CO 001 023 Moreover <1161 -de -> I call <1941 -epikaloeimai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare <5339 -phei domai -> you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> .

5339 2CO 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -altheia -> : but [now] I forbear <5339 -phei domai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 -akouo -> of me .

5339 2CO 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -phei domai -> :

5339 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared <5339 -phei domai -> not the angels <0032 -aggelos -> that sinned <0264 -hamartano -> , but cast <5020 -tartaroo -> [them] down to hell <5020 -tartaroo -> , and delivered <3860 -paradidomi -> [them] into chains <4577 -seira -> of darkness <2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment <2920 -krisis -> ;

5339 2PE 002 005 And spared <5339 -phei domai -> not the old <0744 -archaios -> world <2889 -kosmos -> , but saved <5442 -phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [person] , a preacher <2783 -kerux -> of righteousness <1343 -dikaiosune -> , bringing <1863 -epago -> in the flood <2627 -kataklusmos -> upon the world <2889 -kosmos -> of the ungodly <0765 -asebes -> ;
