

5349 Concordance Study

5349 Ro 1:23 corruptible

5349 1Co 15:53 corruptible

5349 1Co 15:54 corruptible

5349 1Co 9:25 corruptible

5349 1Pe 1:18 corruptible

5349 1Pe 1:23 corruptible

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5349. Strong's Dictionary Study

5349. phthartos {fthar-tos'}; from 5351; decayed, i.e. (by implication) perishable: --corruptible. [q]

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5349 -- corruptible.

5348 Interlinear Index Study

5348 MAT 012 028 But if <1487 -ei -> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 -basileia -> of God <2316 -theos -> is come <{5348} -phthano -> unto you .

5348 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <{5348} -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

5348 LUK 011 020 But if 1487 -ei - I with the finger 1147 -daktulos - of God 2316 -theos - cast 1544 -ekballo - out devils 1140 -daimonion - , no 0686 -ara - doubt LUK 0686 -ara - the kingdom LUK 0932 -basileia - of God 2316 -theos - is come {5348} -phthano - upon you .

5348 ROM 009 031 But Israel <2474 -Israel -> , which followed <1377 -dioko -> after the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> , hath not attained <{5348} -phthano -> to the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> .

5348 2C0 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [our measure] , as though we reached <2185 -ephi kneomai -> not unto you : for we are come <{5348} -phthano -> as far <0891 -achri -> as to you also <2532 -kai -> in [preaching] the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> :

5348 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <{5348} -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing .

5348 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <{5348} -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing .

5348 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -orge -> is come <{5348} -phthano -> upon them to the uttermost <5056 -telos -> .

5348 1TH 004 015 For this <5124 -touto -> we say <3004 -lego -> unto you by the word <3056 -logos -> of the Lord <2962 -kurios -> , that we which <3588 -ho -> are alive <2198 -zao -> [and] remain <4035 -perileipo -> unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> shall not prevent <{5348} -phthano -> them which <3588 -ho -> are asleep <2837 -koi mao -> .

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phthartos 5349 -- corruptible.

\* corruptible , 0862 , 5349 ,

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corruptible 5349 # Expanded Dictionary Study

corruptible 5349 # phthartos {fthar-tos'}; from 5351; decayed, i.e. (by implication) perishable: -- {corruptible}. [ql]

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5349. Cross Reference Study

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5349 phthartos \* corruptible , 0862 aphthartos , {5349  
phthartos } ,

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5349 - phthartos - Rom 01:23 corruptible

5349 - phthartos - 1Co 09:25 corruptible

5349 - phthartos - 1Co 15:54 corruptible

5349 - phthartos - 1Co 15:53 corruptible

5349 - phthartos - 1Pe 01:18 corruptible

5349 - phthartos - 1Pe 01:23 corruptible