

5355 MAT 027 018 For he knew <1492 -eido -> that for envy
<{5355} -phthonos -> they had delivered <3860 -paradi domi -> hi m
.

5355 MAR 015 010 For he knew <1097 -ginosko -> that the chief
<0749 -archiereus -> priests <0749 -archiereus -> had delivered
<3860 -paradi domi -> hi m for envy <{5355} -phthonos -> .

5355 ROM 001 029 Being filled <4137 -pleroo -> wi th all <3956 -
pas -> unrighteousness <0093 -adikia -> , forni cation <4202 -
porneia -> , wickedness <4189 -poneria -> , covetousness <4124
-pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -
mestos -> of envy <{5355} -phthonos -> , murder <5408 -phonos ->
> , debate <2054 -eris -> , deceit <1388 -dolos -> ,
mal igni ty <2550 -kakoetheia -> ; whi sperers <5588 -psi thuristes
-> ,

5355 GAL 005 021 Envyings <{5355} -phthonos -> , murders <5408
-phonos -> , drunkenness <3178 -methe -> , revellings <2970 -
komos -> , and such <5125 -toutois -> like <3664 -homoios -> ;
of the which <3739 -hos -> I tell <4302 -prolego -> you before
<4302 -prolego -> , as I have also <2532 -kai -> told <4277 -
proepo -> [you] in time past <4302 -prolego -> , that they
whi ch do <4238 -prasso -> such <5108 -toioutos -> things shall
not i nherit <2816 -kleronomeo -> the kingdom <0932 -basileia ->
of God <2316 -theos -> .

5355 PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach
<2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai ->
of envy <{5355} -phthonos -> and strife <2054 -eris -> ; and
some <5100 -tis -> also <2532 -kai -> of good <2107 -eudokia ->
will <2107 -eudokia -> :

5355 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -
epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo
-> about <4012 -peri -> questions <2214 -zetesis -> and strifes
<3055 -logomachia -> of words <3055 -logomachia -> , whereof
<3739 -hos -> cometh <1096 -ginomai -> envy <{5355} -phthonos ->
> , strife <2054 -eris -> , railings <0988 -blasphemia -> ,
evil <4190 -poneros -> surmi sings <5283 -huponoi a -> ,

5355 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -
kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> ,
disobedient <0545 -apeithes -> , deceived <4105 -planao -> ,
serving <1398 -doulouo -> divers <4164 -poikilos -> lusts <1939 -
epithumia -> and pleasures <2237 -hedone -> , living <1236 -
diago -> in malice <2549 -kakia -> and envy <{5355} -phthonos ->
> , hateful <4767 -stugnetos -> , [and] hating <3404 -miseo ->
> one <0240 -alIeI on -> another <0240 -alIeI on -> .

5355 JAS 004 005 Do ye think <1380 -dokeo -> that the scripture
<1124 -graphe -> saith <3004 -lego -> in vain <2761 -kenos -> ,
The spiri t <4151 -pneuma -> that dwelleth <2730 -katoikeo -> in
us lusteth <1971 -epipotheo -> to envy <{5355} -phthonos -> ?

5355 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -
apoti themi -> aside <0659 -apoti themi -> all <3956 -pas ->
malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -
dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies
<{5355} -phthonos -> , and all <3956 -pas -> evil <2636 -
katalalia -> speakings <2636 -katalalia -> ,
