be-)love 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- ({be-)love}(-ed). Compare 5368. [ql

Compare 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- (be-)love(-ed). {Compare} 5368. [ql

kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql]

kiss 5370 # philema $\{fil'-ay-mah\}$; from 5368; a kiss: -- $\{kiss\}$. [ql

love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}. [ql

lovely 4375 # prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: --{lovely}.[ql

Philemon 5371 # Philemon {fil-ay'-mone}; from 5368; friendly; Philemon, a Christian: -- {Philemon}. [ql

Philetus 5372 # Philetos {fil-ay-tos'}; from 5368; amiable; Philetus, an opposer of Christianity: -- {Philetus}. [ql

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