

5385 Concordance Study

5385 Col 2:8 philosophy

~~~~~

5385. Strong's Dictionary Study

5385. philosophia {fil-os-of-ee'-ah}; from 5386; "philosophy", i. e. (speci fically) Jewi sh sophistry: --philosophy. [ql

~~~~~

5385 -- philosophy.

5384 Interlinear Index Study

5384 MAT 011 019 The Son <5207 -huios -> of man <0444 - anthropos -> came <2064 -erchomai -> eating <2068 -esthio -> and drinking <4095 -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <0444 -anthropos -> gluttonous <5314 - phagos -> , and a winebibber <3630 -oinopotes -> , a friend <{5384} -philos -> of publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> . But wisdom <4678 -sophia -> is justified <1344 -dikaiou -> of her children <5043 -teknon -> .

5384 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 - hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends {5384} -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldst enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

5384 LUK 007 034 The Son 5207 -huios - of man LUK 0444 - anthropos - is come 2064 -erchomai - eating 2068 -esthio - and drinking 4095 -pino - ; and ye say 3004 -lego - , Behold 2400 -idou - a gluttonous 5314 -phagos - man LUK 0444 -anthropos - , and a winebibber 3630 -oinopotes - , a friend {5384} -philos - of publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - !

5384 LUK 011 005 And he said 2036 -epo - unto them , Which 5101 -tis - of you shall have 2192 -echo - a friend 5384 - philos - , and shall go 4198 -poreuomai - unto him at 3317 - mesonuktion - midnight 3317 -mesonuktion - , and say 2036 - epo - unto him , Friend {5384} -philos - , lend 5531 -chrao - me three 5140 -treis - loaves 0740 -artos - ;

5384 LUK 011 005 And he said 2036 -epo - unto them , Which

5101 -tis - of you shall have 2192 -echo - a friend {5384} -  
 philos - , and shall go 4198 -poreuomai - unto him at 3317 -  
 mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -  
 epo - unto him , Friend 5384 -philos - , lend 5531 -chrao -  
 me three 5140 -treis - loaves 0740 -artos - ;

5384 LUK 011 006 For a friend {5384} -philos - of mine 3450 -  
 mou - in his journey 3598 -hodos - is come 3854 -paraginomai -  
 to me , and I have 2192 -echo - nothing 3739 -hos - to set  
 3908 -paratithemi - before 3908 -paratithemi - him ?

5384 LUK 011 008 I say 3004 -lego - unto you , Though 1499 -  
 ei kai - he will not rise 1453 -egeiro - and give 1325 -  
 didomi - him , because 1223 -dia - he is his friend {5384} -  
 philos - , yet 1065 -ge - because 1223 -dia - of his  
 importunity LUK 0335 -anaideia - he will rise LUK 0450 -  
 anistemi - and give 1325 -didomi - him as many 3745 -hosos -  
 as he needeth 5535 -chreizo - .

5384 LUK 012 004 And I say 3004 -lego - unto you my friends  
 {5384} -philos - , Be not afraid 5399 -phobeo - of them that  
 kill LUK 0615 -apokteino - the body 4983 -soma - , and after  
 3326 -meta - that have 2192 -echo - no 5100 -tis - more  
 4055 -perissoteros - that they can do 4160 -poieo - .

5384 LUK 014 010 But when 3752 -hotan - thou art bidden 2564  
 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto -  
 down LUK 0377 -anapipto - in the lowest 2078 -eschatos -  
 room 5117 -topos - ; that when 3752 -hotan - he that bade  
 2564 -kaleo - thee cometh 2064 -erchomai - , he may say  
 2036 -epo - unto thee , Friend {5384} -philos - , go 4320 -  
 prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -  
 tote - shalt thou have 2071 -esomai - worship 1391 -doxa -  
 in the presence 1799 -enopion - of them that sit 4873 -  
 sunanakeimai - at 4873 -sunanakeimai - meat with thee .

5384 LUK 014 012 Then 1161 -de - said 3004 -lego - he also  
 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -  
 hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston  
 - or 2228 -e - a supper 1173 -deipnon - , call 5455 -  
 phoneo - not thy friends {5384} -philos - , nor 3364 -ou me  
 - thy brethren LUK 0080 -adephos - , neither 3366 -mede -  
 thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ]  
 rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379  
 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo -  
 thee again LUK 0479 -antikaleo - , and a recompence 0468 -  
 antapodoma - be made 1096 -ginomai - thee .

5384 LUK 015 006 And when he cometh 2064 -erchomai - home  
 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -  
 sugkaleo - [ his ] friends {5384} -philos - and neighbours  
 1069 -geiton - , saying 3004 -lego - unto them , Rejoice  
 4796 -sugchairo - with me ; for I have found 2147 -heurisko -  
 my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -  
 apollumi - .

5384 LUK 015 009 And when she hath found 2147 -heurisko - [   
 it ] , she calleth 4779 -sugkaleo - [ her ] friends {5384}  
 -philos - and [ her ] neighbours 1069 -geiton - together  
 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -  
 sugchairo - with me ; for I have found 2147 -heurisko - the  
 piece 1406 -drachme - which 3739 -hos - I had lost LUK 0622 -  
 apollumi - .

5384 LUK 015 029 And he answering LUK 0611 -apokrinomai -  
 said 2036 -epo - to [ his ] father 3962 -pater - , Lo  
 12/9/2021

2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends {5384} -philos - :

5384 LUK 016 009 And I say 3004 -lego - unto you , Make 4160 -poieo - to yourselves 1438 -heautou - friends {5384} -philos - of the mammon 3126 -mammonas - of unrighteousness LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis - everlasting LUK 0166 -ai onios - habitations 4633 -skene - .

5384 LUK 021 016 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends {5384} -philos - ; and [ some ] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - .

5384 LUK 023 012 And the same LUK 0846 -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends {5384} -philos - together LUK 0240 -allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

5384 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -numphe -> is the bridegroom <3566 -numphios -> : but the friend <{5384} -philos -> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

5384 JOH 011 011 These <5023 -tauta -> things <5023 -tauta -> said <2036 -epo -> he : and after <3326 -meta -> that he saith <3004 -lego -> unto them , Our friend <{5384} -philos -> Lazarus <2976 -Lazaros -> sleepeth <2837 -koimao -> ; but I go <4198 -poreuomai -> , that I may awake <1852 -exupnizo -> him out of sleep <1852 -exupnizo -> .

5384 JOH 015 013 Greater <3187 -meizon -> love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <5590 -psuche -> for his friends <{5384} -philos -> .

5384 JOH 015 014 Ye are my friends <{5384} -philos -> , if <1437 -ean -> ye do <4160 -poieo -> whatsoever <3745 -hosos -> I command <1781 -entellomai -> you .

5384 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <{5384} -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

5384 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -Iego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <{5384} -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> .

5384 ACT 010 024 And the morrow <1887 -epaurion -> after <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 -eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <{5384} -philos -> .

5384 ACT 019 031 And certain <5100 -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his friends <{5384} -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [ him ] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> .

5384 ACT 027 003 And the next <2087 -heteros -> [ day ] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [ him ] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <{5384} -philos -> to refresh <5177 -tugchano -> himself .

5384 JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004 -Iego -> , Abraham <0011 -Abraam -> believed <4100 -pisteuo -> God <2316 -theos -> , and it was imputed <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> : and he was called <2564 -kaleo -> the Friend <{5384} -philos -> of God <2316 -theos -> .

5384 JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the friendship <5373 -philia -> of the world <2889 -kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <1014 -boo -lom -ahee -> be a friend <{5384} -philos -> of the world <2889 -kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> .

5384 3J0 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee , and we shall speak <2980 -Ialeo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [ be ] to thee . [ Our ] friends <5384 -philos -> salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> the friends <{5384} -philos -> by name <3686 -onoma -> .

5384 3J0 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee , and we shall speak <2980 -Ialeo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [ be ] to thee . [ Our ] friends <{5384} -philos -> salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -> .

~~~~~

philosophia 5385 -- philosophy.

\* philosophy , 5385 ,

~~~~~

philosophy 5385 # Expanded Dictionary Study

philosophy 5385 # philosophia {fil-os-of-ee'-ah}; from 5386;  
"philosophy", i. e. (specifically) Jewish sophistry: --  
{philosophy}. [q]

~~~~~

5385. Cross Reference Study

5385.

5385 philosophia \* philosophy , {5385 philosophia } ,

~~~~~

5385 - philosophia - Col 02:08 philosophy