

5392 Interlinear Index Study

5392 MAT 022 012 And he saith <3004 -lego -> unto him , Friend <2083 -hetairos -> , how <4459 -pos -> camest <1525 - ei serchomai -> thou in hither <5602 -hode -> not having <2192 - echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ? And he was speechless <{5392} -phimoo -> .

5392 MAT 022 034 . But when the Phari sees <5330 -Pharisaioi -> had heard <0191 -akouo -> that he had put the Sadducees <4523 - Saddoukaios -> to silence <{5392} -phimoo -> , they were gathered <4863 -sunago -> together <0864 -aphi kneomai -> .

5392 MAR 001 025 And Jesus <2424 -Iesous -> rebuked <2008 - epitimao -> him , saying <3004 -lego -> , Hold <5392 -phimoo -> thy peace <{5392} -phimoo -> , and come <1831 -exerchomai -> out of him .

5392 MAR 001 025 And Jesus <2424 -Iesous -> rebuked <2008 - epitimao -> him , saying <3004 -lego -> , Hold <{5392} -phimoo -> thy peace <5392 -phimoo -> , and come <1831 -exerchomai -> out of him .

5392 MAR 004 039 And he arose <1326 -di egeiro -> , and rebuked <2008 -epitimao -> the wind <0417 -anemos -> , and said <2036 -epo -> unto the sea <2281 -thalassa -> , Peace <4623 -siopao -> , be still <{5392} -phimoo -> . And the wind <0417 -anemos -> ceased <2869 -kopazo -> , and there was a great <3173 -megas -> calm <1055 -galene -> .

5392 LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 - epitimao - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace {5392} -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 -daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 - exerchomai - out of him , and hurt LUK 0984 -blapto - him not .

5392 LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 - epitimao - him , saying 3004 -lego - , Hold {5392} -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 -daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 - exerchomai - out of him , and hurt LUK 0984 -blapto - him not .

5392 1CO 009 009 For it is written <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not muzzle <{5392} -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloo -> out the corn . Doth God <2316 - theos -> take care <3199 -melo -> for oxen <1016 -bous -> ?

5392 1TI 005 018 For the scripture <1124 -graphe -> saith <3004 -lego -> , Thou shalt not muzzle <{5392} -phimoo -> the ox <1016 -bous -> that treadeth <0248 -aloo -> out the corn . And , The labourer <2040 -ergates -> [is] worthy <0514 -axios -> of his reward <3408 -misthos -> .

5392 1PE 002 015 For so <3779 -houto -> is the will <2307 - thelema -> of God <2316 -theos -> , that with well <0015 - agathopoi eo -> doing <0015 -agathopoi eo -> ye may put <5392 -phimoo -> to silence <{5392} -phimoo -> the ignorance <0056 - agnosia -> of foolish <0878 -aphron -> men <0444 -anthropos -> :

5392 1PE 002 015 For so <3779 -houto -> is the will <2307 - thelema -> of God <2316 -theos -> , that with well <0015 - agathopoi eo -> doing <0015 -agathopoi eo -> ye may put <{5392} -phimoo -> to silence <5392 -phimoo -> the ignorance <0056 - agnosia -> of foolish <0878 -aphron -> men <0444 -anthropos -> :
