

5420 Concordance Study

5420 Ro 3:19 stopped

5420 2Co 11:10 stop

5420 Heb 11:33 stopped

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5420. Strong's Dictionary Study

5420. phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): --stop. [q]

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5420 -- stop.

5419 Interlinear Index Study

5419 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -Iego -> , Declare <{5419} -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanon -> of the field <0068 -agros -> .

5419 MAT 015 015 Then <1161 -de -> answered <0611 -apokri nomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Declare <{5419} -phrazo -> unto us this <5026 -taute -> parable <3850 -parabole -> .

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phrasso 5420 -- stop.

\* stop , 5420 ,

\* stopped , 1993 , 4912 , 5420 ,

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about 5418 # Expanded Dictionary Study

about 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round {about}), partition. [q]

declare 5419 # phrazo {frad'-zo}; probably akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (specifically) to expound: -- {declare}. [q]

hedge 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- {hedge} (+ round about), partition. [q]

partition 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round about), {partition}. [q]

round 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ {round} about), partition. [q]

seal 4973 # sphragis {sfrag-ece'}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- {seal}. [q]

stop 5420 # phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- {stop}. [q]

understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midriff (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}. [q]

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## 5420. Cross Reference Study

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5420 phrasso \* stop , {5420 phrasso } ,

5420 phrasso \* stopped , 1993 epistomizo , 4912 sunecho ,  
{5420 phrasso } ,

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5420 - phrasso - 2Co 11:10 stop

5420 - phrasso - Rom 03:19 stopped

5420 - phrasso - Heb 11:33 stopped