

5426 Concordance Study

5426 Mt 16: 23 savourest

5426 Mr 8: 33 savourest

5426 Ac 28: 22 thi nkest

5426 Ro 12: 16 mi nd

5426 Ro 12: 16 mi nd

5426 Ro 12: 3 thi nk

5426 Ro 12: 3 thi nk

5426 Ro 14: 6 regardeth

5426 Ro 14: 6 regardeth

5426 Ro 14: 6 regard

5426 Ro 14: 6 regardeth

5426 Ro 15: 5 I i kemi nded

5426 Ro 8: 5 mi nd

5426 1Co 13: 11 understood

5426 1Co 4: 6 thi nk

5426 2Co 13: 11 mi nd

5426 Ga 5: 10 mi nded

5426 Php 1: 7 thi nk

5426 Php 2: 2 mi nd

5426 Php 2: 2 I i kemi nded

5426 Php 2: 5 mi nd

5426 Php 3: 15 mi nded

5426 Php 3: 15 mi nded

5426 Php 3: 16 mi nd

5426 Php 3: 19 mi nd

5426 Php 4: 10 careful

5426 Php 4: 10 care

5426 Php 4: 2 mi nd

5426 Col 3: 2 set

5426 Col 3: 2 affecti on

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## 5426. Strong's Dictionary Study

5426. phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql]

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5426 -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

5425 Interlinear Index Study

5425 JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -poieo -> well <2573 -kalos -> : the devils <1140 -daimonion -> also <2532 -kai -> believe <4100 -pisteuo -> , and tremble <{5425} -phrissō -> .

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phroneo 5426 -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

- \* affection , 0794 , 3806 , 4698 , 5426 ,
- \* care , 1959 , 3199 , 3308 , 3309 , 4710 , 5426 ,
- \* careful , 3309 , 5426 , 5431 ,
- \* likeminded , 2473 , 5426 ,
- \* mind , 0363 , 1106 , 1271 , 1771 , 3563 , 3675 , 4288 , 4290 , 4993 , 4995 , 5012 , 5279 , 5426 , 5590 ,
- \* minded , 1011 , 1014 , 1374 , 4993 , 5426 ,
- \* savourest , 5426 ,
- \* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 , 1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 , 2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 , 4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 , 5426 ,

\* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 ,  
5316 , 5426 ,

\* thinkest , 1380 , 3049 , 5426 ,

\* understood , 0050 , 1097 , 1425 , 2154 , 3129 , 3539 , 4441 ,  
4920 , 5426 ,

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a 3912 # Expanded Dictionary Study

a 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426;
to msthink, i.e. be insane (silly): -- as {a} fool. [ql

affection 5426 # phroneo {fron-eh'-o}; from 5424; to exercise
the mind, i.e. entertain or have a sentiment or opinion; by
implication, to be (mentally) disposed (more or less earnestly
in a certain direction); intensively, to interest oneself in
(with concern or obedience): -- set the {affection} on, (be)
care(-ful), (be like-, + be of one, + be of the same, + let
this) mind(-ed), regard, savour, think. [ql

as 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426;
to msthink, i.e. be insane (silly): -- {as} a fool. [ql

be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the
mind, i.e. entertain or have a sentiment or opinion; by
implication, to be (mentally) disposed (more or less earnestly
in a certain direction); intensively, to interest oneself in
(with concern or obedience): -- set the affection on, (be) care(-
ful), (be like-, + be of one, + {be} of the same, + let this)
mind(-ed), regard, savour, think. [ql

be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the
mind, i.e. entertain or have a sentiment or opinion; by
implication, to be (mentally) disposed (more or less earnestly
in a certain direction); intensively, to interest oneself in
(with concern or obedience): -- set the affection on, (be) care(-
ful), (be like-, + {be} of one, + be of the same, + let this)
mind(-ed), regard, savour, think. [ql

be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the
mind, i.e. entertain or have a sentiment or opinion; by
implication, to be (mentally) disposed (more or less earnestly
in a certain direction); intensively, to interest oneself in
(with concern or obedience): -- set the affection on, (be) care(-
ful), ({be} like-, + be of one, + be of the same, + let this)
mind(-ed), regard, savour, think. [ql

be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the
mind, i.e. entertain or have a sentiment or opinion; by
implication, to be (mentally) disposed (more or less earnestly
in a certain direction); intensively, to interest oneself in
(with concern or obedience): -- set the affection on, ({be})
care(-ful), (be like-, + be of one, + be of the same, + let
this) mind(-ed), regard, savour, think. [ql

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental)

inclination or purpose: -- (be, + be carnally, + {be} spiritually) mind(-ed). [ql]

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + {be} carnally, + be spiritually) mind(-ed). [ql]

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- ({be}, + be carnally, + be spiritually) mind(-ed). [ql]

care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql]

carnally 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be {carnally}, + be spiritually) mind(-ed). [ql]

despise 2706 # kataphroneo {kat-af-ron-eh'-o}; from 2596 and 5426; to think against, i.e. disesteem: -- {despise}. [ql]

despise 4065 # periphrono {per-ee-fron-eh'-o}; from 4012 and 5426; to think beyond, i.e. depreciate (contemn): -- {despise}. [ql]

fool 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to misthink, i.e. be insane (silly): -- as a {fool}. [ql]

highly 5252 # hyperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more {highly}. [ql]

let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think. [ql]

like- 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql]

mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think. [ql]

mind 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be spiritually) {mind}(-ed). [ql]

more 5252 # hyperphroneo {hoop-er-fron-eh'-o}; from 5228 and

5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly. [ql]

of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be {of} the same, + let this) mind(-ed), regard, savour, think. [ql]

of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be {of} one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql]

on 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection {on}, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql]

one 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of {one}, + be of the same, + let this) mind(-ed), regard, savour, think. [ql]

prudence 5428 # phronesis {fron'-ay-sis}; from 5426; mental action or activity, i.e. intellectual or moral insight: -- {prudence}, wisdom. [ql]

regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think. [ql]

same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think. [ql]

savour 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think. [ql]

set 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly

in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [q]

spiritually 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be {spiritually}) mind(-ed). [q]

the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think. [q]

the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set {the} affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [q]

think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly. [q]

think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}. [q]

this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think. [q]

wisdom 5428 # phronesis {fron'-ay-sis}; from 5426; mental action or activity, i.e. intellectual or moral insight: -- prudence, {wisdom}. [q]

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#### 5426. Cross Reference Study

5426.

5426 phroneo \* affection , 0794 astorgos , 3806 pathos , 4698 splanchnon , {5426 phroneo } ,

5426 phroneo \* care , 1959 epimeleomai , 3199 melo , 3308 merimna , 3309 merimnao , 4710 spoude , {5426 phroneo } ,

5426 phroneo \* careful , 3309 merimnao , {5426 phroneo } ,  
5431 phrontizo ,

5426 phroneo \* likeminded , 2473 isopsuchos , {5426 phroneo } ,

5426 phroneo \* mind , 0363 anamimnesko , 1106 gnome , 1271  
dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288  
prothumia , 4290 prothumos , 4993 sophroneo , 4995  
sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko ,  
{5426 phroneo } , 5590 psuche ,

5426 phroneo \* minded , 1011 bouleuo , 1014 booiom-ahee ,  
1374 dipsuchos , 4993 sophroneo , {5426 phroneo } ,

5426 phroneo \* savourest , {5426 phroneo } ,

5426 phroneo \* set , 0321 anago , 0345 anakeimai , 0377  
anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo ,  
0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi ,  
1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo ,  
1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007  
epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi ,  
2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai  
, 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295  
prokeimai , 4388 protithemai , 4900 sunelauno , 4972  
sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo ,  
{5426 phroneo } ,

5426 phroneo \* think , 1380 dokeo , 1760 enthumeomai , 2233  
hegeomai , 3049 logizomai , 3539 noieo , 3543 nomiizo , 3633  
oiomai , 5282 huponoeo , 5316 phaino , {5426 phroneo } ,

5426 phroneo \* thinkest , 1380 dokeo , 3049 logizomai , {5426  
phroneo } ,

5426 phroneo \* understood , 0050 agnoeo , 1097 ginosko , 1425  
dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441  
punthanomai , 4920 suniemi , {5426 phroneo } ,

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5426 - phroneo - Col 03:02 affection
5426 - phroneo - Php 04:10 care
5426 - phroneo - Php 04:10 careful
5426 - phroneo - Rom 15:05 likeminded
5426 - phroneo - Php 02:02 likeminded
5426 - phroneo - Rom 08:05 mind
5426 - phroneo - Rom 12:16 mind
5426 - phroneo - Rom 12:16 mind
5426 - phroneo - 2Co 13:11 mind
5426 - phroneo - Php 02:05 mind

5426 - phroneo - Php 02:02 mi nd
5426 - phroneo - Php 03:19 mi nd
5426 - phroneo - Php 03:16 mi nd
5426 - phroneo - Php 04:02 mi nd
5426 - phroneo - Gal 05:10 mi nded
5426 - phroneo - Php 03:15 mi nded
5426 - phroneo - Php 03:15 mi nded
5426 - phroneo - Rom 14:06 regard
5426 - phroneo - Rom 14:06 regardeth
5426 - phroneo - Rom 14:06 regardeth
5426 - phroneo - Rom 14:06 regardeth
5426 - phroneo - Mat 16:23 savourest
5426 - phroneo - Mar 08:33 savourest
5426 - phroneo - Col 03:02 set
5426 - phroneo - Rom 12:03 thi nk
5426 - phroneo - Rom 12:03 thi nk
5426 - phroneo - 1Co 04:06 thi nk
5426 - phroneo - Php 01:07 thi nk
5426 - phroneo - Act 28:22 thi nkest
5426 - phroneo - 1Co 13:11 understood