

## 5426 Interlinear Index Study

5426 MAT 016 023 But he turned <4672 -Solomon -> , and said <2036 -epo -> unto Peter <4074 -Petros -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : thou art <1488 -ei -> an offence <4625 -skandalon -> unto me : for thou savourest <{5426} -phroneo -> not the things that be of God <2316 -theos -> , but those <3588 -ho -> that be of men <0444 -anthropos -> .

5426 MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -epitimaō -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <{5426} -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 -anthropos -> .

5426 ACT 028 022 But we desire <0515 -axiōo -> to hear <0191 -akouō -> of thee what <3739 -hos -> thou thinkest <{5426} -phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> .

5426 ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do mind <{5426} -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <4151 -pneuma -> .

5426 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -hyperphroneo -> [ of himself ] more <3844 -para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <{5426} -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

5426 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -hyperphroneo -> [ of himself ] more <3844 -para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -> to think <{5426} -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

5426 ROM 012 016 [ Be ] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <{5426} -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -hulon -> own <1438 -heautou -> conceits <1433 -doreomai -> .

5426 ROM 012 016 [ Be ] of the same <0846 -autos -> mind <{5426} -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago ->

to men of low <5011 -tapeinos -> estate . Be not wise <5429 -  
phronimos -> in your <5216 -homon -> own <1438 -heautou ->  
conceits <1433 -doreomai -> .

5426 ROM 014 006 He that regardeth <5426 -phroneo -> the day  
<2250 -hemera -> , regardeth <5426 -phroneo -> [ it ] unto  
the Lord <2962 -kuriros -> ; and he that regardeth <5426 -  
phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -  
kuriros -> he doth not regard <{5426} -phroneo -> [ it ] . He  
that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the  
Lord <2962 -kuriros -> , for he giveth God <2316 -theos ->  
thanks <2168 -eucharisteeo -> ; and he that eateth <2068 -esthio  
-> not , to the Lord <2962 -kuriros -> he eateth <2068 -esthio -  
> not , and giveth God <2316 -theos -> thanks <2168 -  
eucharisteeo -> .

5426 ROM 014 006 He that regardeth <5426 -phroneo -> the day  
<2250 -hemera -> , regardeth <5426 -phroneo -> [ it ] unto  
the Lord <2962 -kuriros -> ; and he that regardeth <{5426} -  
phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -  
kuriros -> he doth not regard <5426 -phroneo -> [ it ] . He  
that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the  
Lord <2962 -kuriros -> , for he giveth God <2316 -theos ->  
thanks <2168 -eucharisteeo -> ; and he that eateth <2068 -esthio  
-> not , to the Lord <2962 -kuriros -> he eateth <2068 -esthio -  
> not , and giveth God <2316 -theos -> thanks <2168 -  
eucharisteeo -> .

5426 ROM 014 006 He that regardeth <5426 -phroneo -> the day  
<2250 -hemera -> , regardeth <{5426} -phroneo -> [ it ] unto  
the Lord <2962 -kuriros -> ; and he that regardeth <5426 -  
phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -  
kuriros -> he doth not regard <5426 -phroneo -> [ it ] . He  
that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the  
Lord <2962 -kuriros -> , for he giveth God <2316 -theos ->  
thanks <2168 -eucharisteeo -> ; and he that eateth <2068 -esthio  
-> not , to the Lord <2962 -kuriros -> he eateth <2068 -esthio -  
> not , and giveth God <2316 -theos -> thanks <2168 -  
eucharisteeo -> .

5426 ROM 014 006 He that regardeth <{5426} -phroneo -> the day  
<2250 -hemera -> , regardeth <5426 -phroneo -> [ it ] unto  
the Lord <2962 -kuriros -> ; and he that regardeth <5426 -  
phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -  
kuriros -> he doth not regard <5426 -phroneo -> [ it ] . He  
that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the  
Lord <2962 -kuriros -> , for he giveth God <2316 -theos ->  
thanks <2168 -eucharisteeo -> ; and he that eateth <2068 -esthio  
-> not , to the Lord <2962 -kuriros -> he eateth <2068 -esthio -  
> not , and giveth God <2316 -theos -> thanks <2168 -  
eucharisteeo -> .

5426 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of  
patience <5281 -hupomone -> and consolation <3874 -paraklesis ->  
grant <1325 -didomi -> you to be likeminded <{5426} -phroneo ->  
one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon  
-> according <2596 -kata -> to Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> :

5426 1CO 004 006 And these <5023 -tauta -> things , brethren  
<0080 -adephos -> , I have in a figure <3345 -metaschematizo ->  
transferred <3345 -metaschematizo -> to myself <1683 -emautou ->  
and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas ->  
sakes ; that ye might learn <3129 -manthano -> in us not to  
think <{5426} -phroneo -> [ of men ] above <5228 -huper ->  
that which <3739 -hos -> is written <1125 -grapho -> that no  
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<3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusi oo ->  
> up for one <1520 -heis -> against <2596 -kata -> another <2087  
-heteros -> .

5426 1C0 013 011 When <3753 -hote -> I was a child <3516 -  
nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios ->  
, I understood <{5426} -phroneo -> as a child <3516 -nepios -> ,  
I thought <3049 -logizomai -> as a child <3516 -nepios -> :  
but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -  
aner -> , I put <2673 -katargeo -> away <2673 -katargeo ->  
childish <3516 -nepios -> things .

5426 2C0 013 011 . Finally <3063 -loi pon -> , brethren <0080 -  
adephos -> , farewell <5463 -chairo -> . Be perfect <2675 -  
katartizo -> , be of good comfort <3870 -parakaleo -> , be of  
one <0846 -autos -> mind <{5426} -phroneo -> , live <1514 -  
eireneuo -> in peace <1518 -eirenopoi os -> ; and the God <2316 -  
theos -> of love <0026 -agape -> and peace <1515 -eirene ->  
shall be with you .

5426 GAL 005 010 I have confidence <3982 -pei tho -> in you  
through <1722 -en -> the Lord <2962 -kuri os -> , that ye will  
be none <3762 -oudeis -> otherwise <0243 -allos -> minded  
<{5426} -phroneo -> : but he that troubleth <5015 -tarasso ->  
you shall bear <0941 -bastazo -> his judgment <2917 -krima -> ,  
whosoever <0302 -an -> he be .

5426 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -  
dikaios -> for me to think <{5426} -phroneo -> this <5124 -touto  
-> of you all <3956 -pas -> , because <1223 -dia -> I have  
<2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch  
<3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -  
> , and in the defence <0627 -apologia -> and confirmation  
<0951 -bebaisi os -> of the gospel <2098 -euaggel ion -> , ye all  
<3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace  
<5485 -charis -> .

5426 PHP 002 002 Ful fil <4137 -pleroo -> ye my joy <5479 -chara  
-> , that ye be likeminded <5426 -phroneo -> , having <2192 -  
echo -> the same love <0026 -agape -> , [ being ] of one  
<4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520  
-heis -> mind <{5426} -phroneo -> .

5426 PHP 002 002 Ful fil <4137 -pleroo -> ye my joy <5479 -chara  
-> , that ye be likeminded <{5426} -phroneo -> , having <2192 -  
echo -> the same love <0026 -agape -> , [ being ] of one  
<4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520  
-heis -> mind <5426 -phroneo -> .

5426 PHP 002 005 Let this <5124 -touto -> mind <{5426} -phroneo  
-> be in you , which <3739 -hos -> was also <2532 -kai -> in  
Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

5426 PHP 003 015 . Let us therefore <3767 -oun -> , as many  
<3745 -hosos -> as be perfect <5046 -telei os -> , be thus <5124  
-touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any  
<1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded  
<{5426} -phroneo -> , God <2316 -theos -> shall reveal <0601 -  
apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you .

5426 PHP 003 015 . Let us therefore <3767 -oun -> , as many  
<3745 -hosos -> as be perfect <5046 -telei os -> , be thus <5124  
-touto -> minded <{5426} -phroneo -> : and if <1487 -ei -> in  
any <1536 -ei tis -> thing ye be otherwise <2088 -heteros ->  
minded <5426 -phroneo -> , God <2316 -theos -> shall reveal  
<0601 -apokalupto -> even <2532 -kai -> this <5124 -touto ->  
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unto you .

5426 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <{5426} -phroneo -> the same <0846 -autos -> thing .

5426 PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [ is ] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 -theos -> [ is their ] belly <2836 -koilia -> , and [ whose <3588 -ho -> ] glory <1391 -doxa -> [ is ] in their shame <0152 -aischune -> , who <3588 -ho -> mind <{5426} -phroneo -> earthly <1919 -epigeios -> things . )

5426 PHP 004 002 I beseech <3870 -parakaleo -> Euodias <2136 -Euodia -> , and beseech <3870 -parakaleo -> Syntyche <4941 -Suntuche -> , that they be of the same <0846 -autos -> mind <{5426} -phroneo -> in the Lord <2962 -kuriōs -> .

5426 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kuriōs -> greatly <3171 -megalos -> , that now <2236 -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <{5426} -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

5426 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kuriōs -> greatly <3171 -megalos -> , that now <2236 -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <{5426} -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

5426 COL 003 002 Set <5426 -phroneo -> your affection <{5426} -phroneo -> on things above <0507 -ano -> , not on things on <1909 -epi -> the earth <1093 -ge -> .

5426 COL 003 002 Set <{5426} -phroneo -> your affection <5426 -phroneo -> on things above <0507 -ano -> , not on things on <1909 -epi -> the earth <1093 -ge -> .

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