

5446 Concordance Study

5446 Ro 1:26 natural

5446 Ro 1:27 natural

5446 2Pe 2:12 natural

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5446. Strong's Dictionary Study

5446. phusikos {foo-see-kos'}; from 5449; "physical", i. e. (by implication) instinctive: --natural. Compare 5591. [q]

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5446 -- natural.

5445 Interlinear Index Study

5445 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <{5445} -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

5445 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <{5445} -phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <2798 -klados -> .

5445 1CO 005 006 Your <5216 -humon -> glorying <2745 -kauchema -> [is] not good <2570 -kalos -> . Know <1492 -eido -> ye not that a little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <{5445} -phurama -> ?

5445 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> , that ye may be a new <3501 -neos -> lump <{5445} -phurama -> , as ye are unleavened <0106 -azumos -> . For even <2532 -kai -> Christ <5547 -Christos -> our passover <3957 -pascha -> is sacrificed <2380 -thuo -> for us :

5445 GAL 005 009 A little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <{5445} -phurama -> .

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phusi kos 5446 -- natural .

\* natural , 1083 , 5446 , 5591 ,

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natural 5446 # Expanded Dictionary Study

natural 5446 # phusi kos {foo-see-kos'}; from 5449; "physical", i.e. (by implication) instinctive: -- {natural}. Compare 5591. [ql

natural 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- {natural}, sensual. [ql

naturally 5447 # phusi kos {foo-see-koce'}; adverb from 5446; "physically", i.e. (by implication) instinctively: -- {naturally}. [ql

sensual 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- natural, {sensual}. [ql

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5446. Cross Reference Study

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5446 phusi kos \* natural , 1083 gennesi s , {5446 phusi kos } ,  
5591 psuchi kos ,

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5446 - phusi kos - Rom 01:27 natural

5446 - phusi kos - Rom 01:26 natural

5446 - phusi kos - 2Pe 02:12 natural

