

5456 Concordance Study

5456 Mt 12: 19 voi ce

5456 Mt 17: 5 voi ce

5456 Mt 24: 31 sound

5456 Mt 27: 46 voi ce

5456 Mt 27: 50 voi ce

5456 Mt 2: 18 voi ce

5456 Mt 3: 17 voi ce

5456 Mt 3: 3 voi ce

5456 Mr 15: 34 voi ce

5456 Mr 15: 37 voi ce

5456 Mr 1: 11 voi ce

5456 Mr 1: 26 voi ce

5456 Mr 1: 3 voi ce

5456 Mr 5: 7 voi ce

5456 Mr 9: 7 voi ce

5456 Lu 11: 27 voi ce

5456 Lu 17: 13 voi ces

5456 Lu 17: 15 voi ce

5456 Lu 19: 37 voi ce

5456 Lu 1: 42 voi ce

5456 Lu 1: 44 voi ce

5456 Lu 23: 23 voi ces

5456 Lu 23: 23 voi ces

5456 Lu 23: 46 voi ce

5456 Lu 3: 22 voi ce

5456 Lu 3: 4 voi ce

5456 Lu 4: 33 voi ce

5456 Lu 8: 28 voi ce

5456 Lu 9: 35 voi ce

5456 Lu 9: 36 voi ce

5456 Joh 10: 16 voi ce

5456 Joh 10: 27 voi ce

5456 Joh 10: 3 voi ce

5456 Joh 10: 4 voi ce

5456 Joh 10: 5 voi ce

5456 Joh 11: 43 voi ce

5456 Joh 12: 28 voi ce

5456 Joh 12: 30 voi ce

5456 Joh 18: 37 voi ce

5456 Joh 1: 23 voi ce

5456 Joh 3: 29 voi ce

5456 Joh 3: 8 sound

5456 Joh 5: 25 voi ce

5456 Joh 5: 28 voi ce

5456 Joh 5: 37 voi ce

5456 Ac 10: 13 voi ce

5456 Ac 10: 15 voi ce

5456 Ac 11: 7 voi ce

5456 Ac 11: 9 voi ce

5456 Ac 12: 14 voi ce

5456 Ac 12: 22 voi ce

5456 Ac 13: 27 voi ces

5456 Ac 14: 10 voi ce

5456 Ac 14: 11 voi ces

5456 Ac 16: 28 voi ce

5456 Ac 19: 34 voi ce

5456 Ac 22: 14 voi ce

5456 Ac 22: 22 voi ces

5456 Ac 22: 7 voi ce

5456 Ac 22: 9 voi ce

5456 Ac 24: 21 voi ce

5456 Ac 26: 14 voi ce

5456 Ac 26: 24 voi ce

5456 Ac 2: 14 voi ce

5456 Ac 2: 6 abroad  
5456 Ac 4: 24 voi ce  
5456 Ac 7: 31 voi ce  
5456 Ac 7: 57 voi ce  
5456 Ac 7: 60 voi ce  
5456 Ac 8: 7 voi ce  
5456 Ac 9: 4 voi ce  
5456 Ac 9: 7 voi ce  
5456 1Co 14: 10 voi ces  
5456 1Co 14: 11 voi ce  
5456 1Co 14: 7 sound  
5456 1Co 14: 8 sound  
5456 Ga 4: 20 voi ce  
5456 1Th 4: 16 voi ce  
5456 Heb 12: 19 voi ce  
5456 Heb 12: 26 voi ce  
5456 Heb 3: 15 voi ce  
5456 Heb 3: 7 voi ce  
5456 Heb 4: 7 voi ce  
5456 2Pe 1: 17 voi ce  
5456 2Pe 1: 18 voi ce  
5456 2Pe 2: 16 voi ce  
5456 Re 10: 3 voi ces  
5456 Re 10: 3 voi ce  
5456 Re 10: 4 voi ce  
5456 Re 10: 4 voi ces  
5456 Re 10: 7 voi ce  
5456 Re 10: 8 voi ce  
5456 Re 11: 12 voi ce  
5456 Re 11: 15 voi ces  
5456 Re 11: 19 voi ces  
5456 Re 12: 10 voi ce  
5456 Re 14: 13 voi ce

5456 Re 14: 15 voi ce

5456 Re 14: 2 voi ce

5456 Re 14: 2 voi ce

5456 Re 14: 2 voi ce

5456 Re 14: 2 voi ce

5456 Re 14: 7 voi ce

5456 Re 14: 9 voi ce

5456 Re 16: 1 voi ce

5456 Re 16: 17 voi ce

5456 Re 16: 18 voi ces

5456 Re 18: 2 voi ce

5456 Re 18: 22 voi ce

5456 Re 18: 22 sound

5456 Re 18: 23 voi ce

5456 Re 18: 4 voi ce

5456 Re 19: 1 voi ce

5456 Re 19: 17 voi ce

5456 Re 19: 5 voi ce

5456 Re 19: 6 voi ce

5456 Re 19: 6 voi ce

5456 Re 19: 6 voi ce

5456 Re 1: 10 voi ce

5456 Re 1: 12 voi ce

5456 Re 1: 15 voi ce

5456 Re 1: 15 sound

5456 Re 21: 3 voi ce

5456 Re 3: 20 voi ce

5456 Re 4: 1 voi ce

5456 Re 4: 5 voi ces

5456 Re 5: 11 voi ce

5456 Re 5: 12 voi ce

5456 Re 5: 2 voi ce

5456 Re 6: 1 noi se

5456 Re 6: 10 voi ce

5456 Re 6: 6 voi ce

5456 Re 6: 7 voi ce

5456 Re 7: 10 voi ce

5456 Re 7: 2 voi ce

5456 Re 8: 13 voi ce

5456 Re 8: 13 voi ces

5456 Re 8: 5 voi ces

5456 Re 9: 13 voi ce

5456 Re 9: 9 sound

5456 Re 9: 9 sound

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5456. Strong's Dictionary Study

5456. phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, voice. [q]

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5456 -- noise, sound, voice.

5455 Interlinear Index Study

5455 MAT 020 032 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and called <{5455} -phoneo -> them , and said <2036 -epo -> , What <5101 -tis -> will <2309 -thelo -> ye that I shall do <4160 -poieo -> unto you ?

5455 MAT 026 034 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Verily <0281 -amen -> I say <5346 -phemi -> unto thee , That this <5026 -taute -> night <3571 -nux -> , before <4250 -prin -> the cock <0220 -alektor -> crow <{5455} -phoneo -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> .

5455 MAT 026 074 Then <5119 -tote -> began <0756 -archomai -> he to curse <2653 -katanathematizo -> and to swear <3660 -omnuo -> , [ saying ] , I know <1492 -eido -> not the man <0444 -anthropos -> . And immediately <2112 -eutheos -> the cock <0220 -alektor -> crew <{5455} -phoneo -> .

5455 MAT 026 075 And Peter <4074 -Petros -> remembered <3415 -mnaomai -> the word <4487 -rhema -> of Jesus <2424 -Iesous -> , which <3588 -ho -> said <2046 -ereo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <{5455} -phoneo -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And he went <1831 -exerchomai -> out , and wept <2799 -klaio -> bitterly <4090 -pikros -> .

5455 MAT 027 047 Some <5100 -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> , when they heard <0191 -akouo -> [ that ] , said <3004 -lego -> , This <3778 -houtos -> [ man ] calleth <{5455} -phoneo -> for Elias <2243 -Helias -> .

5455 MAR 003 031 . There came <2064 -erchomai -> then <3767 -oun -> his brethren <0080 -adephos -> and his mother <3384 -meter -> , and , standing <2476 -histemi -> without <1854 -exo -> , sent <0649 -apostello -> unto him , calling <{5455} -phoneo -> him .

5455 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <{5455} -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [ the same ] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> .

5455 MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 -phoneo -> the blind <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <{5455} -phoneo -> thee .

5455 MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <{5455} -phoneo -> the blind <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> thee .

5455 MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and commanded <2036 -epo -> him to be called <{5455} -phoneo -> . And they call <5455 -phoneo -> the blind <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> thee .

5455 MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Verily <0281 -amen -> I say <3004 -lego -> unto thee , That this <4594 -semeron -> day <4594 -semeron -> , [ even ] in this <5026 -taute -> night <3571 -nux -> , before <2228 -e -> the cock <0220 -alektor -> crow <{5455} -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> .

5455 MAR 014 068 But he denied <0720 -arneomai -> , saying <3004 -lego -> , I know <1492 -eido -> not , neither <3761 -oude -> understand <1987 -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 -exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <{5455} -phoneo -> .

5455 MAR 014 072 And the second <1208 -deuteros -> time the cock <0220 -alektor -> crew <5455 -phoneo -> , And Peter <4074 -

Petros -> called <0363 -anamimnesko -> to mind <0363 -anamimnesko -> the word <4487 -rhema -> that Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <{5455} -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And when he thought <1911 -epiballo -> thereon <1911 -epiballo -> , he wept <2799 -klaio -> .

5455 MAR 014 072 And the second <1208 -deuteros -> time the cock <0220 -alektor -> crew <{5455} -phoneo -> . And Peter <4074 -Petros -> called <0363 -anamimnesko -> to mind <0363 -anamimnesko -> the word <4487 -rhema -> that Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And when he thought <1911 -epiballo -> thereon <1911 -epiballo -> , he wept <2799 -klaio -> .

5455 MAR 015 035 And some <5100 -tis -> of them that stood <3936 -paristemi -> by , when they heard <0191 -akouo -> [ it ] , said <3004 -lego -> , Behold <2400 -idou -> , he calleth <{5455} -phoneo -> Elias <2243 -Helias -> .

5455 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried {5455} -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - .

5455 LUK 008 054 And he put 1544 -ekballo - them all 3956 -pas - out , and took 2902 -krateo - her by the hand 5495 -cheir - , and called {5455} -phoneo - , saying 3004 -lego - , Maid 3816 -pais - , arise 1453 -egeiro - .

5455 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call {5455} -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

5455 LUK 016 002 And he called {5455} -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear LUK 0191 -akouo - this 5124 -touto - of thee ? give LUK 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

5455 LUK 016 024 And he cried {5455} -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and send 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip LUK 0911 -bapto - the tip LUK 0206 -akron - of his finger 1147 -daktulos - in water 5204 -hudor - , and cool 2711 -katapsucho - my tongue 1100 -glossa - ; for I am tormented 3600 -odunao - in this 5026 -taute - flame 5395 -phlox - .

5455 LUK 019 015 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -Iambano - the kingdom LUK 0932 - basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called {5455} -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money LUK 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 - tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

5455 LUK 022 034 And he said 3004 -lego - , I tell 3004 - lego - thee , Peter 4074 -Petros - , the cock LUK 0220 - alektor - shall not crow {5455} -phoneo - this 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou knowest 1492 -eido - me .

5455 LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I know 1492 -eido - not what 3739 -hos - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , while he yet 2089 -eti - spake 2980 -laleo - , the cock LUK 0220 -alektor - crew {5455} -phoneo - .

5455 LUK 022 061 And the Lord 2962 -kuriος - turned 4762 - strepho - , and looked 1689 -emblepo - upon Peter 4074 - Petros - . And Peter 4074 -Petros - remembered 5279 - hupomimnesko - the word 3056 -logos - of the Lord 2962 - kurios - , how 5613 -hos - he had said 2036 -epo - unto him , Before 4250 -prin - the cock LUK 0220 -alektor - crow {5455} -phoneo - , thou shalt deny LUK 0533 -aparneomai - me thrice 5151 -tris - .

5455 LUK 023 046 And when Jesus 2424 -Iesous - had cried {5455} -phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 - paratithemi - my spirit 4151 -pneuma - : and having said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 - ekpneo - .

5455 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 - lego -> unto him , Whence <4159 -pothen -> knowest <1097 - ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Before <4253 - pro -> that Philip <5376 -Philippos -> called <{5455} -phoneo -> thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

5455 JOH 002 009 When <5613 -hos -> the ruler <0755 - architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : ( but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <{5455} -phoneo -> the bridegroom <3566 -numphios -> ,

5455 JOH 004 016 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Go <5217 -hupago -> , call <{5455} -phoneo -> thy husband <0435 -aner -> , and come <2064 -erchomai -> hither <1759 -enthade -> .

5455 JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that



he had been <2258 -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <{5455} -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> .

5455 JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <{5455} -phoneo -> they the man <0444 -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

5455 JOH 011 028 And when she had so <5023 -tauta -> said <2036 -epo -> , she went <0565 -aperchomai -> her way , and called <5455 -phoneo -> Mary <3137 -Maria -> her sister <0079 -adelphie -> secretly <2977 -lathra -> , saying <2036 -epo -> , The Master <1320 -didaskalos -> is come <3918 -pareimi -> , and calleth <{5455} -phoneo -> for thee .

5455 JOH 011 028 And when she had so <5023 -tauta -> said <2036 -epo -> , she went <0565 -aperchomai -> her way , and called <{5455} -phoneo -> Mary <3137 -Maria -> her sister <0079 -adelphie -> secretly <2977 -lathra -> , saying <2036 -epo -> , The Master <1320 -didaskalos -> is come <3918 -pareimi -> , and calleth <5455 -phoneo -> for thee .

5455 JOH 012 017 The people <3793 -ochlos -> therefore <3767 -oun -> that was with him when <3753 -hote -> he called <{5455} -phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 -mnemeion -> , and raised <1453 -egeiro -> him from the dead <3498 -nekros -> , bare <3140 -martureo -> record <3140 -martureo -> .

5455 JOH 013 013 Ye call <{5455} -phoneo -> me Master <1320 -didaskalos -> and Lord <2962 -kuri os -> : and ye say <3004 -lego -> well <2573 -kalos -> ; for [ so ] I am <1510 -eimi -> .

5455 JOH 013 038 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Wilt thou lay <5087 -tithemi -> down thy life <5590 -psuche -> for my sake ? Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , The cock <0220 -alektor -> shall not crow <{5455} -phoneo -> , till <2193 -heos -> thou hast denied <0533 -aparneomai -> me thrice <5151 -tris -> .

5455 JOH 018 027 Peter <4074 -Petros -> then <3767 -oun -> denied <0720 -arneomai -> again <3825 -palin -> : and immediately <2112 -eutheos -> the cock <0220 -alektor -> crew <{5455} -phoneo -> .

5455 JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos -> entered <1525 -eiserchomai -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> again <3825 -palin -> , and called <{5455} -phoneo -> Jesus <2424 -Iesous -> , and said <2036 -epo -> unto him , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

5455 ACT 009 041 And he gave <1325 -didomi -> her [ his ] hand <5495 -cheir -> , and lifted <0450 -anistemi -> her up , and when he had called <{5455} -phoneo -> the saints <0040 -hagios -> and widows <5503 -chera -> , presented <3936 -paristemi -> her alive <2198 -zao -> .

5455 ACT 010 007 And when <5613 -hos -> the angel <0032 -

aggelos -> which <3588 -ho -> spake <2980 -laleo -> unto  
 Cornelius <2883 -Kornelios -> was departed <0565 -aperchomai -> ,  
 he called <{5455} -phoneo -> two <1417 -duo -> of his  
 household <3610 -oiketes -> servants , and a devout <2152 -  
 eusebes -> soldier <4757 -stratiotes -> of them that waited  
 <4342 -proskartereo -> on <4342 -proskartereo -> him continually  
 <4342 -proskartereo -> ;

5455 ACT 010 018 And called <{5455} -phoneo -> , and asked  
 <4441 -punthanomai -> whether <1487 -ei -> Simon <4613 -Simon ->  
 , which <3588 -ho -> was surnamed <1941 -epikalēomai -> Peter  
 <4074 -Petros -> , were lodged <3579 -xenizo -> there <1759 -  
 enthade -> .

5455 ACT 016 028 But Paul <3972 -Paulos -> cried <{5455} -  
 phoneo -> with a loud <3173 -megas -> voice <5456 -phone -> ,  
 saying <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -  
 seautou -> no <3367 -medeis -> harm <2556 -kakos -> : for we  
 are all <0537 -hapas -> here <1759 -enthade -> .

5455 REV 014 018 And another <0243 -allos -> angel <0032 -  
 aggelos -> came <1831 -exerchomai -> out from the altar <2379 -  
 thusiasterion -> , which had <2192 -echo -> power <1849 -  
 exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried  
 <{5455} -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge  
 -> to him that had <2192 -echo -> the sharp <3691 -oxus ->  
 sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust  
 <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -  
 drepanon -> , and gather <5166 -trugao -> the clusters <1009 -  
 botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -  
 > ; for her grapes <4718 -staphule -> are fully ripe <0187 -  
 akmazo -> .

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phone 5456 -- noise, sound, voice.

\* abroad , 1096 , 1287 , 1289 , 1290 , 1310 , 1831 , 4496 , 4650  
 , 5318 , 5456 ,

\* noise , 2350 , 4500 , 5456 ,

\* sound , 2279 , 4537 , 4995 , 5198 , 5199 , 5456 ,

\* voice , 5456 , 5586 ,

\* voices , 5456 ,

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call 5455 # Expanded Dictionary Study

call 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound  
 (animal, human or instrumental); by implication, to address in  
 words or by name, also in imitation: -- {call} (for), crow, cry.

[q]

cockcrowing 0219 # alektorophonia {al-ek-tor-of-o-nee'-ah}; from 220 and 5456; cock-crow, i.e. the third night-watch: -- {cockcrowing}. [q]

consent 4859 # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}. [q]

crow 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), {crow}, cry. [q]

cry 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), crow, {cry}. [q]

dumb 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- {dumb}, without signification. [q]

for 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call ({for}), crow, cry. [q]

noise 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- {noise}, sound, voice. [q]

signification 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, without {signification}. [q]

sound 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, {sound}, voice. [q]

vain 2757 # kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}. [q]

voice 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, {voice}. [q]

without 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, {without} signification. [q]

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5456. Cross Reference Study

5456.

5456 phone \* abroad , 1096 gi nomai , 1287 di askorpi zo , 1289 di aspei ro , 1290 di aspora , 1310 di aphemi zo , 1831 exerchomai , 4496 rhipto , 4650 skorpi zo , 5318 phaneros , {5456 phone } ,

5456 phone \* noi se , 2350 thorubeo , 4500 rhoi zedon , {5456 phone } ,

5456 phone \* sound , 2279 echos , 4537 sal pi zo , 4995 sophroni smos , 5198 hugi ai no , 5199 hugi es , {5456 phone } ,

5456 phone \* voi ce , {5456 phone } , 5586 psephos ,

5456 phone \* voi ces , {5456 phone } ,

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5456 - phone - Act 02:06 abroad

5456 - phone - Rev 06:01 noi se

5456 - phone - Mat 24:31 sound

5456 - phone - Joh 03:08 sound

5456 - phone - 1Co 14:07 sound

5456 - phone - 1Co 14:08 sound

5456 - phone - Rev 01:15 sound

5456 - phone - Rev 09:09 sound

5456 - phone - Rev 09:09 sound

5456 - phone - Rev 18:22 sound

5456 - phone - Mat 02:18 voi ce

5456 - phone - Mat 03:17 voi ce

5456 - phone - Mat 03:03 voi ce

5456 - phone - Mat 12:19 voi ce

5456 - phone - Mat 17:05 voi ce

5456 - phone - Mat 27:50 voi ce

5456 - phone - Mat 27:46 voi ce

5456 - phone - Mar 01:26 voi ce

5456 - phone - Mar 01:03 voi ce

5456 - phone - Mar 01:11 voi ce

5456 - phone - Mar 05:07 voi ce

5456 - phone - Mar 09:07 voi ce

5456 - phone - Mar 15: 37 voi ce  
5456 - phone - Mar 15: 34 voi ce  
5456 - phone - Luk 01: 42 voi ce  
5456 - phone - Luk 01: 44 voi ce  
5456 - phone - Luk 03: 22 voi ce  
5456 - phone - Luk 03: 04 voi ce  
5456 - phone - Luk 04: 33 voi ce  
5456 - phone - Luk 08: 28 voi ce  
5456 - phone - Luk 09: 35 voi ce  
5456 - phone - Luk 09: 36 voi ce  
5456 - phone - Luk 11: 27 voi ce  
5456 - phone - Luk 17: 15 voi ce  
5456 - phone - Luk 19: 37 voi ce  
5456 - phone - Luk 23: 46 voi ce  
5456 - phone - Joh 01: 23 voi ce  
5456 - phone - Joh 03: 29 voi ce  
5456 - phone - Joh 05: 37 voi ce  
5456 - phone - Joh 05: 25 voi ce  
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5456 - phone - Joh 11: 43 voi ce  
5456 - phone - Joh 12: 30 voi ce  
5456 - phone - Joh 12: 28 voi ce  
5456 - phone - Joh 18: 37 voi ce  
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5456 - phone - Act 04: 24 voi ce  
5456 - phone - Act 07: 31 voi ce  
5456 - phone - Act 07: 57 voi ce  
5456 - phone - Act 07: 60 voi ce

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5456 - phone - Heb 12: 26 voi ce  
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5456 - phone - Rev 01: 12 voi ce  
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