

5457 Concordance Study

5457 Mt 10:27 light

5457 Mt 17:2 light

5457 Mt 4:16 light

5457 Mt 4:16 light

5457 Mt 5:14 light

5457 Mt 5:16 light

5457 Mt 6:23 light

5457 Mr 14:54 fire

5457 Lu 11:35 light

5457 Lu 12:3 light

5457 Lu 16:8 light

5457 Lu 22:56 fire

5457 Lu 2:32 light

5457 Lu 8:16 light

5457 Joh 11:10 light

5457 Joh 11:9 light

5457 Joh 12:35 light

5457 Joh 12:35 light

5457 Joh 12:36 light

5457 Joh 12:36 light

5457 Joh 12:36 light

5457 Joh 12:46 light

5457 Joh 1:4 light

5457 Joh 1:5 light

5457 Joh 1:7 light

5457 Joh 1:8 light

5457 Joh 1:8 light

5457 Joh 1:9 light

5457 Joh 3:19 light

5457 Joh 3:19 light

5457 Joh 3:20 light

5457 Joh 3:20 light  
5457 Joh 3:21 light  
5457 Joh 5:35 light  
5457 Joh 8:12 light  
5457 Joh 8:12 light  
5457 Joh 9:5 light  
5457 Ac 12:7 light  
5457 Ac 13:47 light  
5457 Ac 16:29 light  
5457 Ac 22:11 light  
5457 Ac 22:6 light  
5457 Ac 22:9 light  
5457 Ac 26:13 light  
5457 Ac 26:18 light  
5457 Ac 26:23 light  
5457 Ac 9:3 light  
5457 Ro 13:12 light  
5457 Ro 2:19 light  
5457 2Co 11:14 light  
5457 2Co 4:6 light  
5457 2Co 6:14 light  
5457 Eph 5:13 light  
5457 Eph 5:13 light  
5457 Eph 5:8 light  
5457 Eph 5:8 light  
5457 Col 1:12 light  
5457 1Th 5:5 light  
5457 1Ti 6:16 light  
5457 Jas 1:17 lights  
5457 1Pe 2:9 light  
5457 1Jo 1:5 light  
5457 1Jo 1:7 light  
5457 1Jo 1:7 light

5457 1Jo 2:10 light

5457 1Jo 2:8 light

5457 1Jo 2:9 light

5457 Re 18:23 light

5457 Re 21:24 light

5457 Re 22:5 light

~~~~~

5457. Strong's Dictionary Study

5457. phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): --fire, light. [ql

~~~~~

5457 -- fire, light.

5456 Interlinear Index Study

5456 MAT 002 018 In Rama <4471 -Rhama -> was there a voice <{5456} -phone -> heard <0191 -akouo -> , lamentation <2355 -threnos -> , and weeping <2805 -klauthmos -> , and great <4183 -polus -> mourning <3602 -odurmos -> , Rachel <4478 -Rhachel -> weeping <2799 -klaio -> [ for ] her children <5043 -teknon -> , and would <2309 -thelo -> not be comforted <3870 -parakaleo -> , because <3754 -hoti -> they are not .

5456 MAT 003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> , saying <3004 -lego -> , The voice <{5456} -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuriος -> , make <4160 -poiēo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

5456 MAT 003 017 And lo <2400 -idou -> a voice <{5456} -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

5456 MAT 012 019 He shall not strive <2051 -erizo -> , nor <3761 -oude -> cry <2905 -kraugazo -> ; neither <3761 -oude -> shall any <5100 -tis -> man hear <0191 -akouo -> his voice <{5456} -phone -> in the streets <4113 -plateia -> .

5456 MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episki azo -> them : and behold <2400 -idou -> a voice <{5456} -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -hui os -> , in whom <3939 -paroi keo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him .

5456 MAT 024 031 And he shall send <0649 -apostello -> his angels <0032 -aggelos -> with a great <3173 -megas -> sound <{5456} -phone -> of a trumpet <4536 -salpigx -> , and they shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 -anemos -> , from one end <0206 -akron -> of heaven <3772 -ouranos -> to the other <1565 -ekeinos -> .

5456 MAT 027 046 And about <4012 -peri -> the ninth <1766 -ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <{5456} -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , I lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say , My God <2316 -theos -> , my God <2316 -theos -> , why <2444 -hinati -> hast thou forsaken <1459 -egkatal eipo -> me ?

5456 MAT 027 050 . Jesus <2424 -Iesous -> , when he had cried <2896 -krazo -> again <3825 -palin -> with a loud <3173 -megas -> voice <{5456} -phone -> , yielded <0863 -aphiemi -> up the ghost <4151 -pneuma -> .

5456 MAR 001 003 The voice <{5456} -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuri os -> , make <4160 -poi eo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

5456 MAR 001 011 And there came <1096 -ginomai -> a voice <{5456} -phone -> from heaven <3772 -ouranos -> , [ saying ] , Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 -hui os -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

5456 MAR 001 026 And when the unclean <0169 -akathartos -> spirit <4151 -pneuma -> had torn <4682 -sparasso -> him , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <{5456} -phone -> , he came <1831 -exerchomai -> out of him .

5456 MAR 005 007 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <{5456} -phone -> , and said <2036 -epo -> , What <5101 -tis -> have I to do with thee , Jesus <2424 -Iesous -> , [ thou ] Son <5207 -hui os -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726 -horkizo -> thee by God <2316 -theos -> , that thou torment <0928 -basanizo -> me not .

5456 MAR 009 007 And there was a cloud <3507 -nephele -> that overshadowed <1982 -episki azo -> them : and a voice <{5456} -phone -> came <2064 -erchomai -> out of the cloud <3507 -nephele -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -hui os -> : hear <0191 -akouo -> him .

5456 MAR 015 034 And at the ninth <1766 -ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <{5456} -phone -> , saying <3004 -lego ->

, Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , Lama <2982 -  
Lama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos ->  
is , being interpreted <3177 -methermeneuo -> , My God <2316 -  
theos -> , my God <2316 -theos -> , why <5101 -tis -> hast  
thou forsaken <1459 -egkatalaipeo -> me ?

5456 MAR 015 037 And Jesus <2424 -Iesous -> cried <0863 -  
aphiemi -> with a loud <3173 -megas -> voice <{5456} -phone -> ,  
and gave up the ghost <1606 -ekpneo -> .

5456 LUK 001 042 And she spake LUK 0400 -anaphoneo - out with  
a loud 3173 -megas - voice {5456} -phone - , and said 2036 -  
epo - , Blessed 2127 -eulogeo - [ art ] thou among 1722 -  
en - women 1135 -gune - , and blessed 2127 -eulogeo - [ is  
] the fruit 2590 -karpos - of thy womb 2836 -koilia - .

5456 LUK 001 044 For , Io 2400 -idou - , as soon as the  
voice {5456} -phone - of thy salutation LUK 0783 -aspasmos -  
sounded 1096 -ginomai - in mine 3450 -mou - ears 3775 -ous -  
 , the babe 1025 -brephos - leaped 4640 -skirtao - in my  
womb 2836 -koilia - for joy LUK 0020 -agalliasis - .

5456 LUK 003 004 As it is written 1125 -grapho - in the book  
LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268  
-Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego -  
 , The voice {5456} -phone - of one crying LUK 0994 -boao -  
 in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo -  
 ye the way 3598 -hodos - of the Lord 2962 -kurios - ,  
make 4160 -poiwo - his paths 5147 -tribos - straight 2117 -  
euthus - .

5456 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -  
pneuma - descended 2597 -katabaino - in a bodily 4984 -  
somatikos - shape 1491 -eidos - like 5616 -hosei - a dove  
4058 -peristera - upon him , and a voice {5456} -phone - came  
1096 -ginomai - from heaven 3772 -ouranos - , which said  
3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -  
agapetos - Son 5207 -huios - ; in thee I am well 2106 -  
eudokeo - pleased 2106 -eudokeo - .

5456 LUK 004 033 And in the synagogue 4864 -sunagoge - there  
was a man 0444 -anthropos - , which had 2192 -echo - a  
spirit 4151 -pneuma - of an unclean LUK 0169 -akathartos -  
devil 1140 -daimonion - , and cried 0349 -anakrazo - out  
with a loud 3173 -megas - voice {5456} -phone - ,

5456 LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous -  
 , he cried 0349 -anakrazo - out , and fell 4363 -  
prospipto - down before 4363 -prospipto - him , and with a  
loud 3173 -megas - voice {5456} -phone - said 2036 -epo - ,  
What 5101 -tis - have I to do with thee , Jesus 2424 -  
Iesous - , [ thou ] Son 5207 -huios - of God 2316 -theos -  
most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech  
1189 -deomai - thee , torment LUK 0928 -basanizo - me not .

5456 LUK 009 035 And there came 1096 -ginomai - a voice  
{5456} -phone - out of the cloud 3507 -nephele - , saying  
3004 -lego - , This 3778 -houtos - is my beloved LUK 0027 -  
agapetos - Son 5207 -huios - : hear LUK 0191 -akouo - him .

5456 LUK 009 036 And when 3588 -ho - the voice {5456} -phone  
 - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found  
2147 -heurisko - alone 3441 -monos - . And they kept 4601 -  
sigao - [ it ] close 4601 -sigao - , and told LUK 0518 -  
apaggello - no 3762 -oudeis - man 3762 -oudeis - in those  
1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of  
12/9/2021

those things which 3739 -hos - they had seen 3708 -horao - .

5456 LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice {5456} -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

5456 LUK 017 013 And they lifted LUK 0142 -airo - up [ their ] voices {5456} -phone - , and said 3004 -lego - , Jesus 2424 -Iesous - , Master 1988 -epistates - , have mercy 1653 -eleeo - on us .

5456 LUK 017 015 And one 1520 -heis - of them , when he saw 1492 -eido - that he was healed 2390 -iaomai - , turned 5290 -hupostrepho - back 5290 -hupostrepho - , and with a loud 3173 -megas - voice {5456} -phone - glorified 1392 -doxazo - God 2316 -theos - ,

5456 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaias - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice {5456} -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

5456 LUK 023 023 And they were instant 1945 -epikeimai - with loud 3173 -megas - voices 5456 -phone - , requiring LUK 0154 -aiteo - that he might be crucified 4717 -stauroo - . And the voices {5456} -phone - of them and of the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - prevailed 2729 -katischuo - .

5456 LUK 023 023 And they were instant 1945 -epikeimai - with loud 3173 -megas - voices {5456} -phone - , requiring LUK 0154 -aiteo - that he might be crucified 4717 -stauroo - . And the voices 5456 -phone - of them and of the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - prevailed 2729 -katischuo - .

5456 LUK 023 046 And when Jesus 2424 -Iesous - had cried 5455 -phoneo - with a loud 3173 -megas - voice {5456} -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma - : and having said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - .

5456 JOH 001 023 He said <5346 -phemi -> , I [ am ] the voice <{5456} -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Make <2116 -euthuno -> straight <2116 -euthuno -> the way <3598 -hodos -> of the Lord <2962 -kuriος -> , as said <2036 -epo -> the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> .

5456 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <{5456} -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido ->

-> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and  
whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -  
houto -> is every <3956 -pas -> one that is born <1080 -gennao -  
> of the Spirit <4151 -pneuma -> .

5456 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -  
numphe -> is the bridegroom <3566 -numphios -> : but the friend  
<5384 -philos -> of the bridegroom <3566 -numphios -> , which  
<3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo  
-> him , rejoiceth <5463 -chairo -> greatly <5479 -chara ->  
because <1223 -dia -> of the bridegroom s <3566 -numphios ->  
voice <{5456} -phone -> : this <3778 -houtos -> my joy <5479 -  
chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

5456 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto you , The hour <5610 -hora -> is  
coming <2064 -erchomai -> , and now <3568 -nun -> is , when  
<3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo  
-> the voice <{5456} -phone -> of the Son <5207 -huios -> of God  
<2316 -theos -> : and they that hear <0191 -akouo -> shall live  
<2198 -zao -> .

5456 JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 -  
touto -> : for the hour <5610 -hora -> is coming <2064 -  
erchomai -> , in the which <3739 -hos -> all <3956 -pas -> that  
are in the graves <3419 -mnemeion -> shall hear <0191 -akouo ->  
his voice <{5456} -phone -> ,

5456 JOH 005 037 And the Father <3962 -pater -> himself <0846 -  
autos -> , which hath sent <3992 -pempo -> me , hath borne  
witness <3140 -martureo -> of me . Ye have neither <3777 -oute -  
> heard <0191 -akouo -> his voice <{5456} -phone -> at <4455 -  
popote -> any <4455 -popote -> time <4455 -popote -> , nor  
<3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .

5456 JOH 010 003 To him the porter <2377 -thuroros -> openeth  
<0455 -anoigo -> ; and the sheep <4263 -probaton -> hear <0191 -  
akouo -> his voice <{5456} -phone -> : and he calleth <2564 -  
kaleo -> his own <2398 -idios -> sheep <4263 -probaton -> by  
name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

5456 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -  
ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep  
<4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -  
emprosthen -> them , and the sheep <4263 -probaton -> follow  
<0190 -akoloutheo -> him : for they know <1492 -eido -> his  
voice <{5456} -phone -> .

5456 JOH 010 005 And a stranger <0245 -allotrios -> will they  
not follow <0190 -akoloutheo -> , but will flee <5343 -pheugo -  
> from him : for they know <1492 -eido -> not the voice <{5456}  
-phone -> of strangers <0245 -allotrios -> .

5456 JOH 010 016 And other <0243 -allos -> sheep <4263 -  
probaton -> I have <2192 -echo -> , which <3739 -hos -> are not  
of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -  
kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they  
shall hear <0191 -akouo -> my voice <{5456} -phone -> ; and  
there shall be one <3391 -mia -> fold <4167 -poimne -> , [ and  
] one <1520 -heis -> shepherd <4166 -poimen -> .

5456 JOH 010 027 My sheep <4263 -probaton -> hear <0191 -akouo -  
> my voice <{5456} -phone -> , and I know <1097 -ginosko ->  
them , and they follow <0190 -akoloutheo -> me :

5456 JOH 011 043 And when he thus <5023 -tauta -> had spoken

<2036 -epo -> , he cried <2905 -kraugazo -> with a loud <3173 -megas -> voice <{5456} -phone -> , Lazarus <2976 -Lazaros -> , come <1204 -deuro -> forth <1854 -exo -> .

5456 JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -erchomai -> there a voice <{5456} -phone -> from heaven <3772 -ouranos -> , [ saying ] , I have both <2532 -kai -> glorified <1392 -doxazo -> [ it ] , and will glorify <1392 -doxazo -> [ it ] again <3825 -palin -> .

5456 JOH 012 030 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , This <3778 -houtos -> voice <{5456} -phone -> came <1096 -ginomai -> not because <1223 -dia -> of me , but for your <5209 -humas -> sakes .

5456 JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <{5456} -phone -> .

5456 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <{5456} -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

5456 ACT 002 014 . But Peter <4074 -Petros -> , standing <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 -epairo -> up his voice <{5456} -phone -> , and said <0669 -apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537 -hapas -> [ ye ] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be this <5124 -touto -> known <1110 -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <4487 -rhema -> :

5456 ACT 004 024 And when they heard <0191 -akouo -> that , they lifted <0142 -airo -> up their voice <{5456} -phone -> to God <2316 -theos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , and said <2036 -epo -> , Lord <1203 -despotes -> , thou [ art ] God <2316 -theos -> , which <3588 -ho -> hast made <4160 -poi eo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> that in them is :

5456 ACT 007 031 When Moses <3475 -Moseus -> saw <1492 -eido -> [ it ] , he wondered <2296 -thaumazo -> at the sight <3705 -horama -> : and as he drew <4334 -proserchomai -> near <4334 -proserchomai -> to behold <2657 -katano eo -> [ it ] , the voice <{5456} -phone -> of the Lord <2962 -kurios -> came <1096 -ginomai -> unto him ,

5456 ACT 007 057 Then <1161 -de -> they cried <2896 -krazo -> out with a loud <3173 -megas -> voice <{5456} -phone -> , and stopped <4912 -sunecho -> their ears <3775 -ous -> , and ran <3729 -hormao -> upon him with one <3661 -homothumadon -> accord



<3661 -homothumadon -> ,

5456 ACT 007 060 And he kneeled <1119 -gonu -> down , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <{5456} -phone -> , Lord <2962 -kuri os -> , lay <2476 -histemi -> not this <5026 -taute -> sin <0266 -hamartia -> to their charge <2476 -histemi -> . And when he had said <2036 -epo -> this <5124 -touto -> , he fell asleep <2837 -koimao -> .

5456 ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <{5456} -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [ with them ] : and many <4183 -polus -> taken with palsies <3886 -paraluo -> , and that were lame <5560 -cholos -> , were healed <2323 -therapeuo -> .

5456 ACT 009 004 And he fell <4098 -pipto -> to the earth <1093 -ge -> , and heard <0191 -akouo -> a voice <{5456} -phone -> saying <3007 -leipo -> unto him , Saul <4569 -Saul os -> , Saul <4569 -Saul os -> , why <5101 -tis -> persecutest <1377 -dioko -> thou me ?

5456 ACT 009 007 And the men <0435 -aner -> which <3588 -ho -> journeyed <4922 -sunodeuo -> with him stood <2476 -histemi -> speechless <1769 -enneos -> , hearing <0191 -akouo -> a voice <{5456} -phone -> , but seeing <2334 -theoreo -> no <3367 -medeis -> man <3367 -medeis -> .

5456 ACT 010 013 And there came <1096 -ginomai -> a voice <{5456} -phone -> to him , Rise <0450 -anistemi -> , Peter <4074 -Petros -> ; kill <2380 -thuo -> , and eat <5315 -phago -> .

5456 ACT 010 015 And the voice <{5456} -phone -> [ spake ] unto him again <3825 -palin -> the second <1208 -deuteros -> time , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [ that ] call <2840 -koinoo -> not thou common <2840 -koinoo -> .

5456 ACT 011 007 And I heard <0191 -akouo -> a voice <{5456} -phone -> saying <3004 -lego -> unto me , Arise <0450 -anistemi -> , Peter <4074 -Petros -> ; slay <2380 -thuo -> and eat <5315 -phago -> .

5456 ACT 011 009 But the voice <{5456} -phone -> answered <0611 -apokrinomai -> me again <1208 -deuteros -> from heaven <3772 -ouranos -> , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [ that ] call <2840 -koinoo -> not thou common <2839 -koinos -> .

5456 ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <{5456} -phone -> , she opened <0455 -anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello -> how Peter <4074 -Petros -> stood <2476 -histemi -> before <4253 -pro -> the gate <4440 -pulon -> .

5456 ACT 012 022 And the people <1218 -demos -> gave a shout <2019 -epiphoneo -> , [ saying , It is ] the voice <{5456} -phone -> of a god <2316 -theos -> , and not of a man <0444 -anthropos -> .

5456 ACT 013 027 For they that dwell <2730 -katoi keo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <0050 -agnoeo -> him not ,

nor <2532 -kai -> yet the voices <{5456} -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [ them ] in condemning <2919 -krino -> [ him ] .

5456 ACT 014 010 Said <2036 -epo -> with a loud <3173 -megas -> voice <{5456} -phone -> , Stand <0450 -anistemi -> upright <3717 -orthos -> on <1909 -epi -> thy feet <4228 -pous -> . And he leaped <0242 -hallomai -> and walked <4043 -peripateo -> .

5456 ACT 014 011 And when the people <3793 -ochlos -> saw <1492 -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poieo -> , they lifted <1869 -epairo -> up their voices <{5456} -phone -> , saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 -theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homioo -> of men <0444 -anthropos -> .

5456 ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -> with a loud <3173 -megas -> voice <{5456} -phone -> , saying <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou -> no <3367 -medeis -> harm <2556 -kakos -> : for we are all <0537 -hapas -> here <1759 -enthade -> .

5456 ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -loudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <{5456} -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

5456 ACT 022 007 And I fell <4098 -pipto -> unto the ground <1475 -edaphos -> , and heard <0191 -akouo -> a voice <{5456} -phone -> saying <3004 -lego -> unto me , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -dioko -> thou me ?

5456 ACT 022 009 And they that were with me saw <2300 -theaomai -> indeed <3303 -men -> the light <5457 -phos -> , and were afraid <1719 -emphobos -> ; but they heard <0191 -akouo -> not the voice <{5456} -phone -> of him that spake <2980 -laleo -> to me .

5456 ACT 022 014 And he said <2036 -epo -> , The God <2316 -theos -> of our fathers <3962 -pater -> hath chosen <4400 -procheirizomai -> thee , that thou shouldst know <1097 -ginosko -> his will <2307 -thelema -> , and see <1492 -eido -> that Just <1342 -dikaios -> One , and shouldst hear <0191 -akouo -> the voice <{5456} -phone -> of his mouth <4750 -stoma -> .

5456 ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [ then ] lifted <1869 -epairo -> up their voices <{5456} -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 -toioutos -> a [ fellow ] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <2198 -zao -> .

5456 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <{5456} -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron ->

> day <4594 -semeron -> .

5456 ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <{5456} -phone -> speaking <2980 -laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -dioko -> thou me ? [ it is ] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> .

5456 ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 -apologeomai -> for himself , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <{5456} -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> .

5456 1C0 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <{5456} -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ?

5456 1C0 014 008 For if <1437 -ean -> the trumpet <4536 -salpigx -> give <1325 -didomi -> an uncertain <0082 -adelos -> sound <{5456} -phone -> , who <5101 -tis -> shall prepare <3903 -paraskeuazo -> himself to the battle <4171 -polemos -> ?

5456 1C0 014 010 There are , it may be , so <5118 -tosoutos -> > many <5118 -tosoutos -> kinds <1085 -genos -> of voices <{5456} -phone -> in the world <2889 -kosmos -> , and none <3762 -oudeis -> of them [ is ] without <0880 -aphonos -> signification <0880 -aphonos -> .

5456 1C0 014 011 Therefore <3767 -oun -> if <1437 -ean -> I know <1492 -eido -> not the meaning <1411 -dunamis -> of the voice <{5456} -phone -> , I shall be unto him that speaketh <2980 -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <2980 -laleo -> [ shall be ] a barbarian <0915 -barbaros -> unto me .

5456 GAL 004 020 I desire <2309 -thelo -> to be present <3918 -pareimi -> with you now <0737 -arti -> , and to change <0236 -allasso -> my voice <{5456} -phone -> ; for I stand <0639 -aporeo -> in doubt <0639 -aporeo -> of you .

5456 1TH 004 016 For the Lord <2962 -kuri os -> himself <0846 -autos -> shall descend <2597 -katabaino -> from heaven <3772 -ouranos -> with a shout <2752 -keleuma -> , with the voice <{5456} -phone -> of the archangel <0743 -archaggelos -> , and with the trump <4536 -salpigx -> of God <2316 -theos -> : and the dead <3498 -nekros -> in Christ <5547 -Christos -> shall rise <0450 -anistemi -> first <4412 -proton -> :

5456 HEB 003 007 . Wherefore <1352 -dio -> ( as the Holy <0040 -hagios -> Ghost <4151 -pneuma -> saith <3004 -lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <{5456} -phone -> ,

5456 HEB 003 015 While <3588 -ho -> it is said <3004 -lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -

akouo -> his voice <{5456} -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> .

5456 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <{5456} -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

5456 HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <{5456} -phone -> of words <4487 -rhema -> ; which <3739 -hos -> [ voice ] they that heard <0191 -akouo -> intreated <3868 -paraitemai -> that the word <3056 -logos -> should not be spoken <4369 -prostithemi -> to them any <2089 -eti -> more <4369 -prostithemi -> :

5456 HEB 012 026 Whose <3739 -hos -> voice <{5456} -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

5456 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <{5456} -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

5456 2PE 001 018 And this <5026 -taute -> voice <{5456} -phone -> which came <5342 -phero -> from heaven <3772 -ouranos -> we heard <0191 -akouo -> , when we were with him in the holy <0040 -hagios -> mount <3735 -oros -> .

5456 2PE 002 016 But was rebuked <1649 -elegxis -> for his iniquity <3892 -paranomia -> : the dumb <0880 -aphonos -> ass <5268 -hupozugion -> speaking <5350 -phtheggomai -> with man s <0444 -anthropos -> voice <{5456} -phone -> forbad <2967 -koluo -> the madness <3913 -paraphronia -> of the prophet <4396 -prophetes -> .

5456 REV 001 010 I was in the Spirit <4151 -pneuma -> on <1722 -en -> the Lord s <2960 -kuriakos -> day <2250 -hemera -> , and heard <0191 -akouo -> behind <3694 -opiso -> me a great <3173 -megas -> voice <{5456} -phone -> , as of a trumpet <4536 -salpigx -> ,

5456 REV 001 012 And I turned <1994 -epistrepho -> to see <0991 -blepo -> the voice <{5456} -phone -> that spake <2980 -laleo -> with me . And being turned <1994 -epistrepho -> , I saw <1492 -eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

5456 REV 001 015 And his feet <4228 -pous -> like <3664 -homios -> unto fine brass <5474 -chalkolibanon -> , as if they burned <4448 -puroo -> in a furnace <2575 -kaminos -> ; and his voice <5456 -phone -> as the sound <{5456} -phone -> of many <4183 -polus -> waters <5204 -hudor -> .

5456 REV 001 015 And his feet <4228 -pous -> like <3664 -  
 homioios -> unto fine brass <5474 -chalkolibanon -> , as if they  
 burned <4448 -puroo -> in a furnace <2575 -kaminos -> ; and his  
 voice <{5456} -phone -> as the sound <5456 -phone -> of many  
 <4183 -polus -> waters <5204 -hudor -> .

5456 REV 003 020 Behold <2400 -idou -> , I stand <2476 -  
 histemi -> at <1909 -epi -> the door <2374 -thura -> , and  
 knock <2925 -krouo -> : if <1437 -ean -> any <5100 -tis -> man  
 hear <0191 -akouo -> my voice <{5456} -phone -> , and open  
 <0455 -anoigo -> the door <2374 -thura -> , I will come <1525 -  
 eiserchomai -> in to him , and will sup <1172 -deipneo -> with  
 him , and he with me .

5456 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I  
 looked <1492 -eido -> , and , behold <2400 -idou -> , a door  
 <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven  
 <3772 -ouranos -> : and the first <4413 -protos -> voice  
 <{5456} -phone -> which <3739 -hos -> I heard <0191 -akouo -> [  
 was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -  
 lalao -> with me ; which said <3004 -lego -> , Come <0305 -  
 anabaino -> up hither <5602 -hode -> , and I will shew <1166 -  
 deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be  
 hereafter <5023 -tauta -> .

5456 REV 004 005 And out of the throne <2362 -thronos ->  
 proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and  
 thunderings <1027 -bronte -> and voices <{5456} -phone -> : and  
 [ there were ] seven <2033 -hepta -> lamps <2985 -lampas -> of  
 fire <4442 -pur -> burning <2545 -kai o -> before <1799 -enopion -  
 > the throne <2362 -thronos -> , which <3739 -hos -> are the  
 seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -  
 theos -> .

5456 REV 005 002 And I saw <1492 -eido -> a strong <2478 -  
 ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -  
 > with a loud <3173 -megas -> voice <{5456} -phone -> , Who  
 <5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo ->  
 the book <0975 -biblion -> , and to loose <3089 -luo -> the  
 seals <4973 -sphragis -> thereof <0846 -autos -> ?

5456 REV 005 011 And I beheld <1492 -eido -> , and I heard  
 <0191 -akouo -> the voice <{5456} -phone -> of many <4183 -polus  
 -> angels <0032 -aggelos -> round <2943 -kuklothen -> about  
 <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts  
 <2226 -zoon -> and the elders <4245 -presbuteros -> : and the  
 number <0706 -arithmos -> of them was ten <3461 -urias ->  
 thousand <3461 -urias -> times ten <3461 -urias -> thousand  
 <3461 -urias -> , and thousands <5505 -chilias -> of thousands  
 <5505 -chilias -> ;

5456 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas  
 -> voice <{5456} -phone -> , Worthy <0514 -axios -> is the Lamb  
 <0721 -arnion -> that was slain <4969 -sphazo -> to receive  
 <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -  
 ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -  
 ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -  
 > , and blessing <2129 -eulogia -> .

5456 REV 006 001 . And I saw <1492 -eido -> when <3753 -hote -  
 > the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -  
 mia -> of the seals <4973 -sphragis -> , and I heard <0191 -  
 akouo -> , as it were the noise <{5456} -phone -> of thunder  
 <1027 -bronte -> , one <1520 -heis -> of the four <5064 -  
 tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come  
 12/9/2021

<2064 -erchomai -> and see <0991 -blepo -> .

5456 REV 006 006 And I heard <0191 -akouo -> a voice <{5456} -phone -> in the midst <3319 -mesos -> of the four <5064 -tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A measure <5518 -choinix -> of wheat <4621 -sitos -> for a penny <1220 -denarion -> , and three <5140 -treis -> measures <5518 -choinix -> of barley <2915 -kri the -> for a penny <1220 -denarion -> ; and [ see ] thou hurt <0091 -adikeo -> not the oil <1637 -elai on -> and the wine <3631 -oinos -> .

5456 REV 006 007 And when <3753 -hote -> he had opened <0455 -anoigo -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <{5456} -phone -> of the fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

5456 REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <{5456} -phone -> , saying <3004 -lego -> , How <2193 -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228 -alethinos -> , dost thou not judge <2919 -kri no -> and avenge <1556 -ekdi keo -> our blood <0129 -haima -> on <1909 -epi -> them that dwell <2730 -katoi keo -> on <1909 -epi -> the earth <1093 -ge -> ?

5456 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <{5456} -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -di domi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thal assa -> ,

5456 REV 007 010 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <{5456} -phone -> , saying <3004 -lego -> , Salvation <4991 -soteria -> to our God <2316 -theos -> which <3588 -ho -> sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> .

5456 REV 008 005 And the angel <0032 -aggelos -> took <2983 -lambano -> the censer <3031 -libanotos -> , and filled <1072 -gemi zo -> it with fire <4442 -pur -> of the altar <2379 -thusi asterion -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the earth <1093 -ge -> : and there were voices <{5456} -phone -> , and thunderings <1027 -bronte -> , and lightnings <0796 -astrape -> , and an earthquake <4578 -seismos -> .

5456 REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoi keo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <{5456} -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpi zo -> !

5456 REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173

-megas -> voice <{5456} -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> !

5456 REV 009 009 And they had <2192 -echo -> breastplates <2382 -thorax -> , as it were breastplates <2382 -thorax -> of iron <4603 -sidereos -> ; and the sound <5456 -phone -> of their wings <4420 -pterux -> [ was ] as the sound <{5456} -phone -> of chariots <0716 -harma -> of many <4183 -polus -> horses <2462 -hippos -> running <5143 -trecho -> to battle <4171 -polemos -> .

5456 REV 009 009 And they had <2192 -echo -> breastplates <2382 -thorax -> , as it were breastplates <2382 -thorax -> of iron <4603 -sidereos -> ; and the sound <{5456} -phone -> of their wings <4420 -pterux -> [ was ] as the sound <5456 -phone -> of chariots <0716 -harma -> of many <4183 -polus -> horses <2462 -hippos -> running <5143 -trecho -> to battle <4171 -polemos -> .

5456 REV 009 013 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and I heard <0191 -akouo -> a voice <{5456} -phone -> from the four <5064 -tessares -> horns <2768 -keras -> of the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> is before <1799 -enopion -> God <2316 -theos -> ,

5456 REV 010 003 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , as [ when ] a lion <3023 -leon -> roareth <3455 -mukaomai -> : and when <3753 -hote -> he had cried <2896 -krazo -> , seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> their voices <{5456} -phone -> .

5456 REV 010 003 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <{5456} -phone -> , as [ when ] a lion <3023 -leon -> roareth <3455 -mukaomai -> : and when <3753 -hote -> he had cried <2896 -krazo -> , seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> their voices <5456 -phone -> .

5456 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <{5456} -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

5456 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <{5456} -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

5456 REV 010 007 But in the days <2250 -hemera -> of the voice <{5456} -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -> to sound <4537 -salpizo -> , the mystery <3466 -musterion -> of God <2316 -theos -> should be finished <5055 -teleo -> , as

he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> .

5456 REV 010 008 . And the voice <{5456} -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [ and ] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

5456 REV 011 012 And they heard <0191 -akouo -> a great <3173 -megas -> voice <{5456} -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them , Come <0305 -anabaino -> up hither <5602 -hode -> . And they ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them .

5456 REV 011 015 And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> ; and there were great <3173 -megas -> voices <{5456} -phone -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , The kingdoms <0932 -basileia -> of this <5026 -taute -> world <2889 -kosmos -> are become <1096 -ginomai -> [ the kingdoms <0932 -basileia -> ] of our Lord <2962 -kurios -> , and of his Christ <5547 -Christos -> ; and he shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> .

5456 REV 011 019 And the temple <3485 -naos -> of God <2316 -theos -> was opened <0455 -anoigo -> in heaven <3772 -ouranos -> , and there was seen <3700 -optanomai -> in his temple <3485 -naos -> the ark <2787 -kibotos -> of his testament <1242 -diatheke -> : and there were lightnings <0796 -astrape -> , and voices <{5456} -phone -> , and thunderings <1027 -bronte -> , and an earthquake <4578 -seismos -> , and great <3173 -megas -> hail <5464 -chalaza -> .

5456 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <{5456} -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our brethren <0080 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> .

5456 REV 014 002 And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , as the voice <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of a great <3173 -megas -> thunder <1027 -bronte -> : and I heard <0191 -akouo -> the voice <{5456} -phone -> of harpers <2790 -ki tharoidos -> harping <2789 -ki tharizo -> with their harps <2788 -ki thara -> :

5456 REV 014 002 And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , as the voice <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <{5456} -phone -> of a great <3173 -megas -> thunder <1027 -bronte -> : and I heard <0191 -akouo -> the voice <5456 -phone -> of harpers <2790 -ki tharoidos -> harping <2789 -ki tharizo -> with their harps <2788 -ki thara -> :



5456 REV 014 002 And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , as the voice <{5456} -phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of a great <3173 -megas -> thunder <1027 -bronte -> : and I heard <0191 -akouo -> the voice <5456 -phone -> of harpers <2790 -ki tharoidos -> harping <2789 -ki tharizo -> with their harps <2788 -ki thara -> :

5456 REV 014 002 And I heard <0191 -akouo -> a voice <{5456} -phone -> from heaven <3772 -ouranos -> , as the voice <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of a great <3173 -megas -> thunder <1027 -bronte -> : and I heard <0191 -akouo -> the voice <5456 -phone -> of harpers <2790 -ki tharoidos -> harping <2789 -ki tharizo -> with their harps <2788 -ki thara -> :

5456 REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas -> voice <{5456} -phone -> , Fear <5399 -phobeo -> God <2316 -theos -> , and give <1325 -didomi -> glory <1391 -doxa -> to him ; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poi eo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and the fountains <4077 -pege -> of waters <5204 -hudor -> .

5456 REV 014 009 And the third <5154 -tritos -> angel <0032 -aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -lego -> with a loud <3173 -megas -> voice <{5456} -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [ his ] mark <5480 -charagma -> in his forehead <3359 -metopon -> , or <2228 -e -> in his hand <5495 -cheir -> ,

5456 REV 014 013 . And I heard <0191 -akouo -> a voice <{5456} -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [ are ] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them .

5456 REV 014 015 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <{5456} -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> .

5456 REV 016 001 . And I heard <0191 -akouo -> a great <3173 -megas -> voice <{5456} -phone -> out of the temple <3485 -naos -> saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -aggelos -> , Go <5217 -hupago -> your ways , and pour <1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> .

5456 REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -

phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 -exerchomai -> a great <3173 -megas -> voice <{5456} -phone -> out of the temple <3485 -naos -> of heaven <3772 -ouranos -> , from the throne <2362 -thronos -> , saying <3004 -lego -> , It is done <1096 -ginomai -> .

5456 REV 016 018 And there were voices <{5456} -phone -> , and thunders <1027 -bronte -> , and lightnings <0796 -astrape -> ; and there was a great <3173 -megas -> earthquake <4578 -seismos -> , such <3634 -hoios -> as was not since <3739 -hos -> men <0444 -anthropos -> were upon the earth <1093 -ge -> , so <5082 -telikoutos -> mighty <5082 -telikoutos -> an earthquake <4578 -seismos -> , [ and ] so <3779 -houto -> great <3173 -megas -> .

5456 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <{5456} -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

5456 REV 018 004 And I heard <0191 -akouo -> another <0243 -allos -> voice <{5456} -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , Come <1831 -exerchomai -> out of her , my people <2992 -laos -> , that ye be not partakers <4790 -sugkoinoneo -> of her sins <0266 -hamartia -> , and that ye receive <2983 -lambano -> not of her plagues <4127 -plege -> .

5456 REV 018 022 And the voice <5456 -phone -> of harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [ he be ] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <{5456} -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ;

5456 REV 018 022 And the voice <{5456} -phone -> of harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [ he be ] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ;

5456 REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <{5456} -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations

<1484 -ethnos -> deceived <4105 -planao -> .

5456 REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <{5456} -phone -> of much <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory <1391 -doxa -> , and honour <5092 -time -> , and power <1411 -dunamis -> , unto the Lord <2962 -kuriOS -> our God <2316 -theos -> :

5456 REV 019 005 . And a voice <{5456} -phone -> came <1831 -exerchomai -> out of the throne <2362 -thronos -> , saying <3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos -> , all <3956 -pas -> ye his servants <1401 -doulos -> , and ye that fear <5399 -phobeo -> him , both small <3398 -mikros -> and great <3173 -megas -> .

5456 REV 019 006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <{5456} -phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> : for the Lord <2962 -kuriOS -> God <2316 -theos -> omnipotent <3841 -pantokrator -> reigneth <0936 -basileuo -> .

5456 REV 019 006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <{5456} -phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> : for the Lord <2962 -kuriOS -> God <2316 -theos -> omnipotent <3841 -pantokrator -> reigneth <0936 -basileuo -> .

5456 REV 019 006 And I heard <0191 -akouo -> as it were the voice <{5456} -phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> : for the Lord <2962 -kuriOS -> God <2316 -theos -> omnipotent <3841 -pantokrator -> reigneth <0936 -basileuo -> .

5456 REV 019 017 And I saw <1492 -eido -> an angel <0032 -aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <{5456} -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ;

5456 REV 021 003 And I heard <0191 -akouo -> a great <3173 -megas -> voice <{5456} -phone -> out of heaven <3772 -ouranos -> saying <3004 -lego -> , Behold <2400 -idou -> , the tabernacle <4633 -skene -> of God <2316 -theos -> [ is ] with men <0444 -anthropos -> , and he will dwell <4637 -skenoo -> with them , and they shall be his people <2992 -laos -> , and God <2316 -theos -> himself <0846 -autos -> shall be with them , [ and be ] their God <2316 -theos -> .

~~~~~

phos 5457 -- fire, light.

\* fire , 4442 , 4443 , 4447 , 4448 , 5394 , 5457 ,

\* light , 0272 , 1645 , 2017 , 2545 , 2989 , 3088 , 4098 , 5338 ,  
5457 , 5458 , 5460 , 5461 , 5462 ,

\* lights , 2985 , 5457 , 5458 ,

~~~~~

affirm 5346 # Expanded Dictionary Study

affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004. [q]

appear 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- {appear}, seem, be seen, shine, X think. [q]

be 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, {be} seen, shine, X think. [q]

bright 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- {bright}, full of light. [q]

bring 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, ({bring} to, give) light, make to see. [q]

day 5459 # phosphoros {foce-for'-os}; from 5457 and 5342; light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively): -- {day} star. [q]

enlighten 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- {enlighten}, illuminate, (bring to, give) light, make to see. [q]

fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [q]

full 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, {full} of light. [q]

give 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e.

to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, {give}) light, make to see. [ql

illuminate 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, {illuminate}, (bring to, give) light, make to see. [ql

light 5338 # peggos {feng'-gos}; probably akin to the base of 5457 [compare 5350]; brilliancy: -- {light}. [ql

light 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, {light}. [ql

light 5458 # phoster {foce-tare'}; from 5457; an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy: -- {light}. [ql

light 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, full of {light}. [ql

light 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) {light}, make to see. [ql

make 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, {make} to see. [ql

of 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, full {of} light. [ql

Phebe 5402 # Phoi be {foy'-bay}; feminine of phoi bos (bright; probably akin to the base of 5457); Phoebe, a Christian woman: -- {Phebe}. [ql

say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [ql

see 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make to {see}. [ql

seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think. [ql

seen 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be {seen}, shine, X think. [ql

shine 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, {shine}, X

think. [q]

star 5459 # phosphoros {foce-for' -os}; from 5457 and 5342; light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively): -- day {star}. [q]

think 5316 # phaino {fah' -ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}. [q]

to 5461 # photizo {fo-tid' -zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make {to} see. [q]

to 5461 # photizo {fo-tid' -zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring {to}, give) light, make to see. [q]

~~~~~

#### 5457. Cross Reference Study

5457.

5457 phos \* fire , 4442 pur , 4443 pura , 4447 purinos ,  
4448 puroo , 5394 phlogizo , {5457 phos } ,

5457 phos \* light , 0272 ameleo , 1645 elaphros , 2017  
epiphauo , 2545 kai o , 2989 lampo , 3088 luchnos , 4098  
pipto , 5338 peggos , {5457 phos } , 5458 phoster , 5460  
photeinos , 5461 photizo , 5462 photismos ,

5457 phos \* lights , 2985 lampas , {5457 phos } , 5458 phoster  
,

~~~~~

5457 - phos - Mar 14:54 fire

5457 - phos - Luk 22:56 fire

5457 - phos - Mat 04:16 light

5457 - phos - Mat 04:16 light

5457 - phos - Mat 05:16 light

5457 - phos - Mat 05:14 light

5457 - phos - Mat 06:23 light

5457 - phos - Mat 10:27 light

5457 - phos - Mat 17:02 light  
5457 - phos - Luk 02:32 light  
5457 - phos - Luk 08:16 light  
5457 - phos - Luk 11:35 light  
5457 - phos - Luk 12:03 light  
5457 - phos - Luk 16:08 light  
5457 - phos - Joh 01:07 light  
5457 - phos - Joh 01:08 light  
5457 - phos - Joh 01:04 light  
5457 - phos - Joh 01:08 light  
5457 - phos - Joh 01:05 light  
5457 - phos - Joh 01:09 light  
5457 - phos - Joh 03:19 light  
5457 - phos - Joh 03:19 light  
5457 - phos - Joh 03:21 light  
5457 - phos - Joh 03:20 light  
5457 - phos - Joh 03:20 light  
5457 - phos - Joh 05:35 light  
5457 - phos - Joh 08:12 light  
5457 - phos - Joh 08:12 light  
5457 - phos - Joh 09:05 light  
5457 - phos - Joh 11:10 light  
5457 - phos - Joh 11:09 light  
5457 - phos - Joh 12:35 light  
5457 - phos - Joh 12:36 light  
5457 - phos - Joh 12:36 light  
5457 - phos - Joh 12:35 light  
5457 - phos - Joh 12:36 light  
5457 - phos - Joh 12:46 light  
5457 - phos - Act 09:03 light  
5457 - phos - Act 12:07 light  
5457 - phos - Act 13:47 light  
5457 - phos - Act 16:29 light

5457 - phos - Act 22:09 light  
5457 - phos - Act 22:11 light  
5457 - phos - Act 22:06 light  
5457 - phos - Act 26:13 light  
5457 - phos - Act 26:23 light  
5457 - phos - Act 26:18 light  
5457 - phos - Rom 02:19 light  
5457 - phos - Rom 13:12 light  
5457 - phos - 2Co 04:06 light  
5457 - phos - 2Co 06:14 light  
5457 - phos - 2Co 11:14 light  
5457 - phos - Eph 05:08 light  
5457 - phos - Eph 05:13 light  
5457 - phos - Eph 05:13 light  
5457 - phos - Eph 05:08 light  
5457 - phos - Col 01:12 light  
5457 - phos - 1Th 05:05 light  
5457 - phos - 1Ti 06:16 light  
5457 - phos - 1Pe 02:09 light  
5457 - phos - 1Jo 01:07 light  
5457 - phos - 1Jo 01:07 light  
5457 - phos - 1Jo 01:05 light  
5457 - phos - 1Jo 02:09 light  
5457 - phos - 1Jo 02:08 light  
5457 - phos - 1Jo 02:10 light  
5457 - phos - Rev 18:23 light  
5457 - phos - Rev 21:24 light  
5457 - phos - Rev 22:05 light  
5457 - phos - Jam 01:17 lights