

5462 Concordance Study

5462 2Co 4:4 light

5462 2Co 4:6 light

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5462. Strong's Dictionary Study

5462. photismos {fo-tis-mos'}; from 5461; illumination (figuratively): --light. [ql]

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5462 -- light.

5461 Interlinear Index Study

5461 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body
 4983 -soma - therefore 3767 -oun - [be] full 5460 -
 photeinos - of light 5460 -photeinos - , having 2192 -echo -
 no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - ,
 the whole 3650 -holos - shall be full 5460 -photeinos - of
 light 5460 -photeinos - , as when 3752 -hotan - the bright
 LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle
 3088 -luchnos - doth give 5461 -photizo - thee light {5461} -
 photizo - .

5461 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body
 4983 -soma - therefore 3767 -oun - [be] full 5460 -
 photeinos - of light 5460 -photeinos - , having 2192 -echo -
 no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - ,
 the whole 3650 -holos - shall be full 5460 -photeinos - of
 light 5460 -photeinos - , as when 3752 -hotan - the bright
 LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle
 3088 -luchnos - doth give {5461} -photizo - thee light 5461 -
 photizo - .

5461 JOH 001 009 [That] was the true <0228 -alethinous ->
 Light <5457 -phos -> , which <3739 -hos -> lighteth <{5461} -
 photizo -> every <3956 -pas -> man <0444 -anthropos -> that
 cometh <2064 -erchomai -> into <1519 -eis -> the world <2889 -
 kosmos -> .

5461 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -
 > nothing <3385 -meti -> before <4253 -pro -> the time <2540 -
 kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come
 <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will
 bring <5461 -photizo -> to light <{5461} -photizo -> the hidden
 <2927 -kruptos -> things of darkness <4655 -skotos -> , and
 will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the
 12/9/2021

counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

5461 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <{5461} -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

5461 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -humon -> understanding <1271 -dianoia -> being enlightened <{5461} -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> ,

5461 EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [men] see <{5461} -photizo -> what <5101 -tis -> [is] the fellowship <2842 -koinonia -> of the mystery <3466 -musterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5461 EPH 003 009 And to make <{5461} -photizo -> all <3956 -pas -> [men] see <5461 -photizo -> what <5101 -tis -> [is] the fellowship <2842 -koinonia -> of the mystery <3466 -musterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5461 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <{5461} -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> :

5461 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <{5461} -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> :

5461 HEB 006 004 For [it is] impossible <0102 -adunatos -> for those <3588 -ho -> who were once <0530 -hapax -> enlightened <{5461} -photizo -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy

<0040 -hagios -> Ghost <4151 -pneuma -> ,

5461 HEB 010 032 But call <0363 -anamnesko -> to remembrance
<0363 -anamnesko -> the former <4386 -proteron -> days <2250 -
hemera -> , in which <3739 -hos -> , after ye were illuminated
<{5461} -photizo -> , ye endured <5278 -hupomeno -> a great
<4183 -polus -> fight <0119 -athlesia -> of afflictions <3804 -
pathema -> ;

5461 REV 018 001 . And after <3326 -meta -> these <5023 -tauta
-> things I saw <1492 -eido -> another <0243 -allos -> angel
<0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino
-> from heaven <3772 -ouranos -> , having <2192 -echo -> great
<3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -
ge -> was lightened <{5461} -photizo -> with his glory <1391 -
doxa -> .

5461 REV 021 023 And the city <4172 -polis -> had <2192 -echo -
> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios
-> , neither <3761 -oude -> of the moon <4582 -selene -> , to
shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of
God <2316 -theos -> did lighten <{5461} -photizo -> it , and
the Lamb <0721 -arnion -> [is] the light <3088 -luchnos ->
thereof <0846 -autos -> .

5461 REV 022 005 And there shall be no <3756 -ou -> night <3571
-nux -> there <1563 -ekei -> ; and they need <5532 -chreia ->
no <3756 -ou -> candle <3088 -luchnos -> , neither light <5457 -
phos -> of the sun <2246 -helios -> ; for the Lord <2962 -
kurius -> God <2316 -theos -> giveth them light <{5461} -photizo
-> : and they shall reign <0936 -basileuo -> for ever <0165 -
ai on -> and ever <0165 -ai on -> .

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photismos 5462 -- light.

\* light , 0272 , 1645 , 2017 , 2545 , 2989 , 3088 , 4098 , 5338 ,  
5457 , 5458 , 5460 , 5461 , 5462 ,

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light 5462 # Expanded Dictionary Study

light 5462 # photismos {fo-tis-mos'}; from 5461; illumination
(figuratively): -- {light}. [ql]

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5462. Cross Reference Study

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5462 photismos \* light , 0272 ameleo , 1645 elaphros , 2017  
epiphauo , 2545 kai o , 2989 lampo , 3088 luchnos , 4098  
pipto , 5338 peggos , 5457 phos , 5458 phoster , 5460  
photeinos , 5461 photizo , {5462 photismos } ,

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5462 - photismos - 2Co 04:06 light

5462 - photismos - 2Co 04:04 light