

5484 Concordance Study

5484 Lu 7:47 wherefore

5484 Ga 3:19 because

5484 Eph 3:1 cause

5484 Eph 3:14 cause

5484 1Ti 5:14 reproachfully

5484 Tit 1:5 cause

5484 Jude 1:16 because

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5484. Strong's Dictionary Study

5484. charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: --be-(for) cause of, for sake of, +...fore, X reproachfully. [q]

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5484 -- be-(for) cause of, for sake of, +...fore, X reproachfully.

5483 Interlinear Index Study

5483 LUK 007 021 And in that same LUK 0846 -autos - hour  
5610 -hora - he cured 2323 -therapeuo - many 4183 -polus -  
of [ their ] infirmities 3554 -nosos - and plagues 3148 -  
mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma -  
; and unto many 4183 -polus - [ that were ] blind 5185 -  
tuphlos - he gave {5483} -charizomai - sight LUK 0991 -blepo  
- .

5483 LUK 007 042 And when they had 2192 -echo - nothing 3361  
-me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia -  
forgave {5483} -charizomai - them both LUK 0297 -amphoteris -  
. Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -  
tis - of them will love 0025 -agapao - him most 4119 -pleion -  
?

5483 LUK 007 043 Simon 4613 -Simon - answered LUK 0611 -  
apokrinomai - and said 2036 -epo - , I suppose 5274 -  
hupolambano - that [ he ] , to whom 3739 -hos - he forgave  
{5483} -charizomai - most 4119 -pleion - . And he said 2036  
-epo - unto him , Thou hast rightly 3723 -orthos - judged  
2919 -kri no - .

5483 ACT 003 014 But ye denied <0720 -arneomai -> the Holy <0040 -hagios -> One and the Just <1342 -dikaios -> , and desired <0154 -ai teo -> a murderer <5406 -phoneus -> to be granted <{5483} -charizomai -> unto you ;

5483 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <{5483} -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

5483 ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaioi -> to deliver <{5483} -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> > I aid <1462 -egklema -> against him .

5483 ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <{5483} -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee .

5483 ROM 008 032 He that spared <5339 -pheidomai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -> shall he not with him also <2532 -kai -> freely give <{5483} -charizomai -> us all <3956 -pas -> things ?

5483 1CO 002 012 Now <1161 -de -> we have received <2983 -lambano -> , not the spirit <4151 -pneuma -> of the world <2889 -kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <{5483} -charizomai -> to us of God <2316 -theos -> .

5483 2CO 002 007 So <5620 -hoste -> that contrariwise <5121 -tounantion -> ye [ ought ] rather <3123 -mallon -> to forgive <{5483} -charizomai -> [ him ] , and comfort <3870 -parakaleo -> [ him ] , lest <3381 -mepos -> perhaps <3381 -mepos -> such <5108 -toioutos -> a one should be swallowed <2666 -katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077 -lupe -> .

5483 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [ forgive <5483 -charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <{5483} -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

5483 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [ forgive <5483 -

charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <{5483} -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

5483 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [ forgive <{5483} -charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

5483 2C0 002 010 To whom <3739 -hos -> ye forgive <{5483} -charizomai -> any <5100 -tis -> thing , I [ forgive <5483 -charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

5483 2C0 012 013 For what <5101 -tis -> is it wherein <3757 -hou -> ye were inferior <2274 -hettao -> to other <3062 -loipoy -> churches <1577 -ekklisia -> , except <1508 -ei me -> [ it be ] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <{5483} -charizomai -> me this <5026 -taute -> wrong <0093 -adikia -> .

5483 GAL 003 018 For if <1487 -ei -> the inheritance <2817 -kleronomia -> [ be ] of the law <3551 -nomos -> , [ it is ] no <3765 -ouketi -> more <2089 -eti -> of promise <1860 -epaggelia -> : but God <2316 -theos -> gave <{5483} -charizomai -> [ it ] to Abraham <0011 -Abraam -> by promise <1860 -epaggelia -> .

5483 EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -allelon -> to another <0240 -allelon -> , tenderhearted <2155 -eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -en -> hath forgiven <{5483} -charizomai -> you .

5483 EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -allelon -> to another <0240 -allelon -> , tenderhearted <2155 -eusplagchnos -> , forgiving <{5483} -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you .

5483 PHP 001 029 For unto you it is given <{5483} -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ;

5483 PHP 002 009 Wherefore <1352 -dio -> God <2316 -theos -> also <2532 -kai -> hath highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him , and given <{5483} -charizomai -> him a name <3686 -onoma -> which <3588 -ho -> is above <5228 -huper -> every <3596 -hodoi poreo -> name <3686 -onoma -> :

5483 COL 002 013 . And you , being <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoi eo ->

together <4806 -suzoopioe -> with him , having forgiven  
<{5483} -charizomai -> you all <3956 -pas -> trespasses <3900 -  
paraptoma -> ;

5483 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -  
allelon -> another <0240 -allelon -> , and forgiving <5483 -  
charizomai -> one <1438 -heautou -> another <1438 -heautou -> ,  
if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a  
quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -  
> : even <2532 -kai -> as Christ <5547 -Christos -> forgave  
<{5483} -charizomai -> you , so <3779 -houto -> also <2532 -kai -  
> [ do ] ye .

5483 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -  
allelon -> another <0240 -allelon -> , and forgiving <{5483} -  
charizomai -> one <1438 -heautou -> another <1438 -heautou -> ,  
if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a  
quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -  
> : even <2532 -kai -> as Christ <5547 -Christos -> forgave  
<5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -  
> [ do ] ye .

5483 PHM 001 022 But withal <0260 -hama -> prepare <2090 -  
hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> :  
for I trust <1679 -elpizo -> that through <1223 -dia -> your  
<5216 -humon -> prayers <4335 -proseuche -> I shall be given  
<{5483} -charizomai -> unto you .

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charin 5484 -- be-(for) cause of, for sake of, +...fore, X  
reproachfully.

\* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 ,  
1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

\* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 ,  
1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

\* reproachfully , 5484 ,

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be- 5484 # Expanded Dictionary Study

be- 5484 # charin {khar' -in}; accusative case of 5485 as  
preposition; through favor of, i.e. on account of: -- {be-}(for)  
cause of, for sake of, +...fore, X reproachfully. [ql

cause 5484 # charin {khar' -in}; accusative case of 5485 as  
preposition; through favor of, i.e. on account of: -- be-(for)  
{cause} of, for sake of, +...fore, X reproachfully. [ql

for 5484 # charin {khar' -in}; accusative case of 5485 as  
preposition; through favor of, i.e. on account of: -- be-(for)  
cause of, {for} sake of, +...fore, X reproachfully. [ql

for 5484 # charin {khar' -in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-({for}) cause of, for sake of, +...fore, X reproachfully. [ql

of 5484 # charin {khar' -in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for sake {of}, +...fore, X reproachfully. [ql

of 5484 # charin {khar' -in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause {of}, for sake of, +...fore, X reproachfully. [ql

reproachfully 5484 # charin {khar' -in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for sake of, +...fore, X {reproachfully}. [ql

sake 5484 # charin {khar' -in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for {sake} of, +...fore, X reproachfully. [ql

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#### 5484. Cross Reference Study

5484.

5484 charin \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epei de , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , {5484 charin } ,

5484 charin \* cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , {5484 charin } ,

5484 charin \* reproachfully , {5484 charin } ,

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5484 - charin - Gal 03:19 because

5484 - charin - Jude 01:16 because

5484 - charin - Eph 03:14 cause

5484 - charin - Eph 03:01 cause

5484 - charin - Tit 01:05 cause

5484 - charin - 1Ti 05:14 reproachfully

5484 - charin - Luk 07:47 wherefore