

5484 Interlinear Index Study

5484 LUK 007 047 Wherefore {5484} -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ; for she loved LUK 0025 -agapao - much 4183 -polus - : but to whom 3739 -hos - little 3641 -oligos - is forgiven LUK 0863 -aphiemi - , [the same] loveth LUK 0025 -agapao - little 3641 -oligos - .

5484 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <{5484} -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

5484 EPH 003 001 . For this <5127 -toutou -> cause <{5484} -charin -> I Paul <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you Gentiles <1484 -ethnos -> ,

5484 EPH 003 014 . For this <5127 -toutou -> cause <{5484} -charin -> I bow <2578 -kampto -> my knees <1119 -gonu -> unto the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

5484 1TI 005 014 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that the younger <3501 -neos -> women marry <1060 -gameo -> , bear <5041 -teknogoneo -> children <5041 -teknogoneo -> , guide <3616 -oikodespoteo -> the house <3616 -oikodespoteo -> , give <1325 -didomi -> none <3361 -me -> occasion <0874 -aphorme -> to the adversary <0480 -antikeimai -> to speak reproachfully <{5484} -charin -> .

5484 TIT 001 005 . For this <5127 -toutou -> cause <{5484} -charin -> I left <2641 -katalaipo -> I thee in Crete <2914 -Krete -> , that thou shouldst set <1930 -epidiorthoo -> in order <1930 -epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee :

5484 JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] , having men s <4283 -proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <{5484} -charin -> of advantage <5622 -ophelεια -> .

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