

5487 Concordance Study

5487 Lu 1:28 favoured

5487 Eph 1:6 made

5487 Eph 1:6 accepted

-----

5487. Strong's Dictionary Study

5487. charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: --make accepted, be highly favoured. [ql

-----

5487 -- make accepted, be highly favoured.

5486 Interlinear Index Study

5486 ROM 001 011 For I long <1971 -epiptheo -> to see <1492 -eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <{5486} -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ;

5486 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -charisma -> gift <{5486} -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

5486 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <{5486} -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

5486 ROM 005 016 And not as [ it was ] by one <1520 -heis -> that sinned <0264 -hamartano -> , [ so is ] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [ was ] by one

<1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <{5486} -charisma -> [ is ] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> .

5486 ROM 005 016 And not as [ it was ] by one <1520 -heis -> that sinned <0264 -hamartano -> , [ so is ] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <{5486} -charisma -> gift <5486 -charisma -> [ is ] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> .

5486 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [ is ] death <2288 -thanatos -> ; but the gift <{5486} -charisma -> of God <2316 -theos -> [ is ] eternal <0166 -aionios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

5486 ROM 011 029 For the gifts <{5486} -charisma -> and calling <2821 -klesis -> of God <2316 -theos -> [ are ] without <0278 -ametameletos -> repentance <0278 -ametameletos -> .

5486 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <{5486} -charisma -> differing <1313 -diphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [ let us prophesy ] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

5486 1CO 001 007 So <5620 -hoste -> that ye come <5302 -hustereo -> behind <5302 -hustereo -> in no <3367 -medeis -> gift <{5486} -charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5486 1CO 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <{5486} -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

5486 1CO 012 004 Now <1161 -de -> there are diversities <1243 -diairesis -> of gifts <{5486} -charisma -> , but the same <0846 -autos -> Spirit <4151 -pneuma -> .

5486 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <{5486} -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

5486 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithe mi -> some <3588 -ho -> in the church <1577 -ekkl esia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -trit os -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <{5486} -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> .

5486 1CO 012 030 Have <2192 -echo -> all <3956 -pas -> the

gifts <{5486} -charisma -> of healing <2386 -iama -> ? do all  
 <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -  
 > ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

5486 1C0 012 031 But covet <2206 -zeloo -> earnestly <2206 -  
 zeloo -> the best <2909 -kreitton -> gifts <{5486} -charisma -> :  
 and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more  
 <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 -  
 hodos -> .

5486 2C0 001 011 Ye also <2532 -kai -> helping <4943 -  
 sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -  
 deesis -> for us , that for the gift <{5486} -charisma -> [  
 bestowed ] upon us by the means of many <4183 -polus -> persons  
 <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by  
 many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -  
 > .

5486 1TI 004 014 Neglect <0272 -ameleo -> not the gift <{5486} -  
 charisma -> that is in thee , which <3739 -hos -> was given  
 <1325 -didomi -> thee by prophecy <4394 -propheteia -> , with  
 the laying <1936 -epithesis -> on <1936 -epithesis -> of the  
 hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> .

5486 2TI 001 006 . Wherefore <3739 -hos -> I put <0363 -  
 anamimnesko -> thee in remembrance <0363 -anamimnesko -> that  
 thou stir <0329 -anazopureo -> up the gift <{5486} -charisma ->  
 of God <2316 -theos -> , which <3739 -hos -> is in thee by the  
 putting <1936 -epithesis -> on <1936 -epithesis -> of my hands  
 <5495 -cheir -> .

5486 1PE 004 010 As every <1538 -hekastos -> man hath received  
 <2983 -lambano -> the gift <{5486} -charisma -> , [ even so ]  
 minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -  
 heautou -> to another <1438 -heautou -> , as good <2570 -kalos -  
 > stewards <3623 -oikonomos -> of the manifold <4164 -poi kilos -  
 > grace <5485 -charis -> of God <2316 -theos -> .

~~~~~

chari too 5487 -- make accepted, be highly favoured.

\* accepted , 1184 , 1209 , 2101 , 2144 , 5487 ,

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,  
 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,  
 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,  
 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,  
 2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,  
 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,  
 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,  
 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,  
 5487 , 5499 ,

~~~~~

accepted 5487 # charitoo {khar-ee-to' -o}; from 5485; to grace, i.e. indue with special honor: -- make {accepted}, be highly favoured. [ql

be 5487 # charitoo {khar-ee-to' -o}; from 5485; to grace, i.e. indue with special honor: -- make accepted, {be} highly favoured. [ql

favoured 5487 # charitoo {khar-ee-to' -o}; from 5485; to grace, i.e. indue with special honor: -- make accepted, be highly {favoured}. [ql

highly 5487 # charitoo {khar-ee-to' -o}; from 5485; to grace, i.e. indue with special honor: -- make accepted, be {highly} favoured. [ql

make 5487 # charitoo {khar-ee-to' -o}; from 5485; to grace, i.e. indue with special honor: -- {make} accepted, be highly favoured. [ql

~~~~~

#### 5487. Cross Reference Study

5487.

5487 charitoo \* accepted , 1184 dektos , 1209 dechomai , 2101 euarestos , 2144 euprosdektos , {5487 charitoo } ,

5487 charitoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnori zomai , 0591 apodi domi , 0626 apol ogeomai , 0805 asphal izo , 0871 aphomoi oo , 0886 achei ropoi etos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadi domai , 1295 di asozo , 1303 di atithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 ei renopoi eo , 1586 eklegomai , 1642 el attoo , 1659 el eutheroo , 1743 endunamoo , 1861 epaggello , 2005 epi teleo , 2049 eremoo , 2090 hetoi mazo , 2092 hetoi mos , 2134 eunouchi zo , 2227 zoopoi eo , 2301 theatri zo , 2390 iaomai , 2427 hi kanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 kei mai , 2758 kenoo , 3021 leukai no , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoi eo , 3471 morai no , 3489 nauageo , 3666 homoi oo , 3822 palai oo , 3903 paraskeuazo , 3982 pei tho , 4087 pi kraino , 4147 pl outeo , 4160 poi eo , 4161 poi ema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathi zo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapei nosis , 5048 telei oo , 5055 teleo , 5087 ti themi , 5293 hupotasso , 5319 phaneroo , {5487 charitoo } , 5499 chei ropoi etos ,

~~~~~

5487 - chari too - Luk 01:28 favoured

5487 - chari too - Eph 01:06 made